



The Triumph of Palm Sunday

“The Triumph of Palm Sunday”

Luke 19:28-48

Intro: The account of the *triumphal* entry is recorded in all four *Gospels*.

When we study the life of Christ, we see that:
Every step was towards the *Cross*; He never took His eyes off it.

It was the *fulfillment* of several prophecies, including *Daniel 9:24-27*, and *Zechariah 9:9*.

The Triumphal Entry was *arranged* by the Lord to be the *ordained* time He was to be *publically* declared the Meshiac Nagid, “The Messiah the King”.

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A. Wrong Expectations of Jesus

In directing His *disciples* to Bethphage to get a donkey, Jesus was exercising a *Royal Levy*.

That noted a *king* has the right to the *possessions* of his subjects.

If *Jesus* is our King, He has the *right* to everything of ours as well, **1 Cor. 6:19-20**.

The *giving* of even the little things in our lives can *significantly* move the Kingdom of God *forward*.

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A. Wrong Expectations of Jesus

Jesus rode into Jerusalem on a Donkey as a show of His *humility*.

The Jews expected a *temporal* ruler to overthrow the *Roman* government.

Their *praise* for Him wasn't for a *Savior* from sin, but for a messianic *deliverer* from Roman *oppression*.

Jesus asked His *disciples* and us, *Who* do we say He is?

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B. A Wrong Understanding of His Mission

The Jews wanted Jesus to *judge* the “*ungodly*” Romans, but He was sent to the Lost *sheep* of Israel.

In spite of the *obvious* fulfillment of *prophecy*, they didn’t understand the *significance* of His Triumphal Entry.

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B. A Wrong Understanding of His Mission

- 1.** A lack of *knowledge* **Vs. 42a**, due to their
 - a.** Preconceived *notions*,
 - b.** Willingly *reject* Christ.
- 2.** A lack of *action*. They believed but no *response*,
- 3.** He was the *answer* to the question they never *asked*.

His mission was to *quell* the rebellion of *Satan*.