

FALL MORNING BIBLE CLASS 2021

JOHN 14:7-11

John 14:7-11: Jesus said, **(7)** Jesus said (to Thomas), "If you had known Me, you would have known My Father also. From now on you do know Him and have seen Him." **(8)** Philip said to Him, "Lord, show us the Father, and that is sufficient for us." **(9)** Jesus said to Philip, "Have I been with you such a long time, and yet you have not known Me, Philip? He who has seen Me has seen the Father. So how can you say, 'Show us the Father'? **(10)** Do you not believe that I am in the Father and the Father is in Me? The words that I say to you I do not speak on My own authority. But the Father who lives in Me does the works. **(11)** Believe Me that I am in the Father, and the Father is in Me. Or else believe Me on account of the works themselves."

A RIGHT KIND OF SEEING:

1. Interesting here, "...do know (Gk word '*ginosko*') Him and have seen (Gk word '*horao*' means '**to see with understanding**') Him". **(John 14:7)**

✍ **John 20:4-6:** "...so they (Peter and John) ran both together: and the other disciple (John) did outrun Peter, and came first to the sepulchre (tomb). And he (John) stooping down, and look in, saw (Gk word '*blepo*' means '**to see with the mind's eye to turn the thoughts or direct the mind to a thing, to consider, contemplate, look at, to weigh carefully, examine**' 'that the image of the graveclothes within the tomb had impressed itself upon the retina of John's eyes') the linen clothes lying; yet he went not in. Then Simon Peter comes following him (John), and went into the sepulchre, and sees (Gk word '*theoreo*' means '**puzzle over**' or '**scrutinize**') the linen clothes lie..."

✍ Peter pushed John aside and actually entered the tomb. Here he had opportunity to observe the graveclothes. In this case, Peter needed to puzzle over the fact that the clothes were there but the body was gone. If the body had been taken away, why were the graveclothes not taken away with it?

✍ John tells us that he "**saw and believed**".

✍ True, there is a '**seeing**' that is altogether right. In this 'seeing', the sequence (a connected series) is obviously:

- 1) seeing the Lord Jesus Christ with _____,
- 2) coming to _____ Jesus as the result of that seeing,
- 3) and coming to know God through _____ Jesus.

BELIEVING IS SEEING

2. **John 14:8:** Philip said to Him, “Lord, show (Gk word ‘*deiknyo*’ means ‘to expose to the eyes, to give evidence or proof of a thing, to show by words or teach, calls for a demonstration’) us the Father, and it suffices (satisfied) us.”
3. Between John 14 verse 1 to 11:
 - ✓ The words ‘know’ and ‘known’—8 times. The words ‘see’, ‘seen’, ‘show’—5 times.
 - The word ‘believe’—5 times.

FAITH'S OBJECT

4. Jesus goes on to talk about belief in two things or, as we might also say, on two levels.
 - ☞ **FIRST LEVEL** is belief in His _____.
 - ☞ **SECOND LEVEL** is belief in His _____.

PHILIP

5. Some Bible students believe:
 - ❖ Philip is a Greek name.
 - ❖ Philip was a _____ himself?
 - ✍ **John 12:20-21:** And there were certain Greeks among them that came up to worship at the feast: the same (Greeks) came therefore to Philip, which was of Bethsaida of Galilee, and desire him, saying, “Sir, we would see Jesus”.
 - ❖ Philip had the greatest revelation of God because he had seen Him incarnate flesh and been with Him – in His presence – for 3 years!
 - ❖ Philip was the second person brought Nathanael to Jesus Christ, the Messiah, the Son of God. (**John 1:43-51**)

To See Jesus is to See what God is like

6. In Jesus God entered into an ordinary _____ and into an ordinary _____.
7. In Jesus God was not ashamed to be associated with _____.
8. In Jesus God knows what it is to be _____.
9. In Jesus we see God _____.
10. In Jesus we see God upon the _____.
11. **CLOSE:** “I (Paul) pray that the Father of glory, the God of our Lord Jesus Christ, would impart to you the riches of the Spirit of wisdom and the Spirit of revelation to know Him through your deepening intimacy with Him. I pray that the Light of God will illuminate the eyes of your imagination, flooding you with Light, until you experience the full revelation of the hope of His calling—that is, the wealth of God’s glorious inheritances that He finds in us, His holy ones (saints)!” (**Ephesians 1:17-18 The Passion Translation**)