BOOK OF PHILIPPIANS

PHILIPPIANS 1:4

"Always in every prayer of mine for you all making request with joy". (KJV)

"And all my prayers for you are flooded with joy" (CPV)

"My prayers for you are full of praise to God as I give Him thanks for you with great joy! I'm so grateful for our union." (PTP)

"Each exclamation is a trigger to prayer. I find myself praying for you with a glad heart." (MSG)

"My constant prayers for you are a real joy, for they bring back to my mind how we have..." (PHI)

I. THE MARKS OF MATURE BELIEVERS:

THE THIRD MEASURING MARK: _____(v. 4)

What are the marks of a mature Christian believer? What are the marks of a dynamic, mature Christian Church? Clearly, the marks so desperately needed by believers and churches are spelled out:

1.	Re	member that Paul was in in Rome, yet his heart is filled with								
	F	Joy means 'an inner or outer gladness; a deep seated pleasure'.								
	F	Joy is a depth of assurance and confidence that ignites a cheerful and rejoicing								
	F	Joy is a cheerful heart that leads to cheerful and rejoicing								
2.	TI	T F: The joy of the Lord is the same as the joy of the world.								
3.	. The joy of the world is more of a temporary or permanently pleasure than joy.									
	F	vorld's joy is always nagged by some incompleteness, some missing ingredient. There is not a complete of assurance, confidence, and satisfaction.								
	F	There is the knowledge that something can go wrong: circumstances can change or some situation can arise to disturb the joy (sickness, death, financial loss, war).								
The haunting awareness always keeps the world's joy from being full and complete, assuring and satisfy										
4.	. Several things need to be said about the believer's joy:									
	✓ JOY is JOY is possessed and given only by God. Its roots are not in earthy or material thing or cheap triumphs. It is the JOY of the Holy Spirit, a JOY based in the It is His very own JOY Jesus said, "I have told you this so that My JOY may be in you and that your JOY may be complete." (Joh 15:11)									
	✓	JOY does depend on or does not depend on circumstances or happiness.								
		 Happiness depends on								
	but the JOY that God in the believer's heart overrides all, even the matter of life and death. Psalms 5:11 TLB quotes, "But make everyone rejoice who puts his trust in You. Keep them shouting for joy because You are defending them. Fill all who love You with Your happiness."									
	✓	JOY springs from (Romans 15:13 AMPC: "May the God of your hope so fill you with all joy and peace in believing [through the experience of your faith] that by the power of the Holy Spirit you may abound and be overflowing (bubbling over) with hope.")								
5.	"…	making request with joy" means " rejoice, rejoice".								
	B	Although the word JOY appears times in the Book of Philippians.								
	Ø	The Book of Philippians called "the EPISTLE (letter)".								
	Ø	If we are going to pick out the word that occurs more than any other word, we must take the name of Jesus Christ. His Name appears over times in this book of Philippians.								

	Jesus	Christ is the	of	the book o	f Philippian	ıs.				
	o Jesus	Christ is the On	e who is the very _		of J0	OY.				
	o There	 Therefore, the emphasis should be that Jesus Christ is our 								
	•	As we shall se Him.	e, the philosophy c	of Christian	living has to	o do with Him; t	he pattern has	to do with		
			of Ch with Him.	ıristian livir	ng has to do	o with Him, and	the	has		
		0	Actually, it is a pubeliever's life.	ersonal re	lationship	with Christ that	t brings	to a		
B	Paul said, "Always in every prayer of min for you all making request with joy". The time of prayer was not an ordeal for Paul. He didn't say, "Oh, I've got to go through the ordeal of praying for those folk again! No Paul said, "As I am here in jail, it is a lot of to pray for you, Philippians: it brings joy to my heart."									
TH	HE SOURC	E OF THE B	ELIEVER'S JO	Y IS SEV	ERALFO	LD:				
P	The		_ of the Father and	d His Son b	rings JOY. (1 John 1:3-4)				
F		brir	ngs JOY. (Luke 15:7	, 10)						
F	Jesus' 15:11)	[the	revelations, comm	nandments,	, and prom	nises which He	made] brings	JOY. (John		
P	The disciples	were	with JOY, and	d with the H	HOLY SPIRIT	Г. (Acts 13:52)				
P		brings JO	Y. (John 16:24)							
F	that others walk in the truth brings JOY. (3 John 1:4)									
F		brings JO	Y. (2 Corinthians 8:	2)						
Pa	ul remembere	ed them with	•							
Ø	In book of Ad	cts 16:21 to 34 V	'OC: At Philippi Pau	ıl was maltı	reated (to t	reat badly, crue	lly, or roughly	; abuse).		

6.

7.

- 🔈 v. 22: The crowd joined with insults and insinuations, prompting the city officials to strip them naked in the public square so they could be beaten with rods.
- 🕦 v. 23: They were flogged mercilessly and then were thrown into the prison cell. The jailer was ordered to keep them under the strictest supervision.
- 🗴 v. 24: The jailer complied, first restraining them in ankle chains, then locking them in the most secure cell in the center of the jail.
- 🔈 v. 25: PICTURE THIS: It's midnight. In the darkness of their cell, Paul and Silas—after surviving the severe beating—aren't moaning and groaning; they're praying and singing hymns to God. The prisoners in adjoining cells are wide awake, listening to them pray and sing.
- x. 32-34: The jailer brings them to his home, and they have a long conversation with the man and his family. Paul and Silas explain the message of Jesus to them all. The man washes their wounds and feeds them, then they baptize the man and his family. The night ends with Paul and Silas in the jailer's home, sharing a meal together, the whole family **REJOICING** that they have come to faith in God.

O KNOW THE JOY OF PRAYER:

- GRATITUDE DESPITE INTERNAL CONFLICT
- **GREAT MEMORIES DESPITE HARDSHIP**
- JOY DESPITE IMPRISONMENT