

BURNT OFFERING:

- 1. picture Christ offering Himself without spot to God in delight to do His Father's will even in death.**
- 2. is atoning because the believer has not had this delight in the will of God; and**
- 3. is substitutionary because Christ did it in the sinner's place.**

"burnt-sacrifice" and "voluntary" and "it shall be accepted for him" and "atonement".

The young bullock or ox picture as the patient and enduring Servant, "obedient unto death". His offering in this character is substitutionary, for we have been disobedient.

the sheep or lamb picture Christ in unresisting, self surrender to the death of the Cross.

the goat picture the sinner and when used sacrificially, Christ as numbered with the transgressors...God made him to be sin for us, who knew sin. The holy Son of God was made "a curse for us" when He hung upon the Cross.

the turtledove and pigeon...symbol of mourning innocence are associated with poverty and speak of Him who for our sakes became poor...

v. 9: "sweet savor" means "aroma of satisfaction" picture Christ in His own perfections and in His affectionate devotion to the Father's will.

Levi 1:4: The offering in this Scripture...first in 5 offerings.. it represents our entire self being acceptable to God in the person of the perfect Lord Jesus Christ. He makes us acceptable to God by the sacrifice of Himself and then our service can be acceptable to God. Christ had to die for our character as well as our conduct.

Leviticus 2

The Meal offering:

- 1. fine flour speaks of the evenness and balance of the character of Christ, of that perfection in which no quality was in excess, none lacking;**
- 2. fire, of His testing by suffering, even to the point of death;**
- 3. frankincense, of the fragrance of his life before God;**
- 4. absence of leaven, of His character as the truth;**
- 5. absence of honey—His was not that mere natural sweetness which may exist quiet apart from grace;**
- 6. oil mixed, of Christ as born of the Holy Spirit;**
- 7. oil on, of Christ as baptized with the Spirit;**
- 8. the oven, of the unseen sufferings of Christ—His inner agonies;**
- 9. the pan, of His more evident sufferings; and**
- 10. salt, of the pungency of the truth of God—that which arrest the action of leaven.**
- 11. salt of covenant means pledge of mutual friendship.**
- 12. Flour picture of the beautiful white, smooth life of Christ**

PEACE OFFERING:

- 1. Made peace**
- 2. Preach peace**
- 3. Jesus is our peace.**

In Christ. God and sinner meet in peace: God is propitiated, the sinner reconciled; both are alike satisfied with what Christ has done. But all this was at the cost of Blood and Fire. The details speak of FELLOWSHIP. This bring in prominently the thought of fellowship with God through Christ. Hence the peace offering is set forth as affording food for the priest. Observe that it is the breast (affection) and thighs (strength) on which we, as priest feed in fellowship with the Father. This it is what makes the peace offering especially a thank offering. Believers enjoy peace with God through Jesus Christ, their eternal Peace Offering. Romans 5:1.

“FAT” pictures of the rich blessings of life, health, money, gifts and talents which may be the portion of a Christian. All these should be recognized as gifts belonging to the Lord and Savior, and not used or appropriated for ourselves.

“KIDNEYS” are occupied with unpleasant things which should not be made known, and yet are necessary and must be given unto.

“Liver” inner cleansing is need...possible change.

“entrails” intestines ... deep dark depression, excessive misery, slow down, avoid fear and worry; change your diet; occult practice of reading animal’s gut to foretell the future.