Deaf Senior Adults Bible Class at Chestnut Assist Living

April 24, 2019—Wednesday morning—10:00am—LESSON 23

"ISRAEL'S UNBELIEF - WARNING"

Hebrew 3:16-19

HEBREWS 3:16 KJV: "For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

HEBRWS 3:16 GW: "Who heard God and rebelled? All those whom Moses led out of Egypt rebelled." 1. Who provoked God? FEW SOME MANY ALL provoked or rebelled against God. 2. In this chapter 3 we have TWICE heard already that it is not enough to begin well; WE MUST **HOLD FAST** [stand firm] **UNTO THE** ______. (Hebrews 3:6 & 14) Of the people of Israel we read: o "By they kept the Passover and the application of blood". (Hebrews 11:28) o "By they passed through the Red Sea as on dry land". (Hebrews 11:29) ■ There was the faith to go out of Egypt. But when they were to see if they WOULD HOLD FAST THE BEGINNING OF THEIR **CONFIDENCE FIRM UNTO THE END.** When they began their journey out of Egypt, but along the way, instead of **GROWING IN** _____, they _____ whatever **CONFIDENCE** they had. They had not faith to enter the Canaan's **REST**. The great MAJORITY failed or succeed. Their faith was but for a [short] time: they had faith to Egypt; they had faith to enter Canaan—the Promised Land. • Among the Hebrews there were Christians who were in the same issue: they had begun well, but had been . Some were standing still, some had already turned back. HEBREWS 3:17 KJV: "But with whom was He (God) grieved forty years? Was it not with them that had sinned, whose carcases (bodies) fell [died or perished] in the wilderness? **HEBREWS 3:17 TPT:** "They grieved God for forty years by sinning in their unbelief, until they dropped dead in the desert." 3. What caused God to be indignant (angry)? They ______. 4. If they saw the hand of God in the beginning, their fleshy desire caused them to sight of it; and as a result, they wandered in the wilderness for 40 years long, wearisome years—every moment bringing and Him. And they all **DIED** in the wilderness. **UNBELIEF** spelled for them.

5.		<u>CAUS</u>							an—the BELIEF .	Pro	mised	Land	was,	WE	ARE	TOLD,
6.	Moses used the words, "But the Lord brought us of Egypt. He planned to bring us the land of Canaan and give it to us. It's the land He promised to our people of long ago.															
	They would glad willingly be brought out from the land of bondages; they are ready to go all the LENGTHS with God, to enter the land and conquer every enemy.														ready	
	F		would glad willingly be made happy in being delivered from bondages, they DESIRE to be made HOLY in a LIFE OF SEPERATION AND SERVICE .													
7.	to	They loved the world more than they loved God. Even at Kadesh-Barmea they to believe the Word of the Lord and to believe the good reports back by Joshua and Caleb. (Numbers 14:26-38)														
		WS 3:1 elieved		: "An	d to w	hom H	e swo	re tha	t they s	nould	l not e	nter in	to His	rest,	but to	them
		WS 3:1 on's res		C: "I	t was	those	disob	edient	t ones v	vho	God s	wore v	vould	neve	r ente	er into
8.	То	whom d	lid Go	d sw	ore? Go	od swo	re to	those	who car	ne ou	it of					
9.	Car		he Pro	omise	d Land	; they	died i	n the v	r oath? ī vilderne				_			_
HE	BRE	WS 3:1	9 KJV	"So	we see	that tl	hey co	ould no	ot enter	in be	cause	of unb	elief."			
							-		not able in God."	to en	iter [in	to His	rest th	ne Pro	mised	Land]
10	(ur	believe	r) tha	t BEL	IEVE N	OT is (COND	EMNE	lieve on D tten Son							
	F	Every so	oul is	TORN	<u> 1ENTEI</u>	<u>D</u> in the	e fires	of hel	l today	s the	re bec	ause of	f			•
		mark-cu	ırse o	n his	forehe	ad. An	d Cair	cried	sed the s out to t s more t	ne Lo	rd <i>, "M</i>	y wicke	edness	is mo	ore tha	n that
		Believers are from condemnation, unbelievers are condemned because they believe not.														
11	. <u>TH</u>	E TWO S	STAGE	S OF	THE C	HRISTI	ANS:	You wi	sely cho	ose						
	ø	There a	re the				_ Chri:	stians,	and the	re are	e the _				_ Chri	stians.
		There a						_ Chris	stians, a	nd th	ose wh	no are f	ull			
						; a	and th	nere ar	oondage e those	who	follow	the L	ord			
		enter th	ne LIF I	of _			and				_·					