

Deaf Senior Adults Bible Class at Chestnut Assist Living—FALL 2019

October 2, 2019—Wednesday morning—10:00am—LESSON 3

“JESUS, the GREAT HIGH PRIEST, without sin”

Hebrew 4:14-16 part 2

Hebrews 4:14 MEV: *“Since then we have a great High Priest who has passed into the heavens, Jesus the Son of God, let us hold firmly to our confession.”*

1. Who was the first ‘high priest’ in the Old Testament?
a) Moses b) Abraham c) Aaron d) Abel e) Adam f) David
2. The ‘high priest’ in the Old Testament came from which tribe?
a) Judah b) Abraham c) Levi d) Dan e) Aaron f) Moses
3. We have a High Priest who _____ with us. Who is this ‘High Priest’ Paul mentioned?
a) Moses b) Jesus the Son of God c) Aaron d) King David
4. Now Jesus, the Son of God—the great High Priest came from which tribe?
a) Simeon b) Ruben c) Levi d) Judah e) Aaron f) Moses g) David

Hebrews 4:15 MEV: *“For we do not have a high priest who cannot sympathize with our weaknesses, but One (Jesus, the High Priest) who was in every sense tempted like we are, yet without sin.”*

Hebrews 4:15 KJV: *“For we have not the high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.”*

Hebrews 4:15 MSG: *“We don’t have a priest who is out of touch with our reality. He’s been through weakness and testing, experienced it all—all but the sin.”*

5. The word ‘touched’ means ‘to sympathize, feel, and suffer with’. It means to sympathize and feel with a person to the point that the hurt and pain are ACTUALLY felt within one’s own heart. The idea is that Jesus Christ _____ suffers when we _____. Jesus the Son of God knows and suffers along with us when we...

...become sick	...lose a loved one	...suffer trials	...face temptations
...are stricken with suffering		...lack money	...fall into sin
...are hungry	...have an accident	...lack clothes	...feel lonely
...sense emptiness	...suffer persecution	...lack purpose	

Name the trial or pain, temptation, or suffering—name the infirmity or weakness—name any and all human experiences—Jesus Christ _____ sympathizes and feels with us. He _____ suffers and hurts right along with us.

✂ Isaiah 53:10 EXB: “But it was the Lord who decided [Lord’s will] to crush Him (Jesus) and make Him suffer...”

✂ Isaiah 53:10 TLB: “But it was the Lord’s good plan to bruise Him (Jesus) and fill Him with grief...”

✂ Isaiah 53:10 MSG: “Still, it’s what God had in mind all along, to crush Him (Jesus) with pain...”

✍ Isaiah 53:10 AMPC: “Yet it was the will of the Lord to bruise Him (Jesus); He has put Him (Jesus) to grief and made Him (Jesus) sick...”

6. We have a High Priest who was tempted in all things just like we are, yet He was _____ sin.

✍ Jesus was **sin** or **sinless**. He was tempted in all things just like we are, but He **sinned** or **never sinned**. He went through every experience and every trial and temptation that we go through. And He bore them all, never sinning.

✍ Y N NS: If Jesus sins, can Jesus saved us from hell?

✍ Look in 2 Corinthians 5:21 NCV: “Christ had no sin, but God made Him (Jesus) become sin so that (we) in Christ we could become right with God.”

✍ Who made Jesus the Son of God to become sin, sick, grief, pain, etc.? _____

7. John 14:30 AMP: “...for the ruler of the world (satan) is coming. And He has no claim on Me. [Satan has nothing in common with Me; there is nothing in Me that belongs to satan, and satan has no power over Me, nor anything that satan can use against Me].”

✍ Satan finds somethings in me and in you also, but satan could find _____ in Jesus the Son of God. What are ‘somethings’ in me and in you also? _____

Hebrews 4:16 KJV: “*Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.*”

Hebrews 4:16 TPT: “*So now we come freely and boldly to where love is enthroned, to receive mercy’s kiss and discover grace we urgently need to strengthen us in our time of weakness.*”

8. Look at word ‘boldly’ means ‘perhaps the first to feel that the average citizen should have freedom to speak’. Better translation is: “Let us therefore come [with great freedom] unto the throne of grace”. We **CAN** or **CAN’T** speak freely to the Lord Jesus Christ.

9. Jesus the Son of God, the great High Priest is seated on the **throne of judgment** or the **throne of grace**.

10. “that we may obtain mercy”. We need a **little**, **some**, **few**, **½** and **½**, or **lot** of mercy. Mercy is something that is in one sense **negative** or **positive**—it speaks of the **past** or **today** or the **future**.

11. Titus 3:5: “Not by works of righteousness which we have done, but according to His mercy He saved us...” We are redeemed [or saved] by the mercy of God. God has been merciful to me and you. Ephesians 2:8: “For it is by GRACE we have been saved through faith...” GRACE is the person of Jesus. Your faith in Jesus alone who saved you.

12. “And find grace to help in time of need”. HELP is very **negative** or **positive** thing—it speaks of the **past** or **today** or the **future**.

13. Y N NS: Will you go to Jesus the Son of God, the great High Priest with freedom and talk to Him—there is mercy and grace to help in time of need.