



NOVEMBER 25, 2018

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Lazarus and the TULIP, Part 3

Selected Scriptures

3. Jesus _____ His own to the end (Jn. 13:1)

4. Jesus _____ for those who have been given to Him (Jn. 17:1-2, 6, 9, 17-19, 24)

5. Jesus _____ salvation when He died on the cross (Jn. 19:30)

III. Limited Atonement

A. How to understand this doctrine (Isa. 53:8; Matt. 1:21; 20:28; Acts 20:28; Rom. 8:29-30)

Limited atonement summarizes what the Bible teaches about the _____ for Christ's death on the cross and what His life, death, and resurrection actually accomplished. The cross was not a universal atonement making it possible for sinners to be saved but rather it was an intentional atonement which _____ redemption for the elect.

B. How it is taught in the Gospel of John

1. Jesus _____ all those granted to Him by the Father (Jn. 6:38-39, 65)

2. Jesus _____ only His sheep to Himself (Jn. 10:3-4, 7, 11, 14-15, 26-27)

C. How it is illustrated in the resurrection of Lazarus (Jn. 11:38-44)

1. Jesus came to the tomb with clear _____ (v. 38-39)

2. Jesus will be glorified in _____ this resurrection (vv. 40-42)

3. Jesus _____ this miracle to one man (vv. 43-44)

TAKE HOME

- Jesus _____ what He came to do
- Jesus wasted _____ time or effort
- Jesus is in _____, not fallen man

STUDY QUESTIONS

James 1:22 says, *“But be doers of the word, and not hearers only, deceiving yourselves.”* These questions are designed to help you apply today’s message to your life. We encourage you to thoughtfully answer these questions and discuss your answers with others. For more information about joining a Small Group that uses these questions as the basis for discussion, prayer, and accountability, please call the church office at (661) 259-2913.

1. Out of all the doctrines of grace, do you think “Limited Atonement” is the most difficult to accept as biblical teaching? Why or why not?

2. Read Isa. 53:8; Matt. 1:21; 20:28; Acts 20:28; and Rom. 8:29-30. Do these passages teach that Jesus makes salvation possible or that Jesus purposely saves His people?

3. Discuss and explain the statement that the atonement of Christ was sufficient for all, but only efficacious for the elect? What does that mean? Why does it matter?

4. Read John 6:38-39, 65. According to these verses who did Jesus come to save?

5. Read John 10:3-4, 7, 11, 14-15, 26-27. Who does Jesus call to Himself?

6. Read Jesus’ high priestly prayer in John 17:1-2, 6, 9, 17-19, 24. Who does Jesus pray for in these verses? Why doesn’t He pray for the whole world? How are we to process this?

7. Read John 11:38-44. How is limited atonement illustrated in the story of Lazarus? Do you think this is a helpful illustration? Why or why not?

8. Read the take home statements. Which one challenges you or encourages you the most? How will understanding limited atonement better help you in your walk with Christ?

“We say Christ so died that He infallibly secured the salvation of a multitude that no man can number, who through Christ’s death not only may be saved, but are saved, must be saved and cannot by any possibility run the hazard of being anything but saved.”

- Charles Spurgeon