Readjusting the Rules

Acts 15:1-35 6/04/17 Pastor Gary Hollinger

Godly church leadership is an essential part of God's program.

I. Godly leaders do not try to <u>force others</u> to observe their sets of <u>rituals</u> and <u>rules</u>. (v. 1-5)

When I saw that they were not following the truth of the gospel message, I said to Peter in front of all the others, "Since you, a Jew by birth, have discarded the Jewish laws and are living like a Gentile, why are you now trying to make these Gentiles follow the Jewish traditions?

"You and I are Jews by birth, not 'sinners' like the Gentiles. Yet we know that a person is made right with God by faith in Jesus Christ, not by obeying the law. And we have believed in Christ Jesus, so that we might be made right with God because of our faith in Christ, not because we have obeyed the law. For no one will ever be made right with God by obeying the law."

(Galatians 2:14-16 NLT)

For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love. (Galatians 5:6)

It doesn't matter whether we have been circumcised or not. What counts is whether we have been transformed into a new creation. (Galatians 6:15 NLT)

There is only one God, and he makes people right with himself only by faith, whether they are circumcised Jews or uncircumcised Gentiles. (Romans 3:30)

So then, each of us will give an account of ourselves to God. Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in the way of a brother or sister. I am convinced, being fully persuaded in the Lord Jesus, that nothing is unclean in itself. But if anyone regards something as unclean, then for that person it is unclean. If your brother or sister is distressed because of what you eat, you are no longer acting in love. Do not by your eating destroy someone for whom Christ died. Therefore

do not let what you know is good be spoken of as evil. For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit, because anyone who serves Christ in this way is pleasing to God and receives human approval.

Let us therefore make every effort to do what leads to peace and to mutual edification. Do not destroy the work of God for the sake of food. All food is clean, but it is wrong for a person to eat anything that causes someone else to stumble. It is better not to eat meat or drink wine or to do anything else that will cause your brother or sister to fall.

So whatever you believe about these things keep between yourself and God. Blessed is the one who does not condemn himself by what he approves. But whoever has doubts is condemned if they eat, because their eating is not from faith; and everything that does not come from faith is sin. (Romans14:12-23)

II. Godly leaders hear and investigate all sides of an issue. (v. 6-12)

"Yes," said Jesus, "what sorrow also awaits you experts in religious law! For you crush people with unbearable religious demands, and you never lift a finger to ease the burden. (Luke 11:46 NLT)

Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light." (Matthew 11:29-30)

All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (Acts. 10:43)

Let me ask you this one question: Did you receive the Holy Spirit by obeying the law of Moses? Of course not! You received the Spirit because you believed the message you heard about Christ. .. I ask you again, does God give you the Holy Spirit and work miracles among you because you obey the law? Of course not! It is because you believe the message you heard about Christ.

In the same way, "Abraham believed God, and God counted him as righteous because of his faith." The real children of Abraham, then, are those who put their faith in God.

What's more, the Scriptures looked forward to this time when God would make the Gentiles right in his sight because of their faith. God proclaimed this good news to Abraham long ago when he said, "All nations will be blessed through you." So all who put their faith in Christ share the same blessing Abraham received because of his faith.

But those who depend on the law to make them right with God are under his curse, for the Scriptures say, "Cursed is everyone who does not observe and obey all the commands that are written in God's Book of the Law." So it is clear that no one can be made right with God by trying to keep the law. For the Scriptures say, "It is through faith that a righteous person has

life." This way of faith is very different from the way of law, which says, "It is through obeying the law that a person has life."

But Christ has rescued us from the curse pronounced by the law. When he was hung on the cross, he took upon himself the curse for our wrongdoing. For it is written in the Scriptures, "Cursed is everyone who is hung on a tree." Through Christ Jesus, God has blessed the Gentiles with the same blessing he promised to Abraham, so that we who are believers might receive the promised Holy Spirit through faith. (Galatians 3:2, 5-14 NLT)

III. Godly leaders evaluate everything in the light of Scripture. (v. 13-18)

In the last days
the mountain of the LORD's temple will be established
as the highest of the mountains;
it will be exalted above the hills,
and all nations will stream to it. (Isaiah 2:2)

"Turn to me and be saved,
all you ends of the earth;
for I am God, and there is no other.

By myself I have sworn,
my mouth has uttered in all integrity
a word that will not be revoked:

Before me every knee will bow;
by me every tongue will swear. (Isaiah 45:22-23)

"Many nations will be joined with the LORD in that day and will become my people. I will live among you and you will know that the LORD Almighty has sent me to you. (Zechariah 2:11)

I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd. (John 10:16)

IV. Godly leaders heed the <u>Holy Spirit</u> to provide biblical <u>wisdom</u> and <u>guidance</u>. (v. 19-29)

So, what about eating meat that has been offered to idols? Well, we all know that an idol is not really a god and that there is only one God. There may be so-called gods both in heaven and on earth, and some people actually worship many gods and many lords. But for us,

There is one God, the Father,
by whom all things were created,
and for whom we live.
And there is one Lord, Jesus Christ,
through whom all things were created,
and through whom we live.

However, not all believers know this. Some are accustomed to thinking of idols as being real, so when they eat food that has been offered to idols, they think of it as the worship of real gods, and their weak consciences are violated. It's true that we can't win God's approval by what we eat. We don't lose anything if we don't eat it, and we don't gain anything if we do. But you must be careful so that your freedom does not cause others with a weaker conscience to stumble. For if others see you—with your "superior knowledge"—eating in the temple of an idol, won't they be encouraged to violate their conscience by eating food that has been offered to an idol? So because of your superior knowledge, a weak believer for whom Christ died will be destroyed. And when you sin against other believers by encouraging them to do something they believe is wrong, you are sinning against Christ. So if what I eat causes another believer to sin, I will never eat meat again as long as I live—for I don't want to cause another believer to stumble. (1 Corinthians 8:4-13)

So, my dear friends, flee from the worship of idols. You are reasonable people. Decide for yourselves if what I am saying is true. When we bless the cup at the Lord's Table, aren't we sharing in the blood of Christ? And when we break the bread, aren't we sharing in the body of Christ? And though we are many, we all eat from one loaf of bread, showing that we are one body. Think about the people of Israel. Weren't they united by eating the sacrifices at the altar? What am I trying to say? Am I saying that food offered to idols has some significance, or that idols are real gods? No, not at all. I am saying that these sacrifices are offered to demons, not to God. And I don't want you to participate with demons. You cannot drink from the cup of the Lord and from the cup of demons, too. You cannot eat at the Lord's Table and at the table of demons, too. What? Do we dare to rouse the Lord's jealousy? Do you think we are stronger than he is?

You say, "I am allowed to do anything"—but not everything is good for you. You say, "I am allowed to do anything"—but not everything is beneficial. Don't be concerned for your own good but for the good of others.

So you may eat any meat that is sold in the marketplace without raising questions of conscience. For "the earth is the LORD's, and everything in it."

If someone who isn't a believer asks you home for dinner, accept the invitation if you want to. Eat whatever is offered to you without raising questions of conscience. (But suppose someone tells you, "This meat was offered to an idol." Don't eat it, out of consideration for the conscience of the one who told you. It might not be a matter of conscience for you, but it is for the other person.) For why should my freedom be limited by what someone else thinks? If I can thank God for the food and enjoy it, why should I be condemned for eating it? So whether you eat or drink, or whatever you do, do it all for the glory of God. Don't give offense to Jews or Gentiles or the church of God. I, too, try to please everyone in everything I

do. I don't just do what is best for me; I do what is best for others so that many may be saved. (1 Corinthians 10:14-33)

But you must never eat any meat that still has the lifeblood in it. (Genesis 9:4)

But never consume the blood, for the blood is the life, and you must not consume the lifeblood with the meat. Instead, pour out the blood on the ground like water. Do not consume the blood, so that all may go well with you and your children after you, because you will be doing what pleases the LORD. (Deuteronomy 12:23-25)

For you have spent enough time in the past doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. (1 Peter 4:3)

Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. (1 Corinthians 6:9-10)

Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body. Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your bodies. (1 Corinthians 6:18-20)

These things happened as a warning to us, so that we would not crave evil things as they did, or worship idols as some of them did. As the Scriptures say, "The people celebrated with feasting and drinking, and they indulged in pagan revelry." And we must not engage in sexual immorality as some of them did, causing 23,000 of them to die in one day. (1 Corinthians 10:6-8)

Let there be no sexual immorality, impurity, or greed among you. Such sins have no place among God's people. (Ephesians 5:3)

God's will is for you to be holy, so stay away from all sexual sin. (1 Thessalonians 4:3)

"But I have this complaint against you. You are permitting that woman—that Jezebel who calls herself a prophet—to lead my servants astray. She teaches them to commit sexual sin and to eat food offered to idols. (Revelation 2:20)

V. Godly leaders instruct and encourage their flocks. (v. 30-35)

... where they strengthened the believers. They encouraged them to continue in the faith, reminding them that we must suffer many hardships to enter the Kingdom of God. (Acts 14:22)

In his grace, God has given us different gifts for doing certain things well. So if God has given you the ability to prophesy, speak out with as much faith as God has given you. If your gift is serving others, serve them well. If you are a teacher, teach well. If your gift is to encourage others, be encouraging. If it is giving, give generously. If God has given you leadership ability, take the responsibility seriously. And if you have a gift for showing kindness to others, do it gladly. (Romans 12:6-8)

We who are strong ought to bear with the failings of the weak and not to please ourselves. Each of us should please our neighbors for their good, to build them up. (Romans 15:1-2)

And you know that we treated each of you as a father treats his own children. We pleaded with you, encouraged you, and urged you to live your lives in a way that God would consider worthy. For he called you to share in his Kingdom and glory. (1 Thessalonians 2:11-12)