## Christian's **Life** Principal

## **FALL MORNING BIBLE CLASS 2021**

**JOHN 14:4-7** (part 1)

John 14:4-7: Jesus said, (4) "You know where I am going, and you know the Way." (5) Thomas said to Him, "Lord, we do not know where You are going. How can we know the Way?" (6) Jesus said to him (Thomas), "I am the WAY, the TRUTH, and the LIFE. No one comes to the Father except through Me. (7) If you had known Me you would have known My Father also. From now on you do know Him and have seen Him."

- 1) Today, we are focusing on "You know where I am going, and you know the Way".
  - The word 'know' in Greek word 'eido' means 'TO SEE: to perceive with eyes, by any of the senses, notice, discern, discover; to turn the eyes, the mind, the attention to anything, to pay attention, observe, to see something, to ascertain what must be done about it, to inspect, examine, to look at, behold, to experience any state or condition; to see i.e. have an interview with, to visit. TO KNOW: to know of anything, get knowledge of, understand, perceive; to know of any fact; the force and meaning of something which has definite meaning; to know how, to be skilled in; to have regard for one, cherish, pay attention to.'
- 2) John 17:3: Jesus said, "This is **ETERNAL LIFE**: that they may <u>know</u> You, the only true God, and Jesus Christ, whom You have sent."
  - The word 'know' in Greek word 'ginosko' means 'to learn to know, come to know, get a knowledge of perceive, feel; to understand, perceive, have knowledge of; Jewish idiom for sexual intercourse between a man and a woman; to become acquainted with, to know.'
- 3) Discuss what are the difference between John 14:5 and John 17:3?
  - ✓ John 14:5: '... know where I am going...' means 'saved' or 'still not saved'
  - ✓ John 17:3: '...eternal life: that they may know...' means 'saved' or 'still not saved'
- 4) Interesting here what Jesus said to Thomas, "<u>IF</u> (means 'whether or if accordingly in these circumstances...marking a correspondence in point of fact') you had known (eido or ginosko) Me, you would have known (ginosko) My Father also. From NOW ON you do know (eido or ginosko) Him and have seen (Greek word 'horao' means 'to become acquainted with by experiencing') Him." (John 14:7)

Thomas said to Jesus, "Lord, we do not know where You are going. How can we know the Way?" (v. 5)

5) TWO THINGS: the DESTI	' and the <b>WAY</b> to	
go, which is the '	, :	

6)	We	call	doubting Thomas, who seems always to be asking a question or raising a
	♣ In	$\frac{1}{1}$	eir confusion, the disciples began to ask questions:
		0	PETER said to Jesus, "Lord, where are You going?" (John 13:36)
			<ul> <li>Jesus answered Peter, "Where I am going, you cannot follow Me now.</li> <li>But you shall follow Me afterward." (John 13:36)</li> </ul>
		0	<b>THOMAS</b> said to Jesus, "Lord, we do not know where You are going. How can we know the Way?" (John 14:5)
			<ul><li>Jesus answered Thomas, "I am the Way" (John 14:6)</li></ul>
		0	<b>PHILIP</b> said to Jesus, "Lord, show us the Father, and that is sufficient for us." (John 14:8)
			<ul> <li>Jesus answered Philip, "he who has seen Me has seen the Father"</li> <li>(John 14:9)</li> </ul>
		0	<b>JUDAS</b> (not Iscariotbetrayer) said to Jesus, "Lord, how is it that You will reveal Yourself to us, but not to the world?" (John 14:22)
			<ul> <li>Jesus answered and will show Himself to His own disciples. He replies by teaching about the future indwelling of His own Spirit within every believer. (John 14 and 16)</li> </ul>
7)	The	ansv	wer is where will Jesus go to?
			8:12: "For I know where I came from and where I am going. But you do not where I came from or where I am going."
			13:3: "Jesus, knowing that the Father had given all things into His hands and He came from God and was going to God."
			16:28: "I came from the Father and have come into the world. As I said, I aming the world and going to the Father."
			16:30: "Now we know that You know everything and do not need anyone ion You. By this we that You came from God."
	re	eceiv	17:8: "For I have given them the Words which You gave Me. They have ved them (Words) and certainly know (eido or ginosko) that I came from You, hey have that You sent Me."