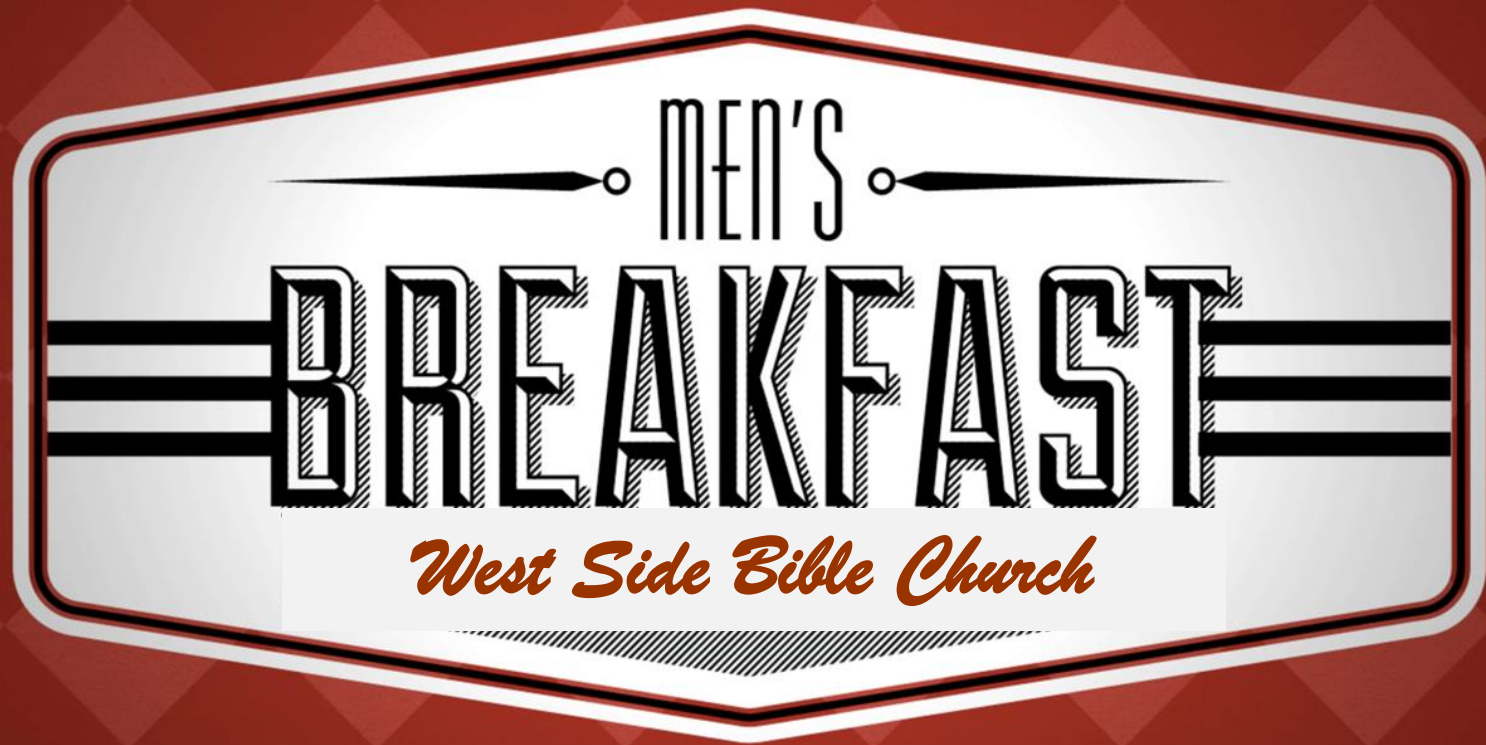


**“Two Views”**

**II Samuel 1**



**Saturday, July 27<sup>th</sup>, 0700 - 0800**

# “Two Views”

## II Samuel 1

### Intro:

- When Saul dies David doesn't *immediately* become king of all *Israel*.
- The kingdom is *divided* with David *ruling* over the Southern part of *Judah*.
- Ish-bosheth, Saul's *remaining* son is king over the *Northern* tribes of Israel.

# “Two Views”

## II Samuel 1

### Intro:

- 2 Samuel is reflected in two *Proverbs*;
  1. Proverbs 14:34,
  2. Proverbs 28:13.
- The *Davidic Covenant* is a major Biblical *doctrine* outlined in **2 Samuel 7:12-14**

# “Two Views”

## II Samuel 1

### I. The Amalekite's View

- Vs. 1-10 seem to present a *contradiction* regarding Saul's *death* as recorded in 1 Sam. 31.
- As an Amalekite he *represented* the flesh, one who did not *fear* God or care about *Jehovah*.
- In his *natural* mind he is giving David *good* news.

# “Two Views”

## II Samuel 1

### I. The Amalekite's View

- The *king* is dead and the *heir* apparent is dead.
- In his *natural* mind he did the *right* thing. He had *no idea* what he had done,  
1 Cor. 2:14.

## “Two Views”

### II Samuel 1

## II. David's View

- David was *grief* stricken at the news. There was no *thought* of *personal* gain at the expense of *others*.
- While the Amalekite saw Saul's *death* as good news, David saw it as *killing* God's anointed.

## II. David's View

David's eulogy says nothing *negative* about Saul yet he speaks the *truth* about him.

“Two Views”  
II Samuel 1

We can be *honest* and truthful without *telling* everything we know to be true,

Prov. 12:22-23, 17:27, 29:11,