



#### **Intro:**

In Ch. 16 & 17 we see David handling several trying situations well as he saw them as the Lord's hand of *discipline* upon him for his past sins.

David understood that God was *refining* him through a series of tragedies and trials.

To David, *trusting* God meant doing what we could do and then leaving the *outcome* up to God.

### I. Praise the Lord and Pass the Ammunition

While at Mahana-Im David makes *preparations* for battle.

He wants to *accompany* the troops;

1. Because he *sined* by not doing it last time,

2. He wanted to make sure *Absalom* was not harmed.

# I. Praise the Lord and Pass the Ammunition

He is not *allowed* to accompany the troops because;

- **1.** If he is *killed* they lose everything,
- 2. It would be difficult for him to fight his son,
- **3.** By staying back he could bring *reserves* to fight.

#### II. Between Heaven and Earth

David defeats Absalom's army aided by the *Lord*, **2 Sam. 17:14.** 

David used Gorilla warfare tactics in his victory.

### III. Correct but not Right

In taking Absalom's *life* Joab sought *justice* and was;

- 1. Correct in thinking Absalom's death was for the better,
- 2. Wrong in *disobeying* the king's orders.

### III. Correct but not Right

God *forgave* David for the same sins as Absalom. The difference was *repentance*.

The *life* we live is the *monument* we build.

### IV. Good News, Bad Reaction

David was *between* the gates, both a father and a king. His *failures* at both belies our failure as *parents*.

As Christians we must first be *followers* of Christ and *parents* secondly.

We must *value* our relationship with Jesus *above* our relationship with our kids.

### V. Discipline

The *heavenly* goal of discipline is *holiness*, Heb. 12:10.

Don't let *past* sins weaken your commitment to discipline.

The price of *restoration* in 2 Samuel was the *death* of a son. The price of reconciliation in the NT was also the *death* of a Son and it was called the *Good News*.

The second Son's death secured our *forgiveness* and restoration.