

The Birth of the Messiah

Luke 2:1-20

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The details of Jesus' birth identify Him as humanity's only hope of salvation.

I. God used a pagan ruler to direct the Messiah's parents to the proper place for His birth. (v. 1-5)

“But you, Bethlehem Ephrathah,
though you are small among the clans of Judah,
out of you will come for me
one who will be ruler over Israel,
whose origins are from of old,
from ancient times.”
He will stand and shepherd his flock
in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they will live securely, for then his greatness
will reach to the ends of the earth. (Micah 5:2, 4)

II. The Messiah was born in the most humble and lowly of surroundings. (v. 6-7)

III. The Messiah's birth was announced by an angel to highly unlikely individuals: shepherds. (v. 8-12)

Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, so that no one may boast before him. It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. Therefore, as it is written: “Let the one who boasts boast in the Lord.” (1 Corinthians 1:26-31)

They are told this special child is:

a. Savior.

She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.” (Matthew 1:21)

For all have sinned and fall short of the glory of God (Romans 3:23)

Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. (1 Timothy 1:15)

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. (Romans 6:23)

At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being hated and hating one another. But when the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life. (Titus 3:3-7)

b. Messiah.

The Spirit of the Sovereign Lord is on me,
because the Lord has anointed me
to proclaim good news to the poor.
He has sent me to bind up the brokenhearted,
to proclaim freedom for the captives
and release from darkness for the prisoners,
to proclaim the year of the Lord's favor
and the day of vengeance of our God,
to comfort all who mourn,
and provide for those who grieve in Zion—
to bestow on them a crown of beauty
instead of ashes,
the oil of joy
instead of mourning,
and a garment of praise
instead of a spirit of despair.
They will be called oaks of righteousness,
a planting of the Lord
for the display of his splendor. (Isaiah 61:1-3)

At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. "If you are the Messiah," they said, "tell us." Jesus answered, "If I tell you, you will not believe me, and if I asked you, you would not answer. But from now on, the Son of Man will be seated at the right hand of the mighty God." They all asked, "Are you then the Son of God?"

He replied, “You are right in saying I am.”

Then they said, “Why do we need any more testimony? We have heard it from his own lips.”
(Luke 22:66-71)

He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

Then he opened their minds so they could understand the Scriptures. He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things. (Luke 24:44-48)

c. Lord.

“The virgin will conceive and give birth to a son, and they will call him Immanuel” (which means “God with us”). (Matthew 1:23)

Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?”

“Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.” (John 11:25-27)

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. (John 3:16)

Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”

Philip said, “Lord, show us the Father and that will be enough for us.”

Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’? Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. (John 14:6-11)

Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written. (John 21:25)

If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. (Romans 10:9)

In the past God spoke to our ancestors through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. The Son is the radiance of God’s glory and the exact

representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. So he became as much superior to the angels as the name he has inherited is superior to theirs.

For to which of the angels did God ever say,

“You are my Son;

today I have become your Father”?

Or again,

“I will be his Father,

and he will be my Son”?

And again, when God brings his firstborn into the world, he says,

“Let all God’s angels worship him.”

In speaking of the angels he says,

“He makes his angels spirits,

and his servants flames of fire.”

But about the Son he says,

“Your throne, O God, will last for ever and ever;

a scepter of justice will be the scepter of your kingdom. (Hebrews 1:1-8)

IV. The Messiah’s birth was celebrated by a host of angels. (v. 13-14)

What then should our response to these things be?

- a. Investigate Him. (v. 15-16)**
- b. Tell others about Him. (v. 17-18)**
- c. Think about Him often. (v. 19)**

but Mary quietly treasured these things in her heart and thought about them often. (v. 19 NLT)

- d. Worship Him. (v. 20)**

Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’” (Matthew 4:10)

And they sang a new song, saying:

“You are worthy to take the scroll

and to open its seals,

because you were slain,

and with your blood you purchased for God

persons from every tribe and language and people and nation.

You have made them to be a kingdom and priests to serve our God,

and they will reign on the earth.”

Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. In a loud voice they were saying:

“Worthy is the Lamb, who was slain,
to receive power and wealth and wisdom and strength
and honor and glory and praise!”

Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying:

“To him who sits on the throne and to the Lamb
be praise and honor and glory and power,
for ever and ever!”

The four living creatures said, “Amen,” and the elders fell down and worshiped. (Revelation 5:9-14)