## Christian's **Life** Principal

## FALL MORNING BIBLE CLASS 2021 JOHN 14:15-21 part 2

**TODAY: Theme is "another Comforter"** 

**John 14:15-21 KJV: TODAY is: (16)** Jesus said, "And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever;"

**John 14:16 AMP:** "And I will ask the Father, and He will give you another Helper (Comforter, Advocate, Intercessor—Counselor, Strengthener, Standby), to be with you forever—"

John 14:16 DLNT: "And I will request the Father, and He will give you another Helper to be with you forever—" 1. Jesus, as a , will make a **REQUEST** in His disciples' interest. 2. Since Jesus has just used the verb "ask" in speaking of the prayers of the disciples and **NOW** shifts to the verb "\_\_\_\_\_\_" when He is thinking of His own prayer in their interest, it is obvious that the change in verbs was INTENTIONAL. The disciples were not a \_\_\_\_\_ with God's only begotten Son. They—disciples must implore; Jesus has a right to ask on terms of \_\_\_\_\_\_. On the other hand, in speaking of His own prayers, Jesus \_\_\_\_\_ uses 'request', \_\_\_\_\_ 'ask'. 3. REMEMBER THIS: Luke 11:13: "...how much more shall your heavenly Father give the Holy Spirit to them that \_\_\_\_\_ Him?" and the same thing Jesus said, "He shall give you another Comforter..." You shall receive the \_\_\_\_\_\_ of the Holy Spirit." (Acts 2:38) 4. Jesus' promise that in answer to His request the Father will give to the disciples another 'Comforter'. ✓ The word 'another' means 'one like Myself who will take My place, do My work'. o Hence (from this source or origin), Jesus is a Person, the Holy Spirit must be a √ 'Comforter' in the Greek word 'paraclete'. It means 'someone who is called in'. ✓ This word 'com' means 'along side of' and 'fortis' means 'strong'. The Holy Spirit is the Strong One who abides with us forever. • The word also another defines 'fortis' -- 'brave' —a Comforter was Someone who

 We often talk of being able to \_\_\_\_\_\_ with things, that is precisely the work of the Holy Spirit. He takes away our inadequacies and us to cope

with life. The Holy Spirit victorious for defeated living.

enabled some dispirited creature to be brave.

	✓ "H	oly" and "Spirit" Him, but "Comforter" is His
5.	not si Coun One.'	<b>John 2:1 MEV:</b> "My little children, I am writing these things to you, so that you do n. But if anyone does sin, we have an <b>ADVOCATE</b> (Comforter, Intercessor, Helper, selor, Strengthener, and Standby) with the Father, Jesus Christ the Righteous, sus Christ is Himself called " <b>Paraclete</b> ". He is the <b>Helper</b> in the sense of being
		Ivocate or Intercessor with the Father in the interest of believers who commit
	0	Instead of becoming poorer, the disciples are actually going to become
	0	To be sure, one Helper () is, but He leaves with the purpose another ().
	0	Moreover (beside), the first Helper (), though physically absent, will remain a Helper. He will be their Helper in The <i>other</i> () will be their Helper on
	0	The first Intercessor () pleads their case with The second Intercessor () pleads God's case with
	0	The second Helper (), moreover (in addition to what has been said; further; beside), having once arrived (at Pentecost), will <b>NEVER</b> from the church in any sense whatever. Hence, Pentecost is
		NEVER REPEATED.
6.	Fathe	rding to the verse which we are studying, the Holy Spirit is by the er, in answer to the of His Son. He proceeds from both Father on. The Father the Holy Spirit; the Son the Holy Spirit. 15:26)
		e Holy Spirit is the Spirit of your (Matthew 10:20)
7.	The Father and the Son call the Spirit to the of the disciples in order comfort, admonish, teach, and guide them; in other words, in order that in <b>ANY</b> girls condition the Paraclete may furnish He is our Helper.	