

Introduction:

Today, more than ever, the issue of the absolute trustworthiness of the Scriptures, the fact of its inerrancy and infallibility, especially concerning the doctrine of the Virgin Birth of the Lord, Jesus Christ, must be a settled belief among the household of God, the church. It needs to be held as an absolute, non-negotiable pillar of our faith. To disbelieve this one truth takes away the validity and efficacy of the cross, and opens the door to calling into question the entire Bible.

I. The Importance of the Virgin Birth

A. It provides the basis for the **Divinity** of Jesus.

(Lk.1:32, Matt. 1:18-20, Gal. 4:4-5)

In so doing it takes away all doubt the **God**, not **Joseph** was the father. (Jn 1:14, Lk. 1:35)

NOTE: Jesus did not begin with His earthly birth. His divine side existed from eternity. He was **Pre Existent**. (Jn. 1:1, 8:57-58, Rom. 8:3)

B. It made it possible for Jesus to be the **Sinless Savior**. (2 Cor. 5:21)

All men are deserving of **God's Wrath** (Rom. 5:21)
His **Divine Nature** enabled Him to **Identify** with **Man**, yet be totally separate from him. Cor. 5:21, Rom. 8:3)

I. The Importance of the Virgin Birth

C. The trustworthiness of the Bible depends on it. Both Gospel writers believed that Jesus Christ was **Born of a Virgin.** (Matt. 1:20-23, Lk. 1:35)
(To call into question this account is to call into question the validity of the entire Bible).

II. The Validity of the Virgin Birth

A. Attested to by Old Testament Scriptures

Genesis 3:15, Isaiah 7:14

B. Attested to by New Testament Scriptures

Matt. 1:18-25, Lk. 1:26-38, Gal. 4:4-8, 1 Jn. 4:2

II. The Validity of the Virgin Birth

C. Confirmed by Early Church Councils.

Nicene Creed, Apostles Creed, Athanasian Creed, Chalcedonian Creed, Westminster Confession.

D. Taught by the Early Church Fathers.

Ignatius, Polycarp, Justin Martyr, Irenaeus, Tertulian, Clement of Alexander, Hippolytus, Origen

E. The expression, "...the young Child and His mother" Matt. 2:11,13-14,20; 3:16-17

F. In the genealogy of Matt. 1:1-16

39 "begats" that stopped with the father of Joseph

III. The Result of the Virgin Birth

A. A Divine Savior.

Lk. 1:30-31; 42-55, 76; 2:8-14

B. A Savior Who is Fully Man.

Heb. 2:14-18; 9:11-15

Though subject to our weaknesses He did not
Stumble. Heb. 4:15

C. A Savior with both Divine and Human nature in one person. Gal. 3:20; 1 Tim 2:5

D. A Savior Who is from the People He will Save.

Gen. 3:15, 22:18; Gal. 3:16; Ps 89:34-37;
Isa. 9:6-7

III. The Result of the Virgin Birth

E. A Savior free from the **Universal Judgement** of sin. We not only have Adams corrupted nature passed on to us, we also end up with his **Guilt** and **Liability**. Romans 5:18

Think on this: If it wasn't God incarnate Who was born of the virgin Mary, then who do we have going to the cross for the payment of our sins?

John 11: 25-27