Deaf Senior Adults Bible Class at Chestnut Assist Living—WINTER 2020

March 11, 2020—Wednesday morning—10:00am—LESSON 8

"Now consider how great this Man was""

Hebrew 7:4-10

Hebrews 7:4 MEV: "Now consider how great this Man was, to whom even the patriarch Abraham gave a tenth of the spoils."

Hebrews 7:5 MEV: "Surely the sons of Levi, who receive the office of the priesthood, have a command to take tithes of the people according to the Law, that is, from their brothers, though they also came from the seed of Abraham".

Hebrews 7:6 MEV: "But this Man, who descent is not numbered among them, received tithes from Abraham and blessed him who had the promises."

Hebrews 7:7 MEV: "Without question, the inferior is blessed by the superior.

Hebrews 7:8 MEV: "In the one case mortal men receive tithe, but in the other He of whom it is witnessed that He is alive receives them.

Hebrews 7:9 MEV: "One might say that Levi also, who receives tithes, paid tithes through Abraham,"

Hebrews 7:10 MEV: "For he was still in the lions of His father when Melchizedek met Abraham."

| 1. | "Now consider how great this Man was" refers who? |
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| 2. | Why? Jesus, Melchizedek, a GREATER Priest, is less or greater than the other earthy priesthood. |
| | Because Abraham gave to Melchizedek, the Priest of the Most High. |
| 3. | Jesus, Melchizedek, a GREATER Priest, is less or greater than Abraham, which means He must be greater than the priests of Israel, for they trace their roots from Abraham. |
| 4. | Melchizedek's (Jesus) PRIESTHOOD was based upon the legal priesthood of the Levites who received tithes according to the Law. Melchizedek (Jesus) was paid tithe because of His greatness, out of Abraham's heart of and to God. |
| 5. | Melchizedek's (Jesus) PRIESTHOOD was based upon human roots and genealogy or family tree. Melchizedek (Jesus) did not come from earthy priest. |
| | u. 5: "Surely the sons of Levi, who receive the office of the priest" |
| | ≥ The sons of Levi, the son of, the grandson of |
| | • v. 6: "this MAN, whose descent is not numbered among them (the tribes of Israel)" referred to who? |
| 5. | Melchizedek (Jesus), a GREATER Priest than other priests, because Melchizedek (Jesus) Abraham. As great as Abraham was, Abraham RECOGNIZED |

| the inferiority or superiority of Melchizedek and Abraham GLAD receive Melchizedek's |
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| v. 7: "without question, the inferior is blessed by the superior". See oth translation: |
| Yet it is beyond all dispute that the lesser person is always blessed by the great one. (AMP) |
| "And without all contradiction the less is blessed of the better." (BRG) |
| "Without question, the less important person is blessed by the more importate person." (CEB) |
| "Everyone agrees that a person who gives a blessing is greater than the one wireceives the blessing." (CEV) |
| The Who is this 'inferior, the less important person'? ABRAHAM or MELCHIZEDEK |
| Who is this 'superior, the more important person'? ABRAHAM or MELCHIZEDE |
| 7. "In the one case mortal men receive tithes, but in the other He of whom it is witned that He is alive receive them" (v. 8) |
| "In the one case mortal men receive tithes": |
| o the word 'mortal' means ''. |
| o 'mortal men' refer to who? Melchizedek died or the Levitical priests died |
| "in other He of whom it is witness that He is alive receive them (tithes)" |
| o the word 'immortal' means ''. |
| o 'immortal Man' refers to who? Melchizedek lives or the Levitical priest live |
| 8. "that Levi also, who receives tithes, paid tithes through Abraham" (v. 9) |
| Levi also, who received tithes, paid tithes in Abraham. The priestly tribe of Lewis was in the (was part in) of Abraham (v. 10) when he (Abraham) patithes to Melchizedek. |
| ADAM was the REPRESENTATIVE of all men. IN Adam all |
| ABRAHAM was the first and therefore Abraham represented thebrews. |
| 9. Abraham acknowledged the of Melchizedek. |
| Melchizedek Abraham in a special way; and 'the less is blessed the Better'. (v. 7) In giving Melchizedek tithes and in receiving His blessin Abraham affirmed the greatness of this King-Priest. |
| 10. Aaron and the tribe of Levi were 'in the loins' of Abraham yet! |
| 11. To pay tithes to ANOTHER is to the honor and the dignion of the one (Abraham) to whom the tithe is paid. Who is ANOTHER ? |
| 12. And WITHOUT ALL CONTRADICTION, the lesser pays tithes to the Who is the BETTER? Who is the lesser? |