

Deaf Senior Adults Bible Class at Chestnut Assist Living—FALL 2019

SEPTEMBER 25, 2019—Wednesday morning—10:00am—LESSON 2

“JESUS, the GREAT HIGH PRIEST”

Hebrew 4:14-16 part 1

Hebrews 4:14 KJV: “Seeing then that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.”

Hebrews 4:14 MEV: “Since then we have a great High Priest who has passed into the heavens, Jesus the Son of God, let us hold firmly to our confession.”

Hebrews 4:14 VOC: “Since we have a great High Priest, Jesus, the Son of God who has passed through the heavens from death into new life with God, let us hold tightly to our faith.”

Hebrews 4:15 MEV: “For we do not have a high priest who cannot sympathize with our weaknesses, but One (Jesus, the High Priest) who was in every sense tempted like we are, yet without sin.”

Hebrews 4:15 KJV: “For we have not the high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Hebrews 4:15 MSG: “We don’t have a priest who is out of touch with our reality. He’s been through weakness and testing, experienced it all—all but the sin.”

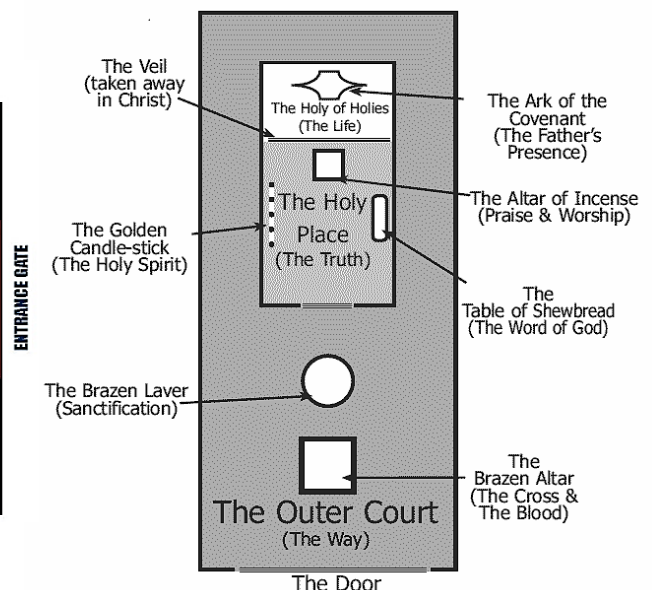
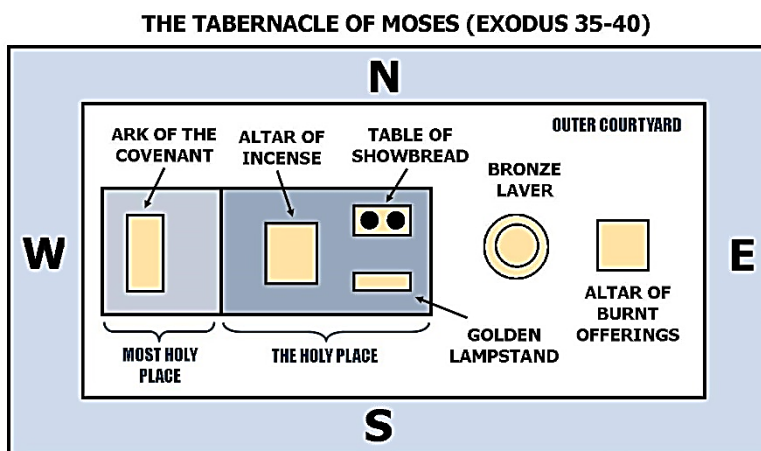
Hebrews 4:16 MEV: “Let us then come with confidence to the throne of grace, that we may obtain mercy and find grace to help in time of need.”

1. Who was the first ‘high priest’ in the Old Testament?

a) Moses b) Abraham c) Aaron d) Abel e) Adam f) David

2. Who was greater than Aaron, the high priest? _____

3. The diagram of the tabernacle of Moses:



4. 2 Chronicles 5:7, 10, 11, 13-14: “The priests then brought the Ark of the Lord’s covenant to its place in the inner sanctuary of the

Temple, the Most Holy place...there was nothing in the Ark except the two tablets that Moses had placed in it...the priests then withdrew from the Holy Place...then the Temple of the Lord was filled with the cloud, and the **priests WERE NOT ABLE TO STAND** (enter) in order to serve/minister/perform because of the cloud, for the glory of the Lord had filled the House of God.”

5. Exodus 40:20, 33-35 “Moses took the testimony [manna, Aaron’s rod budded, and two tablets of the law] and put it into the Ark, attached the poles to the Ark, and put the Mercy Seat on top of the Ark. And he brought the Ark into the Tabernacle...So Moses finished the work. Then the cloud covered the tent of meeting, and the glory of the Lord filled the Tabernacle. **Moses WAS NOT ABLE TO ENTER** into the Tent of Meeting because the cloud settled on it, and the glory of the Lord filled the Tabernacle.”
6. Both Moses and the priests were the tribe of: a) Judah b) Dan c) Levi d) Aaron
7. Notice: This is a great High Priest who has passed into the heavens. The first heaven is _____. The second heaven is _____. The third heaven is _____. Jesus passed or ascended into heaven and ministers in heaven. He ministers in the very presence of God.
8. As the earthy high priest ministered or passed into the Most Holy Place of the earthy tabernacle or temple on the Day of _____. The earthy high priest goes in the earthy presence of God once a year with the blood of bull sprinkled 7 times over the Ark of God.
9. This ‘great High Priest’ identified who? _____
10. This ‘Jesus’ is **earthly** or **heavenly** name. It speaks of Jesus’ human nature and sympathy for man [that’s you]. ‘Jesus’ means ‘_____’.
11. Y N NS: Is Jesus the Son of God?
12. This ‘Son of God’ is **earthly** or **heavenly** name. It speaks Jesus’ deity [means ‘God’ or ‘Supreme Being’] and divine nature. In the fact, Jesus is God. He is God’s Son who came to the earth to save men and women from sin, death, and condemnation.
13. Hebrews 2:10 Nlrv says, “God has made everything. He is now bringing His many sons and daughters to share in His glory. It is only right that Jesus is the One to lead them into their salvation. That’s because God made Him perfect by His _____.”
14. Every believer in the Old Testament **invited** or **not invited** in the very presence of God in either the Tabernacle or the Temple.
15. Every believer in Christ **is invited** or **isn’t invited** in the very presence of God Himself.
16. What does ‘let us hold tightly to our confession or faith’ means to you?