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HOUSE COMMITTEE OF REFERENCE REPORT

		February 13.	, 2024
Chair of Committee		Date	
Committee on <u>Judiciary</u> .			
After consideration on the merits, the Committee recommends following:			mends the
	be amended as follows, a the Committee on recommendation:	and as so amended, be <u>Finance</u> with	
Amend printed bill, page 5, line 3, after the period, add "THE EIGHT HOURS OF INSTRUCTION IN A COURSE DO NOT NEED TO BE CONSECUTIVE.".			
Page 6, line 1, strike "SCORE" and substitute "SCORE, AS DETERMINED BY THE INSTRUCTOR,".			
Page 6, line 3, strike "AMMUNITION;" and substitute "AMMUNITION AN WHICH DOES NOT NEED TO BE CONDUCTED IN A SINGLE DAY;".			
Page 6, line 6, strike "DEVELOPED OR ADOPTED" and substitute "THA' MEETS THE MINIMUM REQUIREMENTS FOR THE EXAM ESTABLISHED".			
Page 6, line 7, strike "(6)(b)" and substitute "(6)".			
Page 6, line 17, strike "DEVELOPED OR ADOPTED" and substitute "THA MEETS THE MINIMUM REQUIREMENTS FOR THE EXAM ESTABLISHED".			
Page 6, line 18, strike "(6)(b)" and substitute "(6)".			
Page 6, line 25, strike "SCORE" and substitute "SCORE, AS DETERMINED B THE INSTRUCTOR,".			
Page 7, line 16, strike "(a)".			

18 EXAM. THE MINIMUM REQUIREMENTS FOR THE EXAM MUST INCLUDE

Page 7, line 18, strike "REQUIREMENTS" and substitute "MINIMUM

REQUIREMENTS FOR A WRITTEN CONCEALED HANDGUN COMPETENCY

19 TESTING A STUDENT'S KNOWLEDGE ON THE SUBJECTS DESCRIBED IN

- 1 SUBSECTIONS (3)(a) TO (3)(f) OF THIS SECTION.".
- 2 Page 7, strike lines 19 through 25.
- 3 Page 7, after line 25, insert:
- 4 "(7) A CONCEALED HANDGUN TRAINING CLASS AND A REFRESHER
- 5 CLASS IS SUBJECT TO THE REQUIREMENTS OF THE FEDERAL "AMERICANS
- 6 WITH DISABILITIES ACT OF 1990", 42 U.S.C. SEC. 12101 ET SEQ.".
- 7 Page 8, strike lines 12 through 16 and substitute:
- 8 "(b) BE CERTIFIED AS A FIREARMS INSTRUCTOR BY ONE OF THE
- 9 FOLLOWING ENTITIES, THAT HAS INSTRUCTORS CERTIFIED BY A
- 10 NATIONALLY RECOGNIZED ORGANIZATION THAT CUSTOMARILY OFFERS
- 11 FIREARMS TRAINING:
- 12 (I) A FEDERAL, STATE, COUNTY, OR MUNICIPAL LAW ENFORCEMENT
- 13 AGENCY;
- 14 (II) A COLLEGE OR UNIVERSITY;
- 15 (III) A NATIONALLY RECOGNIZED ORGANIZATION THAT
- 16 CUSTOMARILY OFFERS FIREARMS TRAINING; OR
- 17 (IV) A FIREARMS TRAINING SCHOOL.".

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