# Second Regular Session Seventy-third General Assembly STATE OF COLORADO

# REENGROSSED

This Version Includes All Amendments Adopted in the House of Introduction

LLS NO. 22-0459.01 Carolyn Kampman x4959

**HOUSE BILL 22-1173** 

#### HOUSE SPONSORSHIP

**McCluskie,** Herod, Ransom, Bacon, Bernett, Bird, Boesenecker, Cutter, Duran, Esgar, Exum, Hooton, Jodeh, Kipp, Lontine, Michaelson Jenet, Mullica, Ricks, Snyder, Titone, Valdez A., Woodrow, Young

### SENATE SPONSORSHIP

Moreno, Hansen, Rankin

## **House Committees**

#### **Senate Committees**

Appropriations

## A BILL FOR AN ACT

101 CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE DEPARTMENT 102 OF HEALTH CARE POLICY AND FINANCING.

# **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov">http://leg.colorado.gov</a>.)

Supplemental appropriations are made to the department of health care policy and financing.

1 Be it enacted by the General Assembly of the State of Colorado:

HOUSE 3rd Reading Unamended February 10, 2022

HOUSE 2nd Reading Unamended February 9, 2022

| 1 | SECTION 1. Appropriation to the department of health care             |
|---|---|
| 2 | policy and financing for the fiscal year beginning July 1, 2021. In   |
| 3 | Session Laws of Colorado 2021, section 2 of chapter 504, (SB 21-205), |
| 4 | amend Part V as follows:  |
| 5 | Section 2. Appropriation.   |

-2- 1173

|    |                                     | ITEM &<br>SUBTOTAL      | TOTAL   |        | ENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |         | CASH<br>FUNDS | OPRIATED<br>INDS |
|----|-------------------------------------|-------------------------|---------|--------|----------------|---------------------------|---------|---------------|------------------|
|    | \$                                  |                         | \$      | \$     | \$             |                           | \$      |               | \$<br>\$         |
| 1  |                                     |                         |         |        | PART           | V                         |         |               |                  |
| 2  |                                     |                         | DEPARTM | ENT OF | HEALTH CAF     | RE POLICY AN              | D FINAN | ICING         |                  |
| 3  |                                     |                         |         |        |                |                           |         |               |                  |
| 4  | (1) EXECUTIVE DIRECTOR              | R'S OFFICE              |         |        |                |                           |         |               |                  |
| 5  | (A) General Administration          |                         |         |        |                |                           |         |               |                  |
| 6  | Personal Services                   |                         |         |        |                |                           |         |               |                  |
| 7  | SERVICES <sup>12a</sup>             | 44,938,868              |         |        |                |                           |         |               |                  |
| 8  |                                     | 47,459,421              |         |        |                |                           |         |               |                  |
| 9  |                                     | ( <del>541.4 FTE)</del> |         |        |                |                           |         |               |                  |
| 10 |                                     | (590.9 FTE)             |         |        |                |                           |         |               |                  |
| 11 | Health, Life, and <del>Dental</del> |                         |         |        |                |                           |         |               |                  |

6,863,806

7,208,595

DENTAL<sup>12b</sup>

12

13

APPROPRIATION FROM

FEDERAL

**FUNDS** 

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| ΔPP | RUD  | RΙΔ          | TION | FROM          |  |
|-----|------|--------------|------|---------------|--|
| A11 | NOI. | $\mathbf{n}$ |      | I I IX () IVI |  |

CASH

REAPPROPRIATED

FEDERAL

**FUNDS** 

|    |                                      | SUBTOTAL             | TOTAL | FUND | FUND<br>EXEMPT | FUNDS | FUNDS | ED |
|----|--------------------------------------|----------------------|-------|------|----------------|-------|-------|----|
|    |                                      | \$                   | \$    | 3    | \$             | \$    | \$    | \$ |
|    | gi vi Bi Liiv                        |                      |       |      |                |       |       |    |
| 1  | Short-term <del>Disability</del>     |                      |       |      |                |       |       |    |
| 2  | DISABILITY <sup>12c</sup>            | <del>102,458</del>   |       |      |                |       |       |    |
| 3  |                                      | 106,047              |       |      |                |       |       |    |
| 4  | S.B. 04-257 Amortization             |                      |       |      |                |       |       |    |
| 5  | Equalization <del>Disbursement</del> |                      |       |      |                |       |       |    |
| 6  | DISBURSEMENT <sup>12d</sup>          | <del>2,360,586</del> |       |      |                |       |       |    |
| 7  |                                      | 2,472,763            |       |      |                |       |       |    |
| 8  | S.B. 06-235 Supplemental             |                      |       |      |                |       |       |    |
| 9  | Amortization Equalization            |                      |       |      |                |       |       |    |
| 10 | Disbursement                         |                      |       |      |                |       |       |    |
| 11 | DISBURSEMENT <sup>12e</sup>          | <del>2,360,586</del> |       |      |                |       |       |    |
| 12 |                                      | 2,472,763            |       |      |                |       |       |    |
| 13 | Salary Survey                        | 1,273,930            |       |      |                |       |       |    |
| 14 | PERA Direct Distribution             | 1,077,009            |       |      |                |       |       |    |
| 15 | Workers' Compensation                | 160,589              |       |      |                |       |       |    |

GENERAL

GENERAL

ITEM &

TOTAL

| Δ | PP | RC | PR | IΔT | $\Gamma$ | NF | ROM |  |
|---|----|----|----|-----|----------|----|-----|--|
|   |    |    |    |     |          |    |     |  |

CASH

**FUNDS** 

REAPPROPRIATED

**FUNDS** 

FEDERAL

**FUNDS** 

\$

|    |                                   | \$               | \$              | \$ | \$<br>\$ |
|----|-----------------------------------|------------------|-----------------|----|----------|
|    |                                   |                  |                 |    |          |
| 1  | Operating Expenses                |                  |                 |    |          |
| 2  | EXPENSES <sup>12f</sup>           | <del>2,600</del> | <del>,669</del> |    |          |
| 3  |                                   | 2,873            | ,637            |    |          |
| 4  | Legal Services                    | 1,172            | ,759            |    |          |
| 5  | Administrative Law Judge          | e                |                 |    |          |
| 6  | Services                          | 807              | ,180            |    |          |
| 7  | Payment to Risk                   |                  |                 |    |          |
| 8  | Management and Property           | y                |                 |    |          |
| 9  | Funds                             | 173              | ,686            |    |          |
| 10 | Leased Space Space <sup>12g</sup> | <del>2,790</del> | <del>,748</del> |    |          |
| 11 |                                   | 3,017            | ,349            |    |          |
| 12 | Capitol Complex Leased            |                  |                 |    |          |
| 13 | Space                             | 651              | ,086            |    |          |
| 14 | Payments to OIT                   | <del>8,470</del> | <del>,924</del> |    |          |
| 15 |                                   | 8,174            | ,764            |    |          |

ITEM &

SUBTOTAL

TOTAL

GENERAL

FUND

GENERAL

FUND

EXEMPT

|   |  |                       |       |    |             |                           | APPRO | PRIATION F              | ROM |                        |                          |
|---|--|-----------------------|-------|----|-------------|---------------------------|-------|-------------------------|-----|------------------------|--------------------------|
|   |  | ITEM &<br>SUBTOTAL    | TOTAL |    | ERAL<br>JND | GENERAL<br>FUND<br>EXEMPT |       | CASH<br>FUNDS           |     | PROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS         |
|   |  | \$                    | \$    | \$ | \$          |                           | \$    |                         | \$  | \$                     |                          |
|   |  |                       |       |    |             |                           |       |                         |     |                        |                          |
| 1 | CORE Operations                                    | 112,780               |       |    |             |                           |       |                         |     |                        |                          |
| 2 | General Professional                               |                       |       |    |             |                           |       |                         |     |                        |                          |
| 3 | Services and Special                               |                       |       |    |             |                           |       |                         |     |                        |                          |
| 4 | Projects <sup>13</sup> PROJECTS <sup>13, 13a</sup> | <del>20,596,523</del> |       |    |             |                           |       |                         |     |                        |                          |
| 5 |  | 51,453,397            |       |    |             |                           |       |                         |     |                        |                          |
| 6 |  | 96,514,187            |       | 36 | 5,013,200   |                           |       | 10,655,931*             |     | 2,392,563 <sup>b</sup> | <del>47,452,493(I)</del> |
| 7 |  | 130,667,755           |       |    |             |                           |       | 27,732,713 <sup>a</sup> |     |                        | 64,529,279(I)            |

|                    |       |                 | APPROPRIATION FROM |               |                         |                  |  |  |  |  |
|--------------------|-------|-----------------|--------------------|---------------|-------------------------|------------------|--|--|--|--|
| ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND    | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |  |  |
|                    |       |                 | EXEMPT             |               |                         |                  |  |  |  |  |
| \$                 | \$    | \$              | \$                 | \$            | \$                      | \$               |  |  |  |  |

"Of this amount, \$17,076,782 SHALL BE FROM THE HOME- AND COMMUNITY-BASED SERVICES IMPROVEMENT FUND CREATED IN SECTION 25.5-6-1805 (1), C.R.S., \$8,586,603 shall be from the Healthcare Affordability and Sustainability Fee Cash Fund created in Section 25.5-4-402.4 (5)(a), C.R.S., \$500,000 shall be from the Nursing Home Penalty Cash Fund created in Section 25.5-6-205 (3)(a), C.R.S., \$267,397 shall be from the Medicaid Nursing Facility Cash Fund created in Section 25.5-6-203 (2)(a), C.R.S., \$267,397 shall be from the Adult Dental Fund created in Section 25.5-5-207 (4)(a), C.R.S., \$257,628 shall be from the Intellectual and Developmental Disabilities Services Cash Fund created in Section 25.5-10-207 (1), C.R.S., \$195,136 shall be from the Primary Care Fund created in Section 24-22-117 (2)(b)(I), C.R.S., \$166,355 shall be from the Children's Basic Health Plan Trust created in Section 25.5-8-105 (1), C.R.S., \$76,467 shall be from an intergovernmental transfer from the University of Colorado School of Medicine, \$64,784 shall be from the Service Fee Fund created in Section 25.5-6-204 (1)(c)(II), C.R.S., \$60,458 shall be from estate recoveries, \$51,310 shall be from the Colorado Autism Treatment Fund created in Section 25.5-6-805 (1), C.R.S., and \$47,810 shall be from the Breast and Cervical Cancer Prevention and Treatment Fund created in Section 25.5-5-308 (8)(a)(I), C.R.S.

Staff Development Center line item appropriation.

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|-----|-------|----------------------|-----|------|
| AFF | NOLL  | NI/AI                | II. | ロスンツ |

|    |                             | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|----|-----------------------------|--------------------|-------|-----------------|---------------------------|---------------|-------------------------|------------------|
|    |                             | \$                 | \$    | \$              | \$                        | \$            | \$ \$                   |                  |
| 1  | (B) Transfers to/from Othe  | r Departments      |       |                 |                           |               |                         |                  |
| 2  | Transfer to Department of   |                    |       |                 |                           |               |                         |                  |
| 3  | Education for Public School |                    |       |                 |                           |               |                         |                  |
| 4  | Health Services             | 193,926            |       | 96,962(M)       |                           |               |                         | 96,964           |
| 5  | Transfer from Department    |                    |       |                 |                           |               |                         |                  |
| 6  | of Human Services for       |                    |       |                 |                           |               |                         |                  |
| 7  | Nurse Home Visitor          |                    |       |                 |                           |               |                         |                  |
| 8  | Program                     | 3,010,000          |       |                 |                           |               | 1,505,000 <sup>a</sup>  | 1,505,000(I)     |
| 9  | Transfer to Department of   |                    |       |                 |                           |               |                         |                  |
| 10 | Local Affairs for Host      |                    |       |                 |                           |               |                         |                  |
| 11 | Home Regulation             | 133,445            |       | 66,722(M)       |                           |               |                         | 66,723           |
| 12 | Transfer to Department of   |                    |       |                 |                           |               |                         |                  |
| 13 | Local Affairs for Home      |                    |       |                 |                           |               |                         |                  |
| 14 | Modifications Benefit       |                    |       |                 |                           |               |                         |                  |
| 15 | Administration              | 296,989            |       | 148,495(M)      |                           |               |                         | 148,494          |
|    |                             |                    |       |                 |                           |               |                         |                  |

| APPROPRIATION FROM |
|--------------------|
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|    |                           |                    |       | THE THE THE THE THE |                           |               |                         |                  |
|----|---------------------------|--------------------|-------|---------------------|---------------------------|---------------|-------------------------|------------------|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND     | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |                           | \$                 | \$    | \$                  |                           | \$            | \$                      | \$               |
|    |                           |                    |       |                     |                           |               |                         |                  |
| 1  | Transfer to Department of |                    |       |                     |                           |               |                         |                  |
| 2  | Public Health and         |                    |       |                     |                           |               |                         |                  |
| 3  | Environment for Facility  |                    |       |                     |                           |               |                         |                  |
| 4  | Survey and Certification  | 8,507,461          |       | 3,163,819(M)        |                           |               |                         | 5,343,642        |
| 5  | Transfer to Department of |                    |       |                     |                           |               |                         |                  |
| 6  | Public Health and         |                    |       |                     |                           |               |                         |                  |
| 7  | Environment for Prenatal  |                    |       |                     |                           |               |                         |                  |
| 8  | Statistical Information   | 5,887              |       | 2,944(M)            |                           |               |                         | 2,943            |
| 9  | Transfer to Department of |                    |       |                     |                           |               |                         |                  |
| 10 | Regulatory Agencies for   |                    |       |                     |                           |               |                         |                  |
| 11 | Nurse Aide Certification  | 324,041            |       | 147,369(M)          |                           |               | 14,652 <sup>b</sup>     | 162,020          |
| 12 | Transfer to Department of |                    |       |                     |                           |               |                         |                  |
| 13 | Regulatory Agencies for   |                    |       |                     |                           |               |                         |                  |
| 14 | Regulation of Medicaid    |                    |       |                     |                           |               |                         |                  |
| 15 | Transportation            | 103,503            |       | 66,003              |                           |               |                         | 37,500(I)        |

|    |   |                         |                   |                        |                           | APPROPRIATION           | FROM                                      |                          |
|----|---|-------------------------|-------------------|------------------------|---------------------------|-------------------------|---|--------------------------|
|    |   | ITEM &<br>SUBTOTAL      | TOTAL             | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS                   | FEDERAL<br>FUNDS         |
|    |   | \$                      | 3                 | \$                     | \$                        | \$                      | \$  |                          |
| 1  | Transfer to Department of                 |                         |                   |                        |                           |                         |   |                          |
| 2  | Regulatory Agencies for                   |                         |                   |                        |                           |                         |   |                          |
| 3  | Reviews                                   | 3,750                   |                   | 1,875(                 | M)                        |                         |   | 1,875                    |
| 4  |   | 12,579,002              |                   |                        |                           |                         |   |                          |
| 5  |   |                         |                   |                        |                           |                         |   |                          |
| 6  | <sup>a</sup> This amount shall be transf  | erred from the Departme | ent of Human Se   | ervices from the Nurse | Home Visitor Prog         | ram line item appropri  | ation.                                    |                          |
| 7  | <sup>b</sup> This amount shall be transfe | erred from the Departmo | ent of Regulatory | Agencies from the P    | ayments to Departm        | nent of Health Care Pol | licy and Financing line item a            | ppropriation.            |
| 8  |   |                         |                   |                        |                           |                         |   |                          |
| 9  | (C) Information Technolog                 | gy Contracts and Proje  | ects              |                        |                           |                         |   |                          |
| 10 | Medicaid Management                       |                         |                   |                        |                           |                         |   |                          |
| 11 | Information System                        |                         |                   |                        |                           |                         |   |                          |
| 12 | Maintenance and Projects                  |                         |                   |                        |                           |                         |   |                          |
| 13 | PROJECTS <sup>13b</sup>                   | 89,189,774              |                   | 15,254,694             |                           | 6,694,114               | <b>4</b> <sup>≠</sup> 12,204 <sup>b</sup> | <del>67,228,762(I)</del> |
| 14 |   | 99,897,467              |                   |                        |                           | 12,047,960              | ) <sup>a</sup>                            | 72,582,609(I)            |

| APPROPRIATION FROM |
|--------------------|
|                    |
|                    |

|    |                            | ITEM & SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS        | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|----|----------------------------|-----------------|-------|-----------------|---------------------------|----------------------|-------------------------|------------------|
|    |                            | \$              | \$    | \$              |                           | \$                   | \$                      | \$               |
| 1  | Colorado Benefits          |                 |       |                 |                           |                      |                         |                  |
| 2  | Management Systems,        |                 |       |                 |                           |                      |                         |                  |
| 3  | Operating and Contract     |                 |       |                 |                           |                      |                         |                  |
| 4  | Expenses <sup>14, 15</sup> | 47,868,322      |       | 10,862,506(M)   |                           | 5,553,164°           | 1,637 <sup>b</sup>      | 31,451,015       |
| 5  | Colorado Benefits          |                 |       |                 |                           |                      |                         |                  |
| 6  | Management Systems,        |                 |       |                 |                           |                      |                         |                  |
| 7  | Health Care and Economic   |                 |       |                 |                           |                      |                         |                  |
| 8  | Security Staff Development |                 |       |                 |                           |                      |                         |                  |
| 9  | Center <sup>14</sup>       | 2,005,074       |       | 634,715(M)      |                           | 354,194 <sup>d</sup> | 73 <sup>b</sup>         | 1,016,092        |
| 10 | Office of eHealth          |                 |       |                 |                           |                      |                         |                  |
| 11 | Innovations Operations     | 6,465,845       |       | 3,372,367       |                           |                      |                         | 3,093,478(I)     |
| 12 |                            |                 |       | (3.0 FTE)       |                           |                      |                         |                  |
| 13 | All-Payer Claims Database  | 3,795,498       |       | 2,962,231       |                           |                      |                         | 833,267(I)       |
| 14 |                            | 149,324,513     |       |                 |                           |                      |                         |                  |
| 15 |                            | 160,032,206     |       |                 |                           |                      |                         |                  |

-11-

|                                     |                              |                     |                          |                           | APPROPRIATION           | FROM                            |                         |
|-------------------------------------|------------------------------|---------------------|--------------------------|---------------------------|-------------------------|---------------------------------|-------------------------|
|                                     | ITEM &<br>SUBTOTAL           | TOTAL               | GENERAL<br>FUND          | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS         | FEDERAL<br>FUNDS        |
|                                     | \$                           | \$                  | \$                       | \$                        | \$                      | \$                              | 3                       |
|                                     |                              |                     |                          |                           |                         |                                 |                         |
|                                     |                              |                     |                          |                           |                         |                                 |                         |
|                                     |                              |                     |                          |                           |                         |                                 |                         |
| <sup>a</sup> Of this amount, \$5,86 | 60,968 shall be from the Ho  | ealthcare Affordabi | ility and Sustainability | y Fee Cash Fund create    | ed in Section 25.5-4-40 | )2.4 (5)(a), C.R.S., \$5,353,84 | 46 SHALL BE FROM THE    |
| HOME- AND COMMUN                    | ITY-BASED SERVICES IMPR      | OVEMENT FUND CR     | EATED IN SECTION 25      | .5-6-1805 (1), C.R.S.,    | \$711,203 shall be from | n the Children's Basic Healtl   | n Plan Trust created in |
| Section 25.5-8-105 (1               | ), C.R.S., and \$121,943 sh  | all be from the Dep | partment of Health Ca    | are Policy and Financi    | ing Cash Fund created   | in Section 25.5-1-109, C.R.     | S.                      |
| <sup>b</sup> These amounts shall    | be transferred from the O    | d Age Pension Sta   | te Medical Program l     | ine item appropriatior    | in the Other Medical    | Services division of this dep   | partment.               |
| <sup>c</sup> Of this amount, \$5,0  | 096,032 shall be from the    | Healthcare Afforda  | ability and Sustainabi   | lity Fee Cash Fund cro    | eated in Section 25.5-4 | 1-402.4 (5)(a), C.R.S., and \$  | 457,132 shall be from   |
| the Children's Basic H              | Iealth Plan Trust created in | 1 Section 25.5-8-10 | 05 (1), C.R.S.           |                           |                         |                                 |                         |
| <sup>d</sup> Of this amount, \$333  | 3,908 shall be from the He   | althcare Affordabi  | lity and Sustainabilit   | y Fee Cash Fund crea      | ted in Section 25.5-4-4 | 402.4 (5)(a), C.R.S. and \$20   | ,286 shall be from the  |
| Children's Basic Heal               | th Plan Trust created in Se  | ction 25.5-8-105 (1 | 1), C.R.S.               |                           |                         |                                 |                         |
|                                     |                              |                     |                          |                           |                         |                                 |                         |
|                                     |                              |                     |                          |                           |                         |                                 |                         |

# (D) Eligibility Determinations and Client Services

Contracts for Special

| 14 | Eligibility Determinations | 5,890,755   | 1,129,071(M)  | 1,269,068 <sup>a</sup>  | 3,492,616  |
|----|----------------------------|-------------|---------------|-------------------------|------------|
| 15 | County Administration      | 103,297,536 | 15,285,529(M) | 22,530,491 <sup>b</sup> | 65,481,516 |

| Δ | PP | RC | PR | IAT | ION | FROM | 1 |
|---|----|----|----|-----|-----|------|---|
|   |    |    |    |     |     |      |   |

|    |                          |                      |       | THE ROLL HOW    |                           |                                  |                         |                         |
|----|--------------------------|----------------------|-------|-----------------|---------------------------|----------------------------------|-------------------------|-------------------------|
|    |                          | ITEM &<br>SUBTOTAL   | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS                    | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS        |
|    |                          | \$                   | \$    | \$              |                           | \$                               | \$                      |                         |
| 1  | Medical Assistance Sites | 1,531,968            |       |                 |                           | 402,984°                         |                         | 1,128,984(I)            |
| 1  |                          | 1,331,908            |       |                 |                           | 402,984                          |                         | 1,120,904(1)            |
| 2  | Administrative Case      |                      |       |                 |                           |                                  |                         |                         |
| 3  | Management               | 869,744              |       | 434,872(M)      |                           |                                  |                         | 434,872                 |
| 4  | Customer Outreach        | 3,461,071            |       | 1,393,915(M)    |                           | 336,621°                         |                         | 1,730,535               |
| 5  | Centralized Eligibility  |                      |       |                 |                           |                                  |                         |                         |
| 6  | Vendor Contract Project  | <del>5,053,644</del> |       |                 |                           | <del>1,745,342°</del>            |                         | <del>3,308,302(I)</del> |
| 7  |                          | 6,332,292            |       |                 |                           | 2,384,666°                       |                         | 3,947,626(I)            |
| 8  | Connect for Health       |                      |       |                 |                           |                                  |                         |                         |
| 9  | Colorado Eligibility     |                      |       |                 |                           |                                  |                         |                         |
| 10 | Determinations           | <del>9,653,251</del> |       |                 |                           | <del>3,798,350<sup>d</sup></del> |                         | <del>5,854,901(I)</del> |
| 11 |                          | 11,919,481           |       |                 |                           | 5,345,159 <sup>d</sup>           |                         | 6,574,322(I)            |
| 12 | Eligibility Overflow     |                      |       |                 |                           |                                  |                         |                         |
| 13 | Processing Center        | 1,853,731            |       | 277,689(M)      |                           | 185,744°                         |                         | 1,390,298               |
| 14 | Returned Mail Processing | 3,298,808            |       | 985,808(M)      |                           | 244,919°                         | 111,942 <sup>f</sup>    | 1,956,139               |

|   |                          |                 |                              |       |                 |                           | APPI | ROPRIATION F  | ROM                    |    |                  |
|---|--------------------------|-----------------|------------------------------|-------|-----------------|---------------------------|------|---------------|------------------------|----|------------------|
|   |                          | ITEM & SUBTOTAL |                              | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |      | CASH<br>FUNDS | REAPPROPRIATE<br>FUNDS | ,D | FEDERAL<br>FUNDS |
|   |                          | \$              | \$                           |       | \$<br>\$        |                           | \$   |               | \$                     | \$ |                  |
|   |                          |                 |                              |       |                 |                           |      |               |                        |    |                  |
| 1 | Work Number Verification | 3,305,1         | 14                           |       | 1,089,815(M)    |                           |      | 545,013°      |                        |    | 1,670,286        |
| 2 |                          | 138,215,6       | <del></del><br><del>22</del> |       |                 |                           |      |               |                        |    |                  |
| 3 |                          | 141,760,5       | 00                           |       |                 |                           |      |               |                        |    |                  |
| 4 |                          |                 |                              |       |                 |                           |      |               |                        |    |                  |

- of this amount, \$1,264,068 shall be from the Healthcare Affordability and Sustainability Fee Cash Fund created in Section 25.5-4-402.4 (5)(a), C.R.S., and \$5,000 shall be from the
- 6 Colorado Autism Treatment Fund created in Section 25.5-6-805 (1), C.R.S.
- 7 b Of this amount, \$16,671,232(I) shall be from local funds and \$5,859,259 shall be from the Healthcare Affordability and Sustainability Fee Cash Fund created in Section 25.5-4-402.4
- 8 (5)(a), C.R.S.

- 9 ° These amounts shall be from the Healthcare Affordability and Sustainability Fee Cash Fund created in Section 25.5-4-402.4 (5)(a), C.R.S.
- d This amount represents public funds certified as expenditures incurred by Connect for Health Colorado that are eligible for federal financial participation under the Medicaid program.
- 11 ° Of this amount, \$206,183 shall be from the Healthcare Affordability and Sustainability Fee Cash Fund created in Section 25.5-4-402.4 (5)(a), C.R.S. and \$38,736 shall be from the
- 12 Children's Basic Health Plan Trust created in Section 25.5-8-105 (1), C.R.S.
- 13 f Of this amount, \$111,929 shall be transferred from the Department of Human Services from the Colorado Benefits Management System, Ongoing Expenses line item and \$13 shall
- be transferred from the Old Age Pension State Medical Program line item appropriation in the Other Medical Services division of this department.

|    |   | APPROPRIATION FROM       |                    |                    |             |                           |             |                 |                         |             |                       |
|----|---|--------------------------|--------------------|--------------------|-------------|---------------------------|-------------|-----------------|-------------------------|-------------|-----------------------|
|    |   | ITEM &<br>SUBTOTAL       | TOTAL              | GENERA<br>FUND     | L           | GENERAL<br>FUND<br>EXEMPT |             | CASH<br>FUNDS   | REAPPROPRIATE           | ΓED         | FEDERAL<br>FUNDS      |
|    |   | \$                       | \$                 | \$                 | \$          | EMENT I                   | \$          |                 | \$                      | \$          |                       |
| 1  | (E) Utilization and Quality                           | Review Contracts         |                    |                    |             |                           |             |                 |                         |             |                       |
| 2  | Professional Services                                 |                          |                    |                    |             |                           |             |                 |                         |             |                       |
| 3  | Contracts   | 21,975,940               |                    | 6,038              | 3,953(M)    |                           |             | 1,503,937ª      |                         |             | 14,433,050            |
| 4  |   |                          |                    |                    |             |                           |             |                 |                         |             |                       |
| 5  | <sup>a</sup> Of this amount, \$1,376,366 s            | shall be from the Healt  | hcare Affordabil   | ity and Sustainab  | ility Fee C | ash Fund create           | ed in Secti | on 25.5-4-402   | .4 (5)(a), C.R.S., \$88 | 3,750 shal  | l be from the Adult   |
| 6  | Dental Fund created in Section                        | on 25.5-5-207 (4)(a), C  | .R.S., \$36,875 sh | nall be from the N | ∕ledicaid N | Jursing Facility          | Cash Fun    | d created in Se | ection 25.5-6-203 (2)   | (a), C.R.S  | S., and \$1,946 shall |
| 7  | be from the Children's Basic                          | Health Plan Trust crea   | ted in Section 25  | 5.5-8-105 (1), C.  | R.S.        |                           |             |                 |                         |             |                       |
| 8  |   |                          |                    |                    |             |                           |             |                 |                         |             |                       |
| 9  | (F) Provider Audits and Ser                           | rvices                   |                    |                    |             |                           |             |                 |                         |             |                       |
| 10 | Professional Audit Contracts                          | 5,122,382                |                    | 1,858              | 8,780(M)    |                           |             | 622,963*        |                         |             | <del>2,640,639</del>  |
| 11 |   | 4,972,382                |                    | 1,809              | 9,280(M)    |                           |             | 597,463°        |                         |             | 2,565,639             |
| 12 |   |                          |                    |                    |             |                           |             |                 |                         |             |                       |
| 13 | <sup>a</sup> Of this amount, <del>\$404,395</del> \$3 | 78,895 shall be from the | he Healthcare Af   | fordability and S  | ustainabili | ity Fee Cash Fu           | nd created  | l in Section 25 | .5-4-402.4 (5)(a), C.I  | R.S., \$103 | 3,160 shall be from   |

the Primary Care Fund created in Section 24-22-117 (2)(b)(I), C.R.S., and \$102,988 shall be from the Children's Basic Health Plan Trust created in Section 25.5-8-105 (1), C.R.S. and

\$12,420 shall be from the Medicaid Nursing Facility Cash Fund created in Section 25.5-6-203 (2)(a), C.R.S.

14

|    |  |                         |                  |                      |         |                           | APPR     | OPRIATION I      | FROM           |                      |                  |
|----|--|-------------------------|------------------|----------------------|---------|---------------------------|----------|------------------|----------------|----------------------|------------------|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL            | GENERAL<br>FUND      |         | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS    | REAPPRO<br>FUN | PRIATED<br>NDS       | FEDERAL<br>FUNDS |
|    |  | \$ \$                   |                  | \$                   | \$      |                           | \$       |                  | \$             | \$                   |                  |
|    |  |                         |                  |                      |         |                           |          |                  |                |                      |                  |
| 1  |  |                         |                  |                      |         |                           |          |                  |                |                      |                  |
| 2  | (G) Recoveries and Recou               | pment Contract Costs    |                  |                      |         |                           |          |                  |                |                      |                  |
| 3  | Estate Recovery                        | 700,000                 |                  |                      |         |                           |          | 350,000          | a              |                      | 350,000(I)       |
| 4  | Third-Party Liability Cost             |                         |                  |                      |         |                           |          |                  |                |                      |                  |
| 5  | Avoidance Contract                     | 16,787,286              |                  | 5,539,80             | 04(M)   |                           |          | 2,853,839        | b              |                      | 8,393,643        |
| 6  |  | 17,487,286              |                  |                      |         |                           |          |                  |                |                      |                  |
| 7  |  |                         |                  |                      |         |                           |          |                  |                |                      |                  |
| 8  | <sup>a</sup> This amount shall be from | estate recoveries.      |                  |                      |         |                           |          |                  |                |                      |                  |
| 9  | <sup>b</sup> This amount shall be from | the Healthcare Affordab | ility and Sustai | nability Fee Cash Fu | ınd cre | ated in Section           | 25.5-4-4 | 02.4 (5)(a), C.l | R.S.           |                      |                  |
| 10 |  |                         |                  |                      |         |                           |          |                  |                |                      |                  |
| 11 | (H) Indirect Cost Recover              | ies                     |                  |                      |         |                           |          |                  |                |                      |                  |
| 12 | Indirect Cost Assessment               | 890,057                 |                  |                      |         |                           |          | 270,035          | a              | 106,490 <sup>b</sup> | 513,532(I)       |
| 13 |  |                         |                  |                      |         |                           |          |                  |                |                      |                  |

|                    |       |                 | APPROPRIATION FROM        |               |                        |                    |  |  |  |  |  |  |  |
|--------------------|-------|-----------------|---------------------------|---------------|------------------------|--------------------|--|--|--|--|--|--|--|
| ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATE<br>FUNDS | D FEDERAL<br>FUNDS |  |  |  |  |  |  |  |
| \$                 | \$    | \$              | \$                        | \$            | \$                     | \$                 |  |  |  |  |  |  |  |

<sup>a</sup>Of this amount, \$221,205 shall be from the Healthcare Affordability and Sustainability Fee Cash Fund created in Section 25.5-4-402.4 (5)(a), C.R.S., \$15,184 shall be from the Medical Nursing Facility Cash Fund created in Section 25.5-6-203 (2)(a), C.R.S., \$10,635 shall be from the Adult Dental Fund created in Section 25.5-5-207 (4)(a), C.R.S., \$8,998 shall be from the Intellectual and Developmental Disabilities Services Cash Fund created in Section 25.5-10-207 (1), C.R.S., \$7,838 shall be from the Primary Care Fund created in Section 24-22-117 (2)(b)(I), C.R.S., \$2,205 shall be from the Service Fee Fund created in Section 25.5-6-204 (1)(c)(II), C.R.S., \$2,042 shall be from the Colorado Autism Treatment Fund created in Section 25.5-6-805 (1), C.R.S., and \$1,928 shall be from the Breast and Cervical Cancer Prevention and Treatment Fund created in Section 25.5-5-308 (8)(a)(I), C.R.S.

<sup>b</sup> Of this amount, \$66,615 shall be from transferred from the Colorado Benefits Management System, Health Care and Economic Security Staff Development Center line item appropriation in this department, \$22,605 shall be transferred from the Department of Higher Education from the Fee-for-service Contracts with State Institutions for Speciality Education Programs line item, and \$17,270 shall be transferred from the Department of Human Services from the Health Care and Economic Security Staff Development Center line item appropriation.

 11
 442,108,989

 12
 490,365,128

 13
 14

|   | APPROPRIATION FROM              |                |                             |                           |                                       |                        |                  |  |
|---|---------------------------------|----------------|-----------------------------|---------------------------|---------------------------------------|------------------------|------------------|--|
|   | ITEM &<br>SUBTOTAL              | TOTAL          | GENERAL<br>FUND             | GENERAL<br>FUND<br>EXEMPT | CASH RE<br>FUNDS                      | EAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |
|   | \$                              | \$             | \$                          | \$                        | \$                                    | \$                     |                  |  |
|   |                                 |                |                             |                           |                                       |                        |                  |  |
| 1 | (2) MEDICAL SERVICES PREMIUMS   |                |                             |                           |                                       |                        |                  |  |
| 2 | Medical and Long-Term           |                |                             |                           |                                       |                        |                  |  |
| 3 | Care Services for Medicaid      |                |                             |                           |                                       |                        |                  |  |
| 4 | Eligible <del>Individuals</del> |                |                             |                           |                                       |                        |                  |  |
| 5 | Individuals <sup>15a</sup>      | 10,003,435,624 | <del>1,595,590,299(M)</del> | 865,284,199 <sup>a</sup>  | <del>1,137,856,496</del> <sup>b</sup> | <del>93,549,998°</del> | 6,311,154,632    |  |
| 6 |                                 | 9,874,916,611  | 1,493,249,682(M)            |                           | 1,176,323,220 <sup>b</sup>            | 92,814,399°            | 6,247,245,111    |  |
| 7 |                                 |                |                             |                           |                                       |                        |                  |  |

<sup>&</sup>lt;sup>a</sup> This amount shall be from the General Fund Exempt Account created in Section 24-77-103.6 (2), C.R.S.

|        |       | APPROPRIATION FROM |         |      |                |  |  |  |  |  |
|--------|-------|--------------------|---------|------|----------------|--|--|--|--|--|
|        |       |                    |         |      |                |  |  |  |  |  |
|        |       |                    |         |      |                |  |  |  |  |  |
| ITEM & | TOTAL | GENERAL            | GENERAL | CASH | REAPPROPRIATED |  |  |  |  |  |

**FUND** 

**SUBTOTAL** 

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**FUNDS** 

**FUNDS** 

**FEDERAL** 

**FUNDS** 

**EXEMPT** \$ \$ \$ \$ \$ \$ \$

**FUND** 

<sup>b</sup> Of this amount, \$842,130,412 \$860,482,154 shall be from the Healthcare Affordability and Sustainability Fee Cash Fund created in Section 25.5-4-402.4 (5)(a), C.R.S., \$72,663,833 2 \$76,033,048 shall be from recoveries and recoupments, \$62,174,980 \$62,393,703 shall be from the Health Care Expansion Fund created in Section 24-22-117 (2)(a)(I), C.R.S., 3 \$55,009,785 \$52,674,382 shall be from the Medicaid Nursing Facility Cash Fund created in Section 25.5-6-203 (2)(a), C.R.S., \$27,436,097 SHALL BE FROM THE HOME- AND COMMUNITY-BASED SERVICES IMPROVEMENT FUND CREATED IN SECTION 25.5-6-1805 (1), C.R.S., \$29,571,304 \$24,352,104 shall be from the Adult Dental Fund created in Section 4 5 25.5-5-207 (4)(a), C.R.S., \$29,346,986 \$30,459,249 represents public funds certified as expenditures incurred by public emergency medical transportation providers, \$26,495,300 6 \$21,592,068 represents public funds certified as expenditures incurred by public hospitals and agencies that are eligible for federal financial participation under the Medicaid program, 7 \$11,488,599 shall be from an intergovernmental transfer from the University of Colorado School of Medicine, \$2,545,187 \$3,391,977 shall be from the Medicaid Buy-In Cash Fund 8 created in Section 25.5-6-1404 (3)(b), C.R.S., \$2,027,445 \$1,996,170 shall be from the Tobacco Tax Cash Fund created in section 24-22-117 (1)(a), C.R.S., and meets the requirement 9 to appropriate a portion of the revenues collected from the imposition of additional state cigarette and tobacco taxes to the Old Age Pension program for health related purposes pursuant 10 to Section 21 of Article X of the State Constitution, \$1,541,757 \$1,491,308 shall be from the Colorado Autism Treatment Fund created in Section 25.5-6-805 (1), C.R.S., \$1,103,297 11 \$774,750 shall be from the Breast and Cervical Cancer Prevention and Treatment Fund created in Section 25.5-5-308 (8)(a)(I), C.R.S., \$857,151 shall be from the Tobacco Education 12 Programs Fund created in Section 24-22-117 (2)(c)(I), C.R.S.,\$700,000 shall be from an intergovernmental transfer from Denver Health, and \$200,460 shall be from the Service Fee 13 Fund created in Section 25.5-6-204 (1)(c)(II), C.R.S. 14 Of this amount, \$82,509,561 \$81,808,761 shall be transferred from the Department of Higher Education from the Fee-for-service Contracts with State Institutions for Speciality 15 Education Programs line item, \$9,882,263 \$9,847,464 shall be transferred from the Old Age Pension State Medical Program line item appropriation in the Other Medical Services division

of this department, and \$1,158,174 shall be transferred from Public School Health Services line item in the Other Medical Services division of this department.

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|    |   |                                     | _                      |                           | P                         | APPROPRIATION F         | ROM                          |                                |
|----|---|-------------------------------------|------------------------|---------------------------|---------------------------|-------------------------|------------------------------|--------------------------------|
|    |   | ITEM &<br>SUBTOTAL                  | TOTAL                  | GENERAL<br>FUND           | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS      | FEDERAL<br>FUNDS               |
|    | \$  | \$                                  | \$                     | \$                        |                           | \$                      | \$                           |                                |
|    |   |                                     |                        |                           |                           |                         |                              |                                |
| 1  |   |                                     |                        |                           |                           |                         |                              |                                |
| 2  | (3) BEHAVIORAL HEALTI                                 | H COMMUNITY PRO                     | OGRAMS                 |                           |                           |                         |                              |                                |
| 3  | Behavioral Health                                     |                                     |                        |                           |                           |                         |                              |                                |
| 4  | Capitation Payments                                   | <del>983,572,421</del>              |                        | <del>227,833,272(M)</del> |                           | <del>69,037,834</del> * |                              | 686,701,315                    |
| 5  |   | 1,082,206,910                       |                        | 241,687,254(M)            |                           | 77,960,445ª             |                              | 762,559,211                    |
| 6  | Behavioral Health                                     |                                     |                        |                           |                           |                         |                              |                                |
| 7  | Fee-for-service Payments                              | <del>15,151,534</del>               |                        | <del>2,923,821(M)</del>   |                           | <del>1,037,775</del> *  |                              | 11,189,938                     |
| 8  |   | 16,852,110                          |                        | 3,103,619(M)              |                           | 839,837ª                |                              | 12,908,654                     |
| 9  | _   |                                     | <del>998.723.955</del> | ,                         |                           | ·                       |                              |                                |
|    |   |                                     |                        |                           |                           |                         |                              |                                |
| 10 |   |                                     | 1,099,059,020          |                           |                           |                         |                              |                                |
| 11 |   |                                     |                        |                           |                           |                         |                              |                                |
| 12 | <sup>a</sup> Of these amounts, <del>\$70,040,25</del> | <del>57</del> \$78,770,052 shall be | e from the Healthc     | are Affordability and S   | Sustainability Fee C      | Cash Fund created in S  | Section 25.5-4-402.4 (5)(a), | C.R.S. and <del>\$35,352</del> |
| 13 | \$30,230 shall be from the Brea                       | ast and Cervical Cancer             | Prevention and T       | reatment Fund created     | in Section 25.5-5-3       | 308 (8)(a)(I), C.R.S.   |                              |                                |
| 14 |   |                                     |                        |                           |                           |                         |                              |                                |

|    |  |                          |                |                         |                           | APPROPRIATION F          | ROM                     |                  |
|----|--|--------------------------|----------------|-------------------------|---------------------------|--------------------------|-------------------------|------------------|
|    |  | ITEM &<br>SUBTOTAL       | TOTAL          | GENERAL<br>FUND         | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS            | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    | \$                                       | \$                       |                | \$                      | \$                        | \$                       | \$ \$                   |                  |
| 1  | (4) OFFICE OF COMMUN                     | ITY LIVING               |                |                         |                           |                          |                         |                  |
| 2  | (A) Division of Intellectual a           | nd Developmental Dis     | abilities      |                         |                           |                          |                         |                  |
| 3  | (1) Administrative Costs                 |                          |                |                         |                           |                          |                         |                  |
| 4  | Personal Services                        | 3,469,613                |                | 1,603,367(N             | <b>1</b> )                | 255,113ª                 |                         | 1,611,133        |
| 5  |  | (37.5 FTE)               |                |                         |                           |                          |                         |                  |
| 6  | Operating Expenses                       | 281,510                  |                | 112,261(N               | <b>1</b> )                | 52,375ª                  |                         | 116,874          |
| 7  | Community and Contract                   |                          |                |                         |                           |                          |                         |                  |
| 8  | Management System                        | 137,480                  |                | 89,362(N                | <b>M</b> )                |                          |                         | 48,118           |
| 9  | Support Level                            |                          |                |                         |                           |                          |                         |                  |
| 10 | Administration                           | 59,984                   |                | 29,658(N                | <b>1</b> )                | 255 <sup>b</sup>         |                         | 30,071           |
| 11 | _  | 3,948,587                |                |                         |                           |                          |                         |                  |
| 12 |  |                          |                |                         |                           |                          |                         |                  |
| 13 | <sup>a</sup> These amounts shall be from | the Intellectual and Dev | velopmental Di | sabilities Services Cas | h Fund created in         | Section 25.5-10-207 (1), | C.R.S.                  |                  |

<sup>&</sup>lt;sup>a</sup> These amounts shall be from the Intellectual and Developmental Disabilities Services Cash Fund created in Section 25.5-10-207 (1), C.R.S.

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<sup>&</sup>lt;sup>b</sup> This amount shall be from the Healthcare Affordability and Sustainability Fee Cash Fund created in Section 25.5-4-402.4 (5)(a), C.R.S. 14

| ΛDD | DODI. | $\Gamma \Lambda T S$ | TON | FROM |
|-----|-------|----------------------|-----|------|
| AFF | NOLL  | NI/AI                | II. | ロスンツ |

CASH

**FUNDS** 

REAPPROPRIATED

**FUNDS** 

FEDERAL

**FUNDS** 

|    |                                     | БСВ | TOTAL                 | 10 | EXEMI | TONDS    | 101(05 |
|----|-------------------------------------|-----|-----------------------|----|-------|----------|--------|
|    |                                     | \$  | \$                    | \$ | \$    | \$<br>\$ | \$     |
|    |                                     |     |                       |    |       |          |        |
| 1  | (2) Medicaid Programs <sup>16</sup> |     |                       |    |       |          |        |
| 2  | Adult Comprehensive                 |     |                       |    |       |          |        |
| 3  | Services SERVICES <sup>16a</sup>    | 5   | <del>87,780,599</del> |    |       |          |        |
| 4  |                                     | 6   | 24,532,652            |    |       |          |        |
| 5  | Adult Supported Living              |     |                       |    |       |          |        |
| 6  | Services Services <sup>16b</sup>    |     | 76,430,552            |    |       |          |        |
| 7  |                                     |     | 83,936,285            |    |       |          |        |
| 8  | Children's Extensive                |     |                       |    |       |          |        |
| 9  | Support Services                    |     |                       |    |       |          |        |
| 10 | SERVICES <sup>16c</sup>             |     | <del>36,844,096</del> |    |       |          |        |
| 11 |                                     |     | 41,540,014            |    |       |          |        |
| 12 | Children's Habilitation             |     |                       |    |       |          |        |
| 13 | Residential <del>Program</del>      |     |                       |    |       |          |        |
| 14 | PROGRAM <sup>16d</sup>              |     | 9,328,155             |    |       |          |        |
| 15 |                                     |     | 11,737,177            |    |       |          |        |
|    |                                     |     |                       |    |       |          |        |

GENERAL

FUND

GENERAL

FUND

ITEM &

SUBTOTAL

TOTAL

|    |   |  | _                             | APPROPRIATION FROM       |                         |                        |                                 |                              |                                |  |
|----|---|--|-------------------------------|--------------------------|-------------------------|------------------------|---------------------------------|------------------------------|--------------------------------|--|
|    |   | ITEM &<br>SUBTOTAL                     | TOTAL                         | GENERAL<br>FUND          | GENERA<br>FUND<br>EXEMP | FUNI                   |                                 | OPRIATED<br>NDS              | FEDERAL<br>FUNDS               |  |
|    |   | \$                                     | \$                            | 3                        | \$                      | \$                     | \$                              | \$                           |                                |  |
|    |   |  |                               |                          |                         |                        |                                 |                              |                                |  |
| 1  | Case Management for                       |  |                               |                          |                         |                        |                                 |                              |                                |  |
| 2  | People with <del>Disabilities</del>       |  |                               |                          |                         |                        |                                 |                              |                                |  |
| 3  | DISABILITIES <sup>16e</sup>               | 98,633,608                             |                               |                          |                         |                        |                                 |                              |                                |  |
| 4  |   | 91,780,356                             |                               |                          |                         |                        |                                 |                              |                                |  |
| 5  |   | 809,017,010                            |                               | <del>318,982,389</del> ° |                         | <del>7,0</del>         | <del>30,904<sup>6</sup></del>   |                              | <del>482,953,717</del>         |  |
| 6  |   | 853,526,484                            |                               | 296,941,695              |                         | 48,3                   | 57,922 <sup>b</sup>             |                              | 508,216,867                    |  |
| 7  |   |  |                               |                          |                         |                        |                                 |                              |                                |  |
| 8  | <sup>a</sup> Of this amount, the (M) not  | tation applies to <del>\$315,933</del> | <del>3,602.</del> \$294,430,0 | 036.                     |                         |                        |                                 |                              |                                |  |
| 9  | <sup>b</sup> Of this amount, \$23,522,777 | 7 SHALL BE FROM THE HON                | ME- AND COMMUN                | NITY-BASED SERVIC        | ES IMPROVEMEN           | Γ FUND CREATED IN S    | ECTION 25.5-6-1805              | (1), C.R.S. <del>\$6,2</del> | <del>280,903</del> \$5,716,149 |  |
| 10 | shall be from the Healthcare              | Affordability and Sustai               | nability Fee Cash             | Fund created in S        | ection 25.5-4-40        | 2.4 (5)(a), C.R.S., \$ | <del>800,000</del> \$19,128,99: | 5 shall be from              | the Intellectual and           |  |
| 11 | Developmental Disabilities S              | Services Cash Fund create              | d in Section 25.5-            | -10-207 (1), C.R.S.      | , and \$1 shall be      | from the Health Card   | Expansion Fund cre              | ated in Section 2            | 24-22-117 (2)(a)(I),           |  |
| 12 | C.R.S.                                    |  |                               |                          |                         |                        |                                 |                              |                                |  |
| 13 |   |  |                               |                          |                         |                        |                                 |                              |                                |  |

(3) State-only Programs<sup>17</sup>

Family Support Services

7,679,672

14

|    |                            |                    |       | APPROPRIATION FROM |                 |    |                           |    |               |     |                      |    |                  |
|----|----------------------------|--------------------|-------|--------------------|-----------------|----|---------------------------|----|---------------|-----|----------------------|----|------------------|
|    |                            | ITEM &<br>SUBTOTAL | TOTAL |                    | GENERAL<br>FUND |    | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS | REA | PPROPRIATED<br>FUNDS | )  | FEDERAL<br>FUNDS |
|    |                            | \$                 |       | \$                 |                 | \$ | LALIVII I                 | \$ |               | \$  |                      | \$ |                  |
|    |                            |                    |       |                    |                 |    |                           |    |               |     |                      |    |                  |
| 1  | State Supported Living     |                    |       |                    |                 |    |                           |    |               |     |                      |    |                  |
| 2  | Services                   | 10,174,870         |       |                    |                 |    |                           |    |               |     |                      |    |                  |
| 3  | State Supported Living     |                    |       |                    |                 |    |                           |    |               |     |                      |    |                  |
| 4  | Services Case Management   | 2,475,277          |       |                    |                 |    |                           |    |               |     |                      |    |                  |
| 5  | Preventive Dental Hygiene  | 66,460             |       |                    |                 |    |                           |    |               |     |                      |    |                  |
| 6  | Supported Employment       |                    |       |                    |                 |    |                           |    |               |     |                      |    |                  |
| 7  | Provider and Certification |                    |       |                    |                 |    |                           |    |               |     |                      |    |                  |
| 8  | Reimbursement              | 303,158            |       |                    |                 |    |                           |    |               |     |                      |    |                  |
| 9  | Supported Employment       |                    |       |                    |                 |    |                           |    |               |     |                      |    |                  |
| 10 | Pilot Program              | 575,000            |       |                    |                 |    |                           |    |               |     |                      |    |                  |
| 11 |                            | 21,274,437         |       |                    | 19,407,847      | L  |                           |    | 1,866,590*    |     |                      |    |                  |
| 12 |                            |                    |       |                    | 19,332,833      | }  |                           |    | 1,941,604ª    |     |                      |    |                  |
| 13 |                            |                    |       |                    |                 |    |                           |    |               |     |                      |    |                  |

<sup>&</sup>lt;sup>a</sup> This amount shall be from the Intellectual and Developmental Disabilities Services Cash Fund created in Section 25.5-10-207 (1), C.R.S.

|    |                              |                        |             |                  | APPROPRIATION FROM   |                           |    |                         |                         |                           |  |  |
|----|------------------------------|------------------------|-------------|------------------|----------------------|---------------------------|----|-------------------------|-------------------------|---------------------------|--|--|
|    |                              | ITEM &<br>SUBTOTAL     | TOTAL       | GENERA<br>FUND   |                      | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS          |  |  |
|    |                              | \$                     | \$          | \$               | \$                   |                           | \$ |                         | \$                      |                           |  |  |
|    |                              |                        |             |                  |                      |                           |    |                         |                         |                           |  |  |
| 1  |                              |                        |             |                  |                      |                           |    |                         |                         |                           |  |  |
| 2  |                              |                        | 834,240,034 | -                |                      |                           |    |                         |                         |                           |  |  |
| 3  |                              |                        | 878,749,508 |                  |                      |                           |    |                         |                         |                           |  |  |
| 4  |                              |                        |             |                  |                      |                           |    |                         |                         |                           |  |  |
| 5  | (5) INDIGENT CARE PR         | OGRAM                  |             |                  |                      |                           |    |                         |                         |                           |  |  |
| 6  | Safety Net Provider          |                        |             |                  |                      |                           |    |                         |                         |                           |  |  |
| 7  | Payments                     | <del>257,909,481</del> |             |                  |                      |                           |    | 119,466,874*            |                         | <del>138,442,607(I)</del> |  |  |
| 8  |                              | 227,071,084            |             |                  |                      |                           |    | 79,321,378 <sup>a</sup> |                         | 147,749,706(I)            |  |  |
| 9  | Pediatric Specialty Hospital | 10,764,010             |             | <del>5,048</del> | 8 <del>,321(M)</del> |                           |    |                         |                         | <del>5,715,689</del>      |  |  |
| 10 |                              |                        |             | 4,714            | 4,637(M)             |                           |    |                         |                         | 6,049,373                 |  |  |
| 11 | Appropriation from           |                        |             |                  |                      |                           |    |                         |                         |                           |  |  |
| 12 | Tobacco Tax Cash Fund to     |                        |             |                  |                      |                           |    |                         |                         |                           |  |  |
| 13 | the General Fund             | 420,001                |             |                  |                      |                           |    | 420,001 <sup>b</sup>    |                         |                           |  |  |
| 14 | Primary Care Fund Program    | 25,373,115             |             |                  |                      |                           |    | 25,373,115°             |                         |                           |  |  |
|    |                              |                        |             |                  |                      |                           |    |                         |                         |                           |  |  |

|   |                              |                 |                           | APPROPRIATION FROM |                 |                           |               |                         |                  |
|---|------------------------------|-----------------|---------------------------|--------------------|-----------------|---------------------------|---------------|-------------------------|------------------|
|   |                              | ITEM & SUBTOTAL | TOTAL                     |                    | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|   |                              | \$              | \$                        | \$                 | \$              |                           | \$            | \$                      |                  |
|   |                              |                 |                           |                    |                 |                           |               |                         |                  |
| 1 | Children's Basic Health Plan | 1               |                           |                    |                 |                           |               |                         |                  |
| 2 | Administration               | 5,033,27        | 4                         |                    |                 |                           | 1,652,424     | <del>((H)</del> 4       | 3,380,850        |
| 3 |                              | 5,147,44        | 7                         |                    |                 |                           | 1,688,662     | $\mathcal{C}(H)^d$      | 3,458,785        |
| 4 | Children's Basic Health Plan | ı               |                           |                    |                 |                           |               |                         |                  |
| 5 | Medical and Dental Costs     | 170,754,87      | <del>5</del>              |                    | 20,639,364      | 420,001°                  | 35,628,900    | <del>)(H)</del> f       | 114,066,610      |
| 6 |                              | 161,976,673     | 3                         |                    | 15,288,255      |                           | 37,883,046    | 5(H) <sup>f</sup>       | 108,385,371      |
| 7 |                              |                 | -<br><del>470,254,7</del> | <del>156</del>     |                 |                           |               |                         |                  |
| 8 |                              |                 | 430,752,3                 | 330                |                 |                           |               |                         |                  |
|   |                              |                 |                           |                    |                 |                           |               |                         |                  |

10

11

<sup>&</sup>lt;sup>a</sup> This amount shall be from the Healthcare Affordability and Sustainability Fee Cash Fund created in Section 25.5-4-402.4 (5)(a), C.R.S.

<sup>&</sup>lt;sup>b</sup> This amount shall be from the Tobacco Tax Cash Fund created in Section 24-22-117 (l)(a), C.R.S. This appropriation partially meets the requirement to appropriate a portion of the revenues collected from imposition of additional state cigarette and tobacco taxes to the General Fund pursuant to Section 21 of Article X of the State Constitution.

<sup>&</sup>lt;sup>c</sup> This amount shall be from the Primary Care Fund created in Section 24-22-117 (2)(b)(I), C.R.S.

d Of this amount, \$1,645,814 \$1,682,052 shall be from the Children's Basic Health Plan Trust created in Section 25.5-8-105 (1), C.R.S., and \$6,610 shall be from the Healthcare

Affordability and Sustainability Fee Cash Fund created in Section 25.5-4-402.4 (5)(a), C.R.S.

|     |   |                                     | APPROPRIATION FROM      |                                     |                                   |                              |                                 |  |  |
|-----|---|-------------------------------------|-------------------------|-------------------------------------|-----------------------------------|------------------------------|---------------------------------|--|--|
|     |   | ITEM & TOTAL<br>SUBTOTAL            | GENERAL<br>FUND         | GENERAL<br>FUND<br>EXEMPT           | CASH<br>FUNDS                     | REAPPROPRIATED<br>FUNDS      | FEDERAL<br>FUNDS                |  |  |
|     | \$  | \$                                  | \$                      | \$                                  | \$                                | \$                           |                                 |  |  |
| 1 2 | <sup>e</sup> This amount shall be from Generally by Section 24-75-201.1, C.R.S. | ral Fund Exempt pursuant to Section | on 24-22-117 (1)(c)(I)( | B), C.R.S., and is not s            | ubject to the statutory l         | imitation on General Fund ap | propriations imposed            |  |  |
| 3   | <sup>f</sup> Of this amount, <del>\$23,844,726</del> \$.                        | 25,606,238 shall be from the Heal   | thcare Affordability a  | nd Sustainability Fee               | Cash Fund created in              | Section 25.5-4-402.4 (5)(a), | C.R.S., <del>\$11,316,598</del> |  |  |
| 4   | \$11,810,207 shall be from the Cl   | nildren's Basic Health Plan Trust c | reated in Section 25.5  | -8-105 (1), C.R.S., <del>\$30</del> | <del>57,575</del> \$366,600 shall | be from the Colorado Immur   | nization Fund created           |  |  |
| 5   | in Section 25-4-2301, C.R.S., \$1   | 00,000 shall be from recoveries as  | nd recoupments, \$1 sh  | all be from the Health              | Care Expansion Fund               | created in Section 24-22-11  | 7 (2)(a)(I), C.R.S.             |  |  |
| 6   |   |                                     |                         |                                     |                                   |                              |                                 |  |  |
| 7   | (6) OTHER MEDICAL SERV  | ICES                                |                         |                                     |                                   |                              |                                 |  |  |
| 8   | Old Age Pension State   |                                     |                         |                                     |                                   |                              |                                 |  |  |
| 9   | Medical Program   | 10,000,000                          |                         |                                     | 10,000,000                        | a                            |                                 |  |  |
| 10  | Senior Dental Program   | 3,990,358                           | 3,962,510               | )                                   | 27,848                            | b                            |                                 |  |  |
| 11  | Commission on Family  |                                     |                         |                                     |                                   |                              |                                 |  |  |
| 12  | Medicine Residency  |                                     |                         |                                     |                                   |                              |                                 |  |  |
| 13  | Training Programs   | 9,400,725                           | 4,197,890               | <del>O(M)</del>                     |                                   | <del>211,050°</del>          | <del>4,991,785</del>            |  |  |

3,920,418(M)

14

197,100°

5,283,207

|    |                              |                    | -     | APPROPRIATION FROM |                           |                     |                         |                          |  |
|----|------------------------------|--------------------|-------|--------------------|---------------------------|---------------------|-------------------------|--------------------------|--|
|    |                              | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS       | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS         |  |
|    |                              | \$                 | 5     | \$                 |                           | \$                  | \$                      | 5                        |  |
|    |                              |                    |       |                    |                           |                     |                         |                          |  |
| 1  | Medicare Modernization       |                    |       |                    |                           |                     |                         |                          |  |
| 2  | Act State Contribution       |                    |       |                    |                           |                     |                         |                          |  |
| 3  | Payment                      | 193,398,121        |       | 193,398,121        |                           |                     |                         |                          |  |
| 4  |                              | 197,201,203        |       | 197,201,203        |                           |                     |                         |                          |  |
| 5  | Public School Health         |                    |       |                    |                           |                     |                         |                          |  |
| 6  | Services Contract            |                    |       |                    |                           |                     |                         |                          |  |
| 7  | Administration               | 2,000,000          |       | 1,000,000(M)       |                           |                     |                         | 1,000,000                |  |
| 8  | Public School Health         |                    |       |                    |                           |                     |                         |                          |  |
| 9  | Services                     | 167,386,604        |       |                    |                           | <del>79,454,8</del> | 338 <sup>d</sup>        | <del>87,931,766(I)</del> |  |
| 10 |                              |                    |       |                    |                           | 74,208,9            | 965 <sup>d</sup>        | 93,177,639(I)            |  |
| 11 | Screening, Brief             |                    |       |                    |                           |                     |                         |                          |  |
| 12 | Intervention, and Referral t | co                 |       |                    |                           |                     |                         |                          |  |
| 13 | Treatment Training Grant     |                    |       |                    |                           |                     |                         |                          |  |
| 14 | Program <sup>18</sup>        | 750,000            |       |                    |                           | 750,0               | $000^{\rm e}$           |                          |  |

|    |  |                            | _                  |                    |                           | APPROPRIATION             | FROM                            |                    |
|----|--|----------------------------|--------------------|--------------------|---------------------------|---------------------------|---------------------------------|--------------------|
|    |  | ITEM &<br>SUBTOTAL         | TOTAL              | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS             | REAPPROPRIATED<br>FUNDS         | FEDERAL<br>FUNDS   |
|    |  | \$ \$                      | \$                 |                    | \$                        | \$                        | \$                              |                    |
|    |  |                            |                    |                    |                           |                           |                                 |                    |
| 1  | AMERICAN RESCUE PLAN                       |                            |                    |                    |                           |                           |                                 |                    |
| 2  | ACT HOME- AND                              |                            |                    |                    |                           |                           |                                 |                    |
| 3  | COMMUNITY-BASED                            |                            |                    |                    |                           |                           |                                 |                    |
| 4  | SERVICES STATE-ONLY                        |                            |                    |                    |                           |                           |                                 |                    |
| 5  | PROGRAMS <sup>18a</sup>                    | 13,260,976                 |                    |                    |                           | 13,260,976                | f                               |                    |
| 6  |  | (4.0 FTE)                  |                    |                    |                           |                           |                                 |                    |
| 7  | -  |                            | 386,925,808        |                    |                           |                           |                                 |                    |
| 8  |  |                            | 403,989,866        |                    |                           |                           |                                 |                    |
| 9  |  |                            |                    |                    |                           |                           |                                 |                    |
| 10 | <sup>a</sup> This amount shall be from th  | ne Old Age Pension Hea     | lth and Medical C  | are Fund created i | in Section 25.5-2-101     | 1 (2), C.R.S.             |                                 |                    |
| 11 | <sup>b</sup> This amount shall be from the | ne Department of Health    | Care Policy and I  | Financing Cash Fu  | and created in Section    | n 25.5-1-109, C.R.S.      |                                 |                    |
| 12 | ° This amount shall be transfe             | erred from the Department  | nt of Higher Educa | ation from the Fee | -for-service Contract     | ts with State Institution | s for Speciality Education P    | rograms line item. |
| 13 | <sup>d</sup> This amount represents fund   | ls certified as public exp | enditures incurred | by school district | s or boards of cooper     | rative educational serv   | ices that are eligible for fede | ral financial      |
| 14 | participation under Medicaid.              |                            |                    |                    |                           |                           |                                 |                    |

<sup>e</sup> This amount shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S.

|     |                                       |                      |               |                  |                           | APPROPRIATION        | FROM                    |                  |
|-----|---------------------------------------|----------------------|---------------|------------------|---------------------------|----------------------|-------------------------|------------------|
|     |                                       | ITEM &<br>SUBTOTAL   | TOTAL         | GENERAL<br>FUND  | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS        | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|     |                                       | \$                   | 8             | \$               | \$                        | \$                   | \$                      | 5                |
| 1 2 | <sup>f</sup> This amount shall be fro | OM THE HOME- AND COM | MMUNITY-BASED | SERVICES IMPROVE | MENT FUND CREATED         | IN SECTION 25.5-6-18 | 05 (1), C.R.S.          |                  |
| 3   | (7) DEPARTMENT OF HU                  | UMAN SERVICES M      | EDICAID-FUN   | NDED PROGRAM     | S                         |                      |                         |                  |
| 4   | (A) Executive Director's              |                      |               |                  |                           |                      |                         |                  |
| 5   | Office - Medicaid                     |                      |               |                  |                           |                      |                         |                  |
| 6   | Funding <sup>19</sup>                 | 14,794,888           |               | 7,397,44         | 5(M)                      |                      |                         | 7,397,443        |
| 7   |                                       |                      |               |                  |                           |                      |                         |                  |
| 8   | (B) Office of Information             |                      |               |                  |                           |                      |                         |                  |
| 9   | Technology Services -                 |                      |               |                  |                           |                      |                         |                  |
| 10  | Medicaid Funding                      |                      |               |                  |                           |                      |                         |                  |
| 11  | Regional Centers Electronic           |                      |               |                  |                           |                      |                         |                  |
| 12  | Health Record System                  | 680,382              |               | 340,19           | 1(M)                      |                      |                         | 340,191          |
| 13  |                                       |                      |               |                  |                           |                      |                         |                  |
| 14  | (C) Division of Child Welfa           | re - Medicaid Fundin | g             |                  |                           |                      |                         |                  |
| 15  | Administration                        | 65,019               |               | 32,50            | 9(M)                      |                      |                         | 32,510           |
|     |                                       |                      |               |                  |                           |                      |                         |                  |

|    |                                | <u> </u>               | APPROPRIATION FROM |                         |                           |               |                         |                  |  |  |
|----|--------------------------------|------------------------|--------------------|-------------------------|---------------------------|---------------|-------------------------|------------------|--|--|
|    |                                | ITEM &<br>SUBTOTAL     | TOTAL              | GENERAL<br>FUND         | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |
|    |                                | \$                     | \$                 | \$                      |                           | \$            | \$                      |                  |  |  |
|    |                                |                        |                    |                         |                           |               |                         |                  |  |  |
| 1  | Child Welfare Services         | 13,421,808             |                    | <del>6,294,828(M)</del> |                           |               |                         | 7,126,980        |  |  |
| 2  |                                |                        |                    | 5,878,752(M)            |                           |               |                         | 7,543,056        |  |  |
| 3  |                                | 13,486,827             |                    |                         |                           |               |                         |                  |  |  |
| 4  |                                |                        |                    |                         |                           |               |                         |                  |  |  |
| 5  | (D) Office of Early Childho    | ood - Medicaid Funding |                    |                         |                           |               |                         |                  |  |  |
| 6  | Division of Community and      |                        |                    |                         |                           |               |                         |                  |  |  |
| 7  | Family Support, Early          |                        |                    |                         |                           |               |                         |                  |  |  |
| 8  | Intervention Services          | 7,968,022              |                    | <del>3,737,003(M)</del> |                           |               |                         | 4,231,019        |  |  |
| 9  |                                |                        |                    | 3,489,993(M)            |                           |               |                         | 4,478,029        |  |  |
| 10 |                                |                        |                    |                         |                           |               |                         |                  |  |  |
| 11 | (E) Office of Self Sufficience | cy - Medicaid Funding  |                    |                         |                           |               |                         |                  |  |  |
| 12 | Systematic Alien               |                        |                    |                         |                           |               |                         |                  |  |  |
| 13 | Verification for Eligibility   | 28,307                 |                    | 14,153(M)               |                           |               |                         | 14,154           |  |  |
| 14 |                                |                        |                    |                         |                           |               |                         |                  |  |  |
| 15 |                                |                        |                    |                         |                           |               |                         |                  |  |  |

| 4 DD | D 0 DT |       | T    | ED 01. |  |
|------|--------|-------|------|--------|--|
| ΔΡΡ  | KUbb   | ZIATI | I()N | FROM   |  |

|    |                            | ITEM &<br>SUBTOTAL    | TOTAL | GENERAI<br>FUND   |                   | GENERAL<br>FUND<br>EXEMPT | CASH<br>UNDS | REAPPROPRIATE<br>FUNDS | D  | FEDERAL<br>FUNDS |
|----|----------------------------|-----------------------|-------|-------------------|-------------------|---------------------------|--------------|------------------------|----|------------------|
|    |                            | \$                    | \$    | \$                | \$                |                           | \$           | \$                     | \$ |                  |
| 1  | (F) Office of Behavioral H | lealth - Medicaid Fun | ding  |                   |                   |                           |              |                        |    |                  |
| 2  | Community Behavioral       |                       |       |                   |                   |                           |              |                        |    |                  |
| 3  | Health Administration      | 514,476               |       | 257,              | 238(M)            |                           |              |                        |    | 257,238          |
| 4  | Children and Youth Mental  |                       |       |                   |                   |                           |              |                        |    |                  |
| 5  | Health Treatment Act       | 128,478               |       | <del>60,</del>    | 256(M)            |                           |              |                        |    | 68,222           |
| 6  |                            |                       |       | 56,               | 274(M)            |                           |              |                        |    | 72,204           |
| 7  | High Risk Pregnant Women   | 1                     |       |                   |                   |                           |              |                        |    |                  |
| 8  | Program                    | 1,865,775             |       | <del>875,</del>   | <del>048(M)</del> |                           |              |                        |    | 990,727          |
| 9  |                            |                       |       | 817,              | 210(M)            |                           |              |                        |    | 1,048,565        |
| 10 | Mental Health Institutes   | 8,219,072             |       | <del>3,854,</del> | <del>745(M)</del> |                           |              |                        |    | 4,364,327        |
| 11 |                            |                       |       | 3,599,            | 955(M)            |                           |              |                        |    | 4,619,117        |
| 12 |                            | 10,727,801            | •     |                   |                   |                           |              |                        |    |                  |
| 13 |                            |                       |       |                   |                   |                           |              |                        |    |                  |
| 14 |                            |                       |       |                   |                   |                           |              |                        |    |                  |
| 15 |                            |                       |       |                   |                   |                           |              |                        |    |                  |
|    |                            |                       |       |                   |                   |                           |              |                        |    |                  |

|    |  |                          |                      |                          |                           | APPROPRIATION | FROM                    | _                     |
|----|--|--------------------------|----------------------|--------------------------|---------------------------|---------------|-------------------------|-----------------------|
|    |  | ITEM &<br>SUBTOTAL       | TOTAL                | GENERAL<br>FUND          | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS      |
|    |  | \$                       | \$                   | \$                       | 5                         | \$            | \$                      |                       |
| 1  | (G) Services for People w              | ith Disabilities - Medio | caid Funding         |                          |                           |               |                         |                       |
| 2  | Regional Centers                       | 54,771,068               |                      | <del>23,798,727(M</del>  | <del>)</del>              | 1,888,903     | a                       | <del>29,083,438</del> |
| 3  |  |                          |                      | 22,100,825(M             |                           |               |                         | 30,781,340            |
| 4  | Regional Center                        |                          |                      |                          |                           |               |                         |                       |
| 5  | Depreciation and Annual                |                          |                      |                          |                           |               |                         |                       |
| 6  | Adjustments                            | 691,725                  |                      | <del>324,420(N</del>     | <del>)</del>              |               |                         | <del>367,305</del>    |
| 7  |  |                          |                      | 302,976(M                | )                         |               |                         | 388,749               |
| 8  |  | 55,462,793               |                      |                          |                           |               |                         |                       |
| 9  |  |                          |                      |                          |                           |               |                         |                       |
| 10 | <sup>a</sup> This amount shall be from | n the Service Fee Fund o | created in Section 2 | 25.5-6-204 (1)(c)(II), C | .R.S.                     |               |                         |                       |
| 11 |  |                          |                      |                          |                           |               |                         |                       |
| 12 | (H) Adult Assistance                   |                          |                      |                          |                           |               |                         |                       |
| 13 | Programs, Community                    |                          |                      |                          |                           |               |                         |                       |
| 14 | Services for the Elderly -             |                          |                      |                          |                           |               |                         |                       |
| 15 | Medicaid Funding                       | 1,001,800                | 1                    | 500,900(M                |                           |               |                         | 500,900               |
|    |  |                          |                      |                          |                           |               |                         |                       |

|    |                           |                      |       | APPROPRIATION FROM    |                           |               |                         |                         |  |  |  |
|----|---------------------------|----------------------|-------|-----------------------|---------------------------|---------------|-------------------------|-------------------------|--|--|--|
|    |                           | ITEM &<br>SUBTOTAL   | TOTAL | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS        |  |  |  |
|    |                           | \$ \$                | \$    | \$                    | \$                        |               | \$                      |                         |  |  |  |
|    |                           |                      |       |                       |                           |               |                         |                         |  |  |  |
| 1  |                           |                      |       |                       |                           |               |                         |                         |  |  |  |
| 2  | (I) Division of Youth     |                      |       |                       |                           |               |                         |                         |  |  |  |
| 3  | Services - Medicaid       |                      |       |                       |                           |               |                         |                         |  |  |  |
| 4  | Funding                   | <del>1,161,560</del> |       | <del>557,302(M)</del> |                           |               |                         | 604,258                 |  |  |  |
| 5  |                           | 770,196              |       | 337,346(M)            |                           |               |                         | 432,850                 |  |  |  |
| 6  |                           |                      |       |                       |                           |               |                         |                         |  |  |  |
| 7  | (J) Other                 |                      |       |                       |                           |               |                         |                         |  |  |  |
| 8  | Federal Medicaid Indirect |                      |       |                       |                           |               |                         |                         |  |  |  |
| 9  | Cost Reimbursement for    |                      |       |                       |                           |               |                         |                         |  |  |  |
| 10 | Department of Human       |                      |       |                       |                           |               |                         |                         |  |  |  |
| 11 | Services Programs         | 500,000              |       |                       |                           |               |                         | 500,000(I) <sup>a</sup> |  |  |  |
| 12 | Department of Human       |                      |       |                       |                           |               |                         |                         |  |  |  |
| 13 | Services Indirect Cost    |                      |       |                       |                           |               |                         |                         |  |  |  |
| 14 | Assessment                | 17,863,051           |       | 8,931,526(M)          |                           |               |                         | 8,931,525               |  |  |  |
| 15 |                           | 18,363,051           |       |                       |                           |               |                         |                         |  |  |  |

|    |  |                     |                             | APPROPRIATION FROM     |                           |                              |                          |                       |  |  |  |
|----|--|---------------------|-----------------------------|------------------------|---------------------------|------------------------------|--------------------------|-----------------------|--|--|--|
|    |  | ITEM &<br>SUBTOTA   |                             | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS                | REAPPROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS      |  |  |  |
|    |  | \$                  | \$                          | \$                     | \$                        | \$                           | \$                       | \$                    |  |  |  |
|    |  |                     |                             |                        |                           |                              |                          |                       |  |  |  |
| 1  |  |                     |                             |                        |                           |                              |                          |                       |  |  |  |
| 2  | <sup>a</sup> This amount reflects esti | mated Medicaid fed  | leral indirect cost reimb   | ursements for Departn  | nent of Human Servic      | ees programs, and is sh      | own for informational pu | rposes only.          |  |  |  |
| 3  |  |                     |                             |                        |                           |                              |                          |                       |  |  |  |
| 4  |  |                     | 123,675,431                 |                        |                           |                              |                          |                       |  |  |  |
| 5  |  |                     | 123,284,067                 |                        |                           |                              |                          |                       |  |  |  |
| 6  |  |                     |                             |                        |                           |                              |                          |                       |  |  |  |
| 7  |  |                     |                             |                        |                           |                              |                          |                       |  |  |  |
| 8  | TOTALS PART V                          |                     |                             |                        |                           |                              |                          |                       |  |  |  |
| 9  | (HEALTH CARE                           |                     |                             |                        |                           |                              |                          |                       |  |  |  |
| 10 | POLICY AND                             |                     |                             |                        |                           |                              |                          |                       |  |  |  |
| 11 | FINANCING) <sup>20</sup>               |                     | <del>\$13,259,364,597</del> | \$2,558,622,911        | \$865,704,200°            | \$1,551,766,954 <sup>b</sup> | <del>\$97,905,609</del>  | \$8,185,364,923°      |  |  |  |
| 12 |  |                     | \$13,301,116,530            | \$2,443,072,685        |                           | \$1,635,071,635 <sup>b</sup> | \$97,156,060             | \$8,260,111,950°      |  |  |  |
| 13 |  |                     |                             |                        |                           |                              |                          |                       |  |  |  |
| 14 | <sup>a</sup> Of this amount, \$865,28  | 4,199 shall be from | the General Fund Exen       | npt Account created in | Section 24-77-103.6       | 5 (2), C.R.S., and \$420     | ,001 shall be General Fu | nd Exempt pursuant to |  |  |  |

Section 24-22-117 (1)(c)(I)(B), C.R.S. Said \$420,001 is not subject to the statutory limitation on General Fund appropriations imposed by Section 24-75-201.1, C.R.S.

<sup>-35- 1173</sup> 

|   |  | ITEM<br>SUBTO               | ΓAL                   | FU                | ERAL<br>JND          | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS       | REAPPROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS |  |  |
|---|--|-----------------------------|-----------------------|-------------------|----------------------|---------------------------|---------------------|--------------------------|------------------|--|--|
|   |  | \$                          | \$                    | \$                | \$                   |                           | \$                  | \$                       | \$               |  |  |
| 1 | <sup>b</sup> Of this amoun   | t, \$16,671,232 contains an | (I) notation.         |                   |                      |                           |                     |                          |                  |  |  |
| 2 | <sup>c</sup> Of this amount, \$358,180,592 \$396,522,942 contains an (I) notation. |                             |                       |                   |                      |                           |                     |                          |                  |  |  |
| 3 |  |                             |                       |                   |                      |                           |                     |                          |                  |  |  |
| 4 | FOOT   | NOTES The following         | statements are refere | enced to the numb | ered footnotes       | throughout sect           | tion 2.             |                          |                  |  |  |
| 5 |  |                             |                       |                   |                      |                           |                     |                          |                  |  |  |
| 6 | <u>12a</u>   | DEPARTMENT OF HEALT         | H CARE POLICY AN      | ND FINANCING, EX  | XECUTIVE DIRI        | ector's Office,           | , GENERAL ADMINIST  | RATION, PERSONAL SERVICE | es Of this       |  |  |
| 7 |  | APPROPRIATION, THE \$1,2    | 260,277 CASH FUNDS    | S APPROPRIATED F  | ROM ТНЕ <b>Н</b> ОМІ | E- AND COMMUN             | NITY-BASED SERVICES | Improvement Fund remai   | NS AVAILABLE     |  |  |
| 8 |  | FOR EXPENDITURE UNTIL       | THE CLOSE OF THE 2    | 023-24 STATE FIS  | CAL YEAR.            |                           |                     |                          |                  |  |  |
| 9 |  |                             |                       |                   |                      |                           |                     |                          |                  |  |  |
|   |  |                             |                       |                   |                      |                           |                     |                          |                  |  |  |

FOR EXPENDITURE UNTIL THE CLOSE OF THE 2023-24 STATE FISCAL YEAR.

EXPENDITURE UNTIL THE CLOSE OF THE 2023-24 STATE FISCAL YEAR.

10

11

12

13

14

15

16

<u>12b</u>

<u>12c</u>

DEPARTMENT OF HEALTH CARE POLICY AND FINANCING, EXECUTIVE DIRECTOR'S OFFICE, GENERAL ADMINISTRATION, HEALTH, LIFE, AND DENTAL -- OF THIS

APPROPRIATION, THE \$172,394 CASH FUNDS APPROPRIATED FROM THE HOME- AND COMMUNITY-BASED SERVICES IMPROVEMENT FUND REMAINS AVAILABLE

DEPARTMENT OF HEALTH CARE POLICY AND FINANCING, EXECUTIVE DIRECTOR'S OFFICE, GENERAL ADMINISTRATION, SHORT-TERM DISABILITY -- OF THIS

APPROPRIATION, THE \$1,794 CASH FUNDS APPROPRIATED FROM THE HOME- AND COMMUNITY-BASED SERVICES IMPROVEMENT FUND REMAINS AVAILABLE FOR

|             |            | ITEM<br>SUBTO           |                     |                 | NERAL<br>UND   | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS         | REAPPROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS |
|-------------|------------|-------------------------|---------------------|-----------------|----------------|---------------------------|-----------------------|--------------------------|------------------|
|             |            | \$                      | \$                  | \$              | \$             | EZEMI I                   | \$                    | \$                       | ;                |
| 1 <u>1</u>  | <u>12d</u> | DEPARTMENT OF HEALT     | h Care Policy an    | ND FINANCING,   | EXECUTIVE D    | irector's Offic           | ce, General Admini    | STRATION, S.B. 04-257 AM | MORTIZATION      |
| 2           |            | Equalization Disburse   | MENT OF THIS AP     | PROPRIATION, T  | не \$56,088 са | SH FUNDS APPRO            | PRIATED FROM THE H    | OME- AND COMMUNITY-BAS   | ED SERVICES      |
| 3           |            | IMPROVEMENT FUND REM    | IAINS AVAILABLE FO  | R EXPENDITURE   | UNTIL THE CLO  | SE OF THE 2023-2          | 24 STATE FISCAL YEAR. |                          |                  |
| 4           |            |                         |                     |                 |                |                           |                       |                          |                  |
| 5 <u>1</u>  | <u>12e</u> | DEPARTMENT OF HEALT     | H CARE POLICY A     | ND FINANCING,   | EXECUTIVE D    | rector's Offic            | ce, General Admini    | STRATION, S.B. 06-235 SU | PPLEMENTAL       |
| 6           |            | AMORTIZATION EQUALIZA   | ATION DISBURSEMEN   | т Of this appi  | ROPRIATION, TH | e\$56,088 cash f          | UNDS APPROPRIATED F   | ROM THE HOME- AND COMMI  | JNITY-BASED      |
| 7           |            | SERVICES IMPROVEMENT    | FUND REMAINS AVA    | ILABLE FOR EXP  | ENDITURE UNTI  | L THE CLOSE OF T          | THE 2023-24 STATE FIS | CAL YEAR.                |                  |
| 8           |            |                         |                     |                 |                |                           |                       |                          |                  |
| 9 <u>1</u>  | <u>12f</u> | DEPARTMENT OF HEALTH    | H CARE POLICY AND   | FINANCING, E    | XECUTIVE DIRE  | CTOR'S OFFICE,            | GENERAL ADMINISTR     | ATION, OPERATING EXPENSI | ES OF THIS       |
| 10          |            | APPROPRIATION, THE \$13 | 6,484 cash funds a  | PPROPRIATED F   | ROM THE HOME   | - AND COMMUNI             | TY-BASED SERVICES I   | mprovement Fund remain   | S AVAILABLE      |
| 11          |            | FOR EXPENDITURE UNTIL   | THE CLOSE OF THE 20 | 023-24 state fi | SCAL YEAR.     |                           |                       |                          |                  |
| 12          |            |                         |                     |                 |                |                           |                       |                          |                  |
| 13 <u>1</u> | 12g        | DEPARTMENT OF HEALT     | TH CARE POLICY A    | ND FINANCING    | EXECUTIVE I    | DIRECTOR'S OFFI           | CE, GENERAL ADMIN     | SPACE                    | Of this          |
| 14          |            | APPROPRIATION, THE \$11 | 3,300 cash funds a  | PPROPRIATED F   | ROM THE HOME   | - AND COMMUNI             | TY-BASED SERVICES II  | mprovement Fund remain   | S AVAILABLE      |
| 15          |            | FOR EXPENDITURE UNTIL   | THE CLOSE OF THE 20 | )23-24 state fi | SCAL YEAR.     |                           |                       |                          |                  |
|             |            |                         |                     |                 |                |                           |                       |                          |                  |

|    |            | ITEM &<br>SUBTOTA              | TOTAI<br>L            | L GENER<br>FUND      | ) I                | NERAL<br>FUND<br>KEMPT | CASH<br>FUNDS      | REAPPROPRIAT<br>FUNDS      | ED FEDERAL<br>FUNDS |
|----|------------|--------------------------------|-----------------------|----------------------|--------------------|------------------------|--------------------|----------------------------|---------------------|
|    |            | \$                             | \$                    | \$                   | \$                 | \$                     |                    | \$                         | \$                  |
| 1  | 13         | Department of Health Care      | Policy and Financ     | ing, Executive Dire  | ector's Office, Ge | eneral Administra      | ntion, General P   | rofessional Services and   | d Special Projects  |
| 2  |            | This line item includes \$     | 62,000 total funds    | , including \$31,000 | General Fund, t    | he purpose of wh       | nich is the autism | n waiver program evalu     | ation required by   |
| 3  |            | Section 25.5-6-806 (2)(c)(I    | ), C.R.S. It is the C | General Assembly's   | intent that the D  | epartment also u       | se the \$62,000 t  | otal funds to evaluate th  | ne new behavioral   |
| 4  |            | therapy benefit through the    | Early and Periodic    | Screening, Diagno    | stic, and Treatm   | ent (EPSDT) pro        | gram.              |                            |                     |
| 5  |            |                                |                       |                      |                    |                        |                    |                            |                     |
| 6  | <u>13a</u> | DEPARTMENT OF HEALTH C.        | ARE POLICY AND FI     | NANCING, EXECUTIV    | /E DIRECTOR'S O    | ffice, General A       | ADMINISTRATION     | , GENERAL PROFESSION       | IAL SERVICES AND    |
| 7  |            | SPECIAL PROJECTS OF THIS       | APPROPRIATION, T      | he\$15,280,357 cas   | H FUNDS APPROP     | RIATED FROM THE        | E HOME- AND CO     | MMUNITY-BASED SERVIC       | ES IMPROVEMENT      |
| 8  |            | FUND REMAINS AVAILABLE         | FOR EXPENDITURE       | UNTIL THE CLOSE OF   | тне 2023-24 st     | ATE FISCAL YEAR        |                    |                            |                     |
| 9  |            |                                |                       |                      |                    |                        |                    |                            |                     |
| 10 | <u>13b</u> | DEPARTMENT OF HEALTH C         | ARE POLICY AND F      | inancing, Executiv   | ve Director's O    | FFICE, INFORMAT        | TION TECHNOLOG     | GY CONTRACTS AND PRO       | DJECTS, MEDICAID    |
| 11 |            | MANAGEMENT INFORMATIO          | N SYSTEM MAINTE       | NANCE AND PROJEC     | TS OF THIS APP     | ROPRIATION, THE        | \$5,353,846 CAS    | H FUNDS APPROPRIATED       | FROM THE HOME-      |
| 12 |            | AND COMMUNITY-BASED SI         | ERVICES IMPROVEM      | IENT FUND REMAINS    | S AVAILABLE FOR    | EXPENDITURE U          | NTIL THE CLOSE (   | OF THE 2023-24 STATE F     | ISCAL YEAR.         |
| 13 |            |                                |                       |                      |                    |                        |                    |                            |                     |
| 14 | 14         | Department of Health Care I    | Policy and Financir   | g, Executive Directo | or's Office, Infor | mation Technolog       | gy Contracts and   | Projects, Colorado Ben     | efits Management    |
| 15 |            | Systems, Operating and Co      | ntract Expenses an    | d Colorado Benefit   | s Management S     | Systems, Health C      | Care and Econor    | nic Security Staff Deve    | lopment Center      |
| 16 |            | In addition to the transfer au | thority provided in   | Section 24-75-108,   | C.R.S., the Dep    | artment is authori     | zed to transfer u  | p to 5.0 percent of the to | tal appropriations  |

|            |            | ITEM & SUBTOTAL                  | TOTAL                 | GENERAL<br>FUND          | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS            | REAPPROPRIATEI<br>FUNDS      | FEDERAL FUNDS     |
|------------|------------|----------------------------------|-----------------------|--------------------------|---------------------------|--------------------------|------------------------------|-------------------|
|            |            | \$                               | \$                    | \$                       | \$                        | \$                       | \$                           | \$                |
| 1          |            | within the line items designate  | d with this footnote  | e. The Department is a   | also authorized to tra    | nsfer up to 5.0 percent  | of the total appropriation   | s within the line |
| 2          |            | items designated with this footr | note to line item app | propriations within the  | Department of Huma        | n Services, Office of In | formation Technology Ser     | vices, Colorado   |
| 3          |            | Benefits Management System       | subsection.           |                          |                           |                          |                              |                   |
| 4          |            |                                  |                       |                          |                           |                          |                              |                   |
| 5 1        | 15         | Department of Health Care Pol    | icy and Financing, I  | Executive Director's O   | ffice, Information Tec    | chnology Contracts and   | l Projects, Colorado Benef   | its Management    |
| 6          |            | Systems, Colorado Benefits Ma    | anagement Systems     | , Health Care and Eco    | nomic Security Staff I    | Development Center       | Of this appropriation, \$2,5 | 500,000 remains   |
| 7          |            | available for expenditure until  | the close of the 20   | 22-23 state fiscal year  | :.                        |                          |                              |                   |
| 8          |            |                                  |                       |                          |                           |                          |                              |                   |
| 9 <u>1</u> | <u>15a</u> | DEPARTMENT OF HEALTH CAR         | E POLICY AND FINA     | NCING, MEDICAL SERV      | /ICES PREMIUMS, MEI       | DICAL AND LONG-TERM      | M CARE SERVICES FOR MEI      | DICAID ELIGIBLE   |
| 10         |            | INDIVIDUALS OF THIS APPRO        | PRIATION, THE \$27    | ,436,097 cash funds      | APPROPRIATED FROM         | THE HOME- AND COM        | MUNITY-BASED SERVICES        | IMPROVEMENT       |
| 11         |            | FUND REMAINS AVAILABLE FOR       | R EXPENDITURE UNT     | TIL THE CLOSE OF THE     | 2023-24 STATE FISCA       | L YEAR.                  |                              |                   |
| 12         |            |                                  |                       |                          |                           |                          |                              |                   |
| 13 1       | 16         | Department of Health Care Po     | licy and Financing,   | Office of Community      | Living, Division of l     | Intellectual and Develo  | opmental Disabilities, Med   | licaid Programs   |
| 14         |            | - It is the General Assembly's   | intent that expendit  | tures for these services | s be recorded only ag     | ainst the Long Bill gro  | oup total for Medicaid Pro   | grams.            |
| 15         |            |                                  |                       |                          |                           |                          |                              |                   |

|    |            | ITEM (<br>SUBTOT      |                      | . GENEF<br>FUN    |             | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS          | REAPPROPRIATE<br>FUNDS   | D FEDERAL<br>FUNDS |
|----|------------|-----------------------|----------------------|-------------------|-------------|---------------------------|------------------------|--------------------------|--------------------|
|    |            | \$                    | \$                   | \$                | \$          |                           | \$                     | \$                       | \$                 |
| 1  | <u>16a</u> | DEPARTMENT OF HEALTH  | i Care Policy and I  | FINANCING, OFFICE | E OF COMMU  | INITY LIVING, D           | IVISION OF INTELLECT   | TUAL AND DEVELOPMENT     | CAL DISABILITIES,  |
| 2  |            | MEDICAID PROGRAMS, AI | OULT COMPREHENSIV    | E WAIVER SERVICE  | ES OF THIS  | APPROPRIATION,            | THE \$17,098,856 CAS   | SH FUNDS APPROPRIATED    | FROM THE HOME-     |
| 3  |            | AND COMMUNITY-BASED   | SERVICES IMPROVEM    | ENT FUND REMAIN   | N AVAILABLE | FOR EXPENDITUI            | RE UNTIL THE CLOSE C   | OF THE 2023-24 STATE FIS | CAL YEAR.          |
| 4  |            |                       |                      |                   |             |                           |                        |                          |                    |
| 5  | <u>16b</u> | DEPARTMENT OF HEALTH  | I CARE POLICY AND    | FINANCING, OFFICE | E OF COMMU  | INITY LIVING, D           | IVISION OF INTELLECT   | TUAL AND DEVELOPMENT     | CAL DISABILITIES,  |
| 6  |            | MEDICAID PROGRAMS, AI | OULT SUPPORTED LIVI  | NG WAIVER SERVI   | ICES OF THI | S APPROPRIATIO            | n, the \$3,381,600 cas | SH FUNDS APPROPRIATED    | FROM THE HOME-     |
| 7  |            | AND COMMUNITY-BASED   | SERVICES IMPROVEM    | ENT FUND REMAIN   | N AVAILABLE | FOR EXPENDITUI            | RE UNTIL THE CLOSE C   | of the 2023-24 state fis | CAL YEAR.          |
| 8  |            |                       |                      |                   |             |                           |                        |                          |                    |
| 9  | <u>16c</u> | DEPARTMENT OF HEALTH  | CARE POLICY AND      | FINANCING, OFFICE | E OF COMMU  | INITY LIVING, D           | IVISION OF INTELLECT   | TUAL AND DEVELOPMENT     | CAL DISABILITIES,  |
| 10 |            | MEDICAID PROGRAMS, CH | HILDREN'S EXTENSIVE  | SUPPORT SERVICE   | ES OF THIS  | APPROPRIATION,            | , THE \$2,192,450 CAS  | H FUNDS APPROPRIATED I   | гом тне Номе-      |
| 11 |            | AND COMMUNITY-BASED   | SERVICES IMPROVEM    | ENT FUND REMAIN   | N AVAILABLE | FOR EXPENDITUI            | RE UNTIL THE CLOSE C   | of the 2023-24 state fis | CAL YEAR.          |
| 12 |            |                       |                      |                   |             |                           |                        |                          |                    |
| 13 | <u>16d</u> | DEPARTMENT OF HEALTH  | CARE POLICY AND      | FINANCING, OFFICE | E OF COMMU  | INITY LIVING, D           | IVISION OF INTELLECT   | TUAL AND DEVELOPMENT     | CAL DISABILITIES,  |
| 14 |            | MEDICAID PROGRAMS, CH | IILDREN'S HABILITATI | ON RESIDENTIAL P  | rogram C    | F THIS APPROPRIA          | ATION, THE \$1,664 CAS | SH FUNDS APPROPRIATED    | FROM THE HOME-     |
| 15 |            | AND COMMUNITY-BASED   | SERVICES IMPROVEM    | ENT FUND REMAIN   | N AVAILABLE | FOR EXPENDITUI            | RE UNTIL THE CLOSE C   | OF THE 2023-24 STATE FIS | CAL YEAR.          |
|    |            |                       |                      |                   |             |                           |                        |                          |                    |

|    |            | ITEM &<br>SUBTOTAI             | TOTA                | L GENERAL<br>FUND            | GENERAI<br>FUND<br>EXEMPT | FUNDS                      | REAPPROPRIATED<br>FUNDS      | FEDERAL<br>FUNDS |
|----|------------|--------------------------------|---------------------|------------------------------|---------------------------|----------------------------|------------------------------|------------------|
|    |            | \$                             | \$                  | \$                           | \$                        | \$                         | \$                           | \$               |
| 1  | <u>16e</u> | DEPARTMENT OF HEALTH C         | ARE POLICY AND      | FINANCING, OFFICE OF         | COMMUNITY LIVING          | , Division of Intellect    | TUAL AND DEVELOPMENTA        | L DISABILITIES,  |
| 2  |            | MEDICAID PROGRAMS, CASE        | MANAGEMENT FO       | OR PEOPLE WITH DISAB         | ILITIES OF THIS APP       | PROPRIATION, THE \$848,2   | 07 CASH FUNDS APPROPRIA      | ATED FROM THE    |
| 3  |            | HOME- AND COMMUNITY-BA         | SED SERVICES IM     | PROVEMENT FUND REM           | AIN AVAILABLE FOR E       | XPENDITURE UNTIL THE C     | close of the 2023-24 stat    | E FISCAL YEAR.   |
| 4  |            |                                |                     |                              |                           |                            |                              |                  |
| 5  | 17         | Department of Health Care F    | olicy and Financ    | ing, Office of Communi       | ity Living, Division o    | of Intellectual and Develo | pmental Disabilities, State  | -only Programs   |
| 6  |            | - It is the General Assembly   | s intent that expe  | enditures for these services | ces be recorded only      | against the Long Bill gro  | oup total for State-only Pro | grams.           |
| 7  |            |                                |                     |                              |                           |                            |                              |                  |
| 8  | 18         | Department of Health Care I    | Policy and Financ   | ing, Other Medical Serv      | vices, Screening, Brid    | ef Intervention, and Refe  | rral to Treatment Training   | Grant Program    |
| 9  |            | It is the General Assembly     | 's intent that this | appropriation be used        | to sustain the grant p    | program for screening, b   | rief intervention, and refer | ral to treatment |
| 10 |            | for individuals at risk of sub | stance abuse that   | is authorized in Section     | ı 25.5-5-208, C.R.S.,     | in accordance with the i   | requirements set forth in th | at section.      |
| 11 |            |                                |                     |                              |                           |                            |                              |                  |
| 12 | <u>18a</u> | DEPARTMENT OF HEALTH CA        | RE POLICY AND F     | INANCING, OTHER MEDI         | CAL SERVICES, AMER        | ICAN RESCUE PLAN ACT I     | HOME- AND COMMUNITY-B        | ASED SERVICES    |
| 13 |            | STATE-ONLY PROGRAMS T          | HIS APPROPRIATIO    | ON REMAINS AVAILABLE         | FOR EXPENDITURE U         | NTIL THE CLOSE OF THE 2    | 023-24 STATE FISCAL YEAR     | ł.               |
| 14 |            |                                |                     |                              |                           |                            |                              |                  |
| 15 |            |                                |                     |                              |                           |                            |                              |                  |
| 16 |            |                                |                     |                              |                           |                            |                              |                  |

| APPROPRIATION FROM |
|--------------------|
|--------------------|

| ITEM &   | TOTAL | GENERAL | GENERAL | CASH  | REAPPROPRIATED | <b>FEDERAL</b> |
|----------|-------|---------|---------|-------|----------------|----------------|
| SUBTOTAL |       | FUND    | FUND    | FUNDS | FUNDS          | FUNDS          |
|          |       |         | EXEMPT  |       |                |                |
| \$       | \$    | \$      | \$      | \$    | \$             |                |

Department of Health Care Policy and Financing, Department of Human Services Medicaid-Funded Programs, Executive Director's Office - Medicaid Funding -- The appropriation in this Health Care Policy and Financing line item corresponds to the Medicaid funding in the Department of Human Services, Executive Director's Office, General Administration. As such, the appropriation contains amounts that correspond to centralized appropriation amounts in the Department of Human Services. Consistent with the headnotes to the Long Bill, the Department of Human Services is authorized to transfer the centralized appropriations to other line item appropriations in the Department of Human Services. In order to aid budget reconciliation between the Department of Health Care Policy and Financing and the Department of Human Services, the Department of Health Care Policy and Financing is hereby authorized to make line item transfers out of this appropriation to other Department of Human Services Medicaid-funded programs appropriations in this section (7) in amounts equal to the centralized appropriation transfers made by the Department of Human Services for Medicaid-funded programs in the Department of Human Services.

Department of Health Care Policy and Financing, Grand Totals; Department of Higher Education, College Opportunity Fund Program, Fee-for-service Contracts with State Institutions, Fee-for-service Contracts with State Institutions for Specialty Education Programs; and Governing Boards, Regents of the University of Colorado -- The Department of Higher Education shall transfer \$800,000 to the Department of Health Care Policy and Financing for administrative costs and family medicine residency placements associated with care provided by the faculty of the health sciences center campus at the University of Colorado that are eligible for payment pursuant to Section 25.5-4-401, C.R.S. If the federal Centers for Medicare and Medicaid services continues to allow the Department of Health Care Policy and Financing to make supplemental payments to the University of Colorado School of Medicine, the Department of Higher Education shall transfer the amount approved, up to \$81,709,561, to the Department of Health Care Policy and Financing pursuant to

#### APPROPRIATION FROM TOTAL ITEM & **GENERAL GENERAL** CASH REAPPROPRIATED **FEDERAL** SUBTOTAL **FUND FUND FUNDS FUNDS FUNDS EXEMPT** \$ \$ \$ \$ \$ \$ \$

Section 23-18-304(1)(c), C.R.S. If permission is discontinued, or is granted for a lesser amount, the Department of Higher Education shall transfer any portion of the \$81,709,561 that is not transferred to the Department of Health Care Policy and Financing to the Regents of the University of Colorado. In addition, it is assumed that the University of Colorado School of Medicine will use clinical revenues to make an intergovernmental transfer in the amount approved, up to \$11,668,599 to the Department of Health Care Policy and Financing, including up to \$180,000 for actual administrative costs.

| 1  | SECTION 2. Appropriation to the department of health care                    |
|----|--|
| 2  | policy and financing for the fiscal year beginning July 1, 2020.             |
| 3  | (1) For the 2020-21 state fiscal year, \$887,397 is appropriated to the      |
| 4  | department of health care policy and financing and is for the payment of     |
| 5  | overexpenditures of line item appropriations contained in Part V of          |
| 6  | section 2 of chapter 326 (HB 20-1360), Session Laws of Colorado 2020,        |
| 7  | as follows:  |
| 8  | (a) \$150,021 from the healthcare affordability and sustainability           |
| 9  | fee cash fund created in Section 25.5-4-402.4 (5)(a), C.R.S., for            |
| 10 | behavioral health capitation payments;                                       |
| 11 | (b) \$206,066 from the general fund for behavioral health                    |
| 12 | fee-for-service payments;  |
| 13 | (c) \$50,955 from the healthcare affordability and sustainability fee        |
| 14 | cash fund created in Section 25.5-4-402.4 (5)(a), C.R.S., for behavioral     |
| 15 | health fee-for-service payments; and   |
| 16 | (d) \$480,355 from the healthcare affordability and sustainability           |
| 17 | fee cash fund created in Section 25.5-4-402.4 (5)(a), C.R.S., for children's |
| 18 | basic health plan medical and dental costs.                                  |
| 19 | (2) In accordance with section 24-75-109 (4)(a), C.R.S., all                 |
| 20 | restrictions on funds for the department of health care policy and           |
| 21 | financing for the 2021-22 state fiscal year for the amounts and items of     |
| 22 | appropriation listed in this section are released.                           |
| 23 | SECTION 3. Safety clause. The general assembly hereby finds,                 |
| 24 | determines, and declares that this act is necessary for the immediate        |
| 25 | preservation of the public peace, health, and safety.                        |

-44- 1173