HOUSE COMMITTEE OF REFERENCE REPORT

| | | | | Marc | ch 3, 2022 | |
|--------------------------------|------------|-------------------|----------------|--------------|---------------|-----|
| Chair of Committee | | | _ | Date | | |
| Committee on State. | , Civic, N | <u>/Iilitary,</u> | <u>& V</u> | eterans Affa | <u>iirs</u> . | |
| After consideration following: | on the | merits, | the | Committee | recommends | the |
| HCR22-1004 | be postp | oned inc | defin | itely. | | |
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