SENATE COMMITTEE OF REFERENCE REPORT

Chair of Con		February 4, 2025
Chair of Con	mmuee	Date
Committee o	n <u>Finance</u> .	
After consideration on the merits, the Committee recommends the following:		
SB25-072		nd as so amended, be referred to Appropriations with favorable
Amend printed bill, page 5, line 2, after "(1)" insert "(a)".		
Page 5, line 6, strike "A" and substitute "A manufacturer may include in and obtain a single registration for multiple kratom products that contain the same kratom ingredients and that are in the same delivery form but that are in different containers. Packages, or volumes. (b) A".		
Page 5, line 14, after "FROM" insert "AN AUDITOR ACCREDITED BY".		
Page 8, after	line 13 insert:	
ARTICLE 15 C TO THIS ARTI ENACT OR ENI LAW RELATIN POSSESSION, GOVERNMEN ORDINANCE,	OR RULES ADOPTED BY THE ICLE 15 LIMITS THE ABILIT FORCE AN ORDINANCE, RESURED TO THE MANUFACTURE, SOR USE OF ANY KRATON T'S JURISDICTION SO LONG	nt regulation. NOTHING IN THIS EXECUTIVE DIRECTOR PURSUANT Y OF A LOCAL GOVERNMENT TO DLUTION, REGULATION, OR OTHER SALE, OFFER FOR SALE, TRANSFER, M PRODUCT WITHIN THE LOCAL G AS THE LOCAL GOVERNMENT, OR LAW IS NO LESS RESTRICTIVE CLE 15.".

- $19 \quad Page \ 9, line \ 17, strike \ "FORMING;" \ and \ substitute \ "FORMING \ OR \ CREATE \ A$
- 20 RISK OF ADDICTION;".
- Page 9, line 18, strike "MEDICATIONS;" and substitute "MEDICATIONS,
- 22 DRUGS, AND CONTROLLED SUBSTANCES;".

- 1 Page 9, line 19, strike "STATEMENT: "THESE" and substitute
- 2 "STATEMENTS:
- 3 (A) "THESE".
- 4 Page 9, line 20, strike "UNITED STATES".
- 5 Page 9, after line 22 insert:
- 6 "(B) "KEEP OUT OF REACH OF CHILDREN."; AND".
- 7 Page 9, after line 25 insert:
- 8 "(B) THE NUMBER OF RECOMMENDED SERVINGS PER PACKAGE;".
- 9 Reletter succeeding sub-subparagraphs accordingly.

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