HB1258_H_PBH.001

HOUSE COMMITTEE OF REFERENCE REPORT

_____   _____April 20, 2021_____
Chair of Committee   Date

Committee on <u>Public & Behavioral Health & Human Services</u>.

After consideration on the merits, the Committee recommends the following:

<u>HB21-1258</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

1 Amend printed bill, page 3, line 16, strike "race" and substitute "race,
2 neurodiversity,".

3 Page 4, strike lines 12 though 16 and substitute:

4   "(c) "PROVIDER" MEANS A LICENSED PSYCHIATRIST REGULATED
5 PURSUANT TO ARTICLE 240 OF TITLE 12 OR ANY OF THE FOLLOWING
6 LICENSEES OR CANDIDATES REGULATED PURSUANT TO ARTICLE 245 OF
7 TITLE 12: A LICENSED PSYCHOLOGIST OR PSYCHOLOGIST CANDIDATE;
8 LICENSED SOCIAL WORKER, LICENSED CLINICAL SOCIAL WORKER, OR
9 CLINICAL SOCIAL WORKER CANDIDATE; LICENSED MARRIAGE AND FAMILY
10 THERAPIST OR MARRIAGE AND FAMILY THERAPIST CANDIDATE; LICENSED
11 PROFESSIONAL COUNSELOR OR LICENSED PROFESSIONAL COUNSELOR
12 CANDIDATE; OR LICENSED ADDICTION COUNSELOR OR ADDICTION
13 COUNSELOR CANDIDATE.".

14 Page 4, line 26, strike "SERVICES" and substitute "SERVICES, INCLUDING
15 SUBSTANCE USE DISORDER SERVICES,".

16 Page 5, line 5, strike "THE FULL COST OF".

17 Page 5, line 7, strike "PATIENT;" and substitute "CLIENT;".

18 Page 5, line 12, strike "PATIENT." and substitute "CLIENT.".

1   Page 5, line 13, strike "PATIENT" and substitute "CLIENT".

2   Page 5, line 14, strike "PATIENT" and substitute "CLIENT".

3   Page 5, line 22, strike "PATIENT" and substitute "CLIENT".

4   Page 5, line 23, strike "PROGRAM;" and substitute "PROGRAM, WHICH RATE
5   MUST BE THE SAME REGARDLESS OF WHETHER THE APPOINTMENT IS A
6   TELEHEALTH OR IN-PERSON APPOINTMENT;".

7   Page 6, line 7, strike "MAY 31," and substitute "JULY 1,".

8   Page 6, line 17, strike "CONNECT" and substitute "WHEN POSSIBLE,
9   CONNECT".

10   Page 6, line 22, strike "IN-PERSON OR".

11   Page 6, line 23, after the period insert "AN IN-PERSON APPOINTMENT MAY
12   BE PROVIDED IF AND WHEN AVAILABLE.".

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