Second Regular Session Seventy-third General Assembly STATE OF COLORADO

INTRODUCED

LLS NO. 22-0993.01 Sarah Lozano x3858

SENATE BILL 22-200

SENATE SPONSORSHIP

Ginal and Rankin,

HOUSE SPONSORSHIP

Soper and McCluskie,

Senate Committees
Health & Human Services

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House Committees

A BILL FOR AN ACT

CONCERNING A GRANT PROGRAM TO IMPROVE ACCESS TO HEALTH CARE IN RURAL COMMUNITIES.

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at http://leg.colorado.gov.)

The bill establishes the rural provider access and affordability stimulus grant program (grant program) in the Colorado department of health care policy and financing (state department). As part of the grant program, the state department may award grants for projects that modernize the affordability solutions and the information technology of health-care providers in rural communities (rural providers) and projects that expand access to health care in rural communities. The types of rural providers eligible for grants under the grant program are rural hospitals that have a lower net patient revenue or fund balance than other rural hospitals in the state, as determined by the medical services board (state board) by rule.

On or before December 31, 2022:

- The state department must adopt guidelines for the grant program (guidelines); and
- The state board must adopt rules as necessary for the administration of the grant program (rules).

The bill creates the rural provider access and affordability advisory committee (advisory committee) in the state department. The advisory committee is required to advise the state department on the administration of the grant program, the adoption of the guidelines, and the selection of grant recipients. The advisory committee is also required to advise on the rules.

The bill also creates the rural provider access and affordability fund (fund) in the state treasury. The bill requires the state treasurer to transfer \$10,000,000 from the economic recovery and relief cash fund to the fund for awarding grants under the grant program and the administration of the grant program.

1 Be it enacted by the General Assembly of the State of Colorado:

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- 2 **SECTION 1. Legislative declaration.** (1) The general assembly hereby finds and declares that:
 - (a) The health-care industry represents approximately eighteen percent of Colorado's gross domestic product;
 - (b) Rural communities in Colorado have lower levels of access to health-care services and higher health-care costs compared to other types of communities in Colorado;
 - (c) Health-care providers in rural communities are often forced to utilize more outdated infrastructure compared to health-care providers in other types of communities;
 - (d) The shortfalls of providing health-care services in rural communities mean that providers often migrate to other communities with

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1	more updated infrastructure and sustainable cost models, which leaves
2	rural communities with even less access to necessary health-care services;
3	and
4	(e) The effects of the COVID-19 pandemic exacerbated the
5	difficulties of providing health-care services in rural communities,
6	making it even less sustainable for health-care providers to continue
7	operating in rural communities.
8	(2) The general assembly further finds and declares that:
9	(a) The federal government enacted the "American Rescue Plan
10	Act of 2021" (ARPA), Pub.L. 117-2, pursuant to which Colorado
11	received \$3,828,761,790 to mitigate the fiscal effects stemming from the
12	COVID-19 pandemic;
13	(b) Government recipients of ARPA money may use the money
14	to provide resources to meet the public health and economic needs of
15	those impacted by the COVID-19 pandemic and their communities;
16	(c) Expenditures for a program that provides grants to hospitals
17	in rural communities for projects that modernize the information
18	technology of hospitals in rural communities and projects that expand
19	access to health care in rural communities (grant program) are considered
20	an allowable use under ARPA and are necessary to respond to the
21	COVID-19 pandemic; and
22	(d) The grant program is a critical government service.
23	(3) The general assembly therefore declares that the grant program
24	is necessary to:
25	(a) Improve health-care access in rural communities;
26	(b) Drive financial sustainability for hospitals and clinics in rural
27	communities;

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1	(c) Improve the efficiency of health-care services in rural
2	communities;
3	(d) Make investments in Colorado's rural economy;
4	(e) Modernize the information technology systems available to
5	health-care providers in rural communities;
6	(f) Improve access to critically needed health-care services in rural
7	communities, including behavioral health care, telemedicine, remote
8	patient monitoring, and long-term and recovery care in skilled nursing
9	facilities; and
10	(g) Lower the prices of health-care services in rural communities.
11	SECTION 2. In Colorado Revised Statutes, add 25.5-1-207 as
12	follows:
13	25.5-1-207. Rural provider access and affordability stimulus
14	grant program - advisory committee - fund - reporting - rules -
15	definitions - repeal. (1) Definitions - rules. AS USED IN THIS SECTION:
16	(a) "ADVISORY COMMITTEE" MEANS THE RURAL PROVIDER ACCESS
17	AND AFFORDABILITY ADVISORY COMMITTEE CREATED IN SUBSECTION
18	(3)(a) OF THIS SECTION.
19	(b) "Affiliate" has the meaning set forth in section
20	25.5-4-402.8 (1)(b).
21	(c) "FUND" MEANS THE RURAL PROVIDER ACCESS AND
22	AFFORDABILITY FUND CREATED IN SUBSECTION (6)(a) OF THIS SECTION.
23	(d) "Grant Program" means the rural provider access and
24	AFFORDABILITY STIMULUS GRANT PROGRAM ESTABLISHED IN SUBSECTION
25	(2) OF THIS SECTION.
26	(e) "HEALTH-CARE ACCESS PROJECTS" MEANS THE PROJECTS
2.7	DESCRIBED IN SUBSECTION (2)(c)(II) OF THIS SECTION.

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1	(f) "Health-care affordability projects" means the
2	PROJECTS DESCRIBED IN SUBSECTION $(2)(c)(I)$ OF THIS SECTION.
3	(g) "HOSPITAL" MEANS A HOSPITAL LICENSED OR CERTIFIED
4	PURSUANT TO SECTION 25-1.5-103 (1)(a) OR AN AFFILIATE OWNED OR
5	CONTROLLED, AS DEFINED IN SECTION 25.5-4-402.8 (1)(c), BY THE
6	HOSPITAL.
7	(h) "QUALIFIED RURAL PROVIDER" MEANS A RURAL HOSPITAL THAT
8	HAS A LOWER NET PATIENT REVENUE OR FUND BALANCE COMPARED WITH
9	OTHER RURAL HOSPITALS, AS DETERMINED BY THE STATE BOARD BY RULE.
10	(i) "RURAL COMMUNITY" MEANS:
11	(I) A COUNTY WITH A POPULATION OF FEWER THAN FIFTY
12	THOUSAND RESIDENTS; OR
13	(II) A MUNICIPALITY WITH A POPULATION OF FEWER THAN
14	TWENTY-FIVE THOUSAND RESIDENTS IF THE MUNICIPALITY IS NOT
15	CONTIGUOUS TO A MUNICIPALITY WITH A POPULATION OF TWENTY-FIVE
16	THOUSAND OR MORE RESIDENTS.
17	(j) "RURAL PROVIDER" MEANS A HOSPITAL THAT IS LOCATED IN A
18	RURAL COMMUNITY.
19	(k) "TELEMEDICINE" HAS THE MEANING SET FORTH IN SECTION
20	12-240-104 (6).
21	(2) Grant program - permissible uses of grant money. (a) THE
22	RURAL PROVIDER ACCESS AND AFFORDABILITY STIMULUS GRANT PROGRAM
23	IS HEREBY CREATED IN THE STATE DEPARTMENT. THE PURPOSE OF THE
24	GRANT PROGRAM IS TO PROVIDE STATE ASSISTANCE IN THE FORM OF
25	GRANTS TO QUALIFIED RURAL PROVIDERS BASED ON FINANCIAL NEED OR
26	THE ABILITY TO EXPAND HEALTH-CARE ACCESS. THE GRANT PROGRAM IS
27	INTENDED TO IMPROVE HEALTH-CARE AFFORDABILITY AND ACCESS IN

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1	RURAL COMMUNITIES.
2	(b) IN CONSULTATION WITH THE ADVISORY COMMITTEE, THE STATE
3	DEPARTMENT SHALL ADMINISTER THE GRANT PROGRAM AND SHALL
4	AWARD GRANTS TO QUALIFIED RURAL PROVIDERS IN ACCORDANCE WITH
5	THIS SECTION. THE GRANTS ARE PAID OUT OF MONEY IN THE FUND.
6	(c) SUBJECT TO THE GUIDELINES ADOPTED PURSUANT TO
7	SUBSECTION (4) OF THIS SECTION AND THE RULES PROMULGATED BY THE
8	STATE BOARD PURSUANT TO SUBSECTION (5)(b) OF THIS SECTION,
9	QUALIFIED RURAL PROVIDERS MAY USE THE MONEY RECEIVED THROUGH
10	THE GRANT PROGRAM FOR:
11	(I) PROJECTS THAT MODERNIZE THE INFORMATION TECHNOLOGY
12	INFRASTRUCTURE OF RURAL PROVIDERS, INCLUDING PROJECTS THAT:
13	(A) CREATE A SHARED ANALYTICS PLATFORM AND CARE
14	COORDINATION PLATFORMS AMONG RURAL PROVIDERS; AND
15	(B) ENABLE TECHNOLOGIES, INCLUDING TELEHEALTH AND
16	E-CONSULT SYSTEMS, THAT ALLOW RURAL PROVIDERS TO COMMUNICATE,
17	SHARE CLINICAL INFORMATION, AND CONSULT ELECTRONICALLY TO
18	MANAGE PATIENT CARE; AND
19	(II) PROJECTS THAT EXPAND ACCESS TO HEALTH CARE IN RURAL
20	COMMUNITIES, INCLUDING PROJECTS THAT:
21	(A) EXTEND HOURS FOR ACCESS TO HEALTH CARE IN RURAL
22	COMMUNITIES, INCLUDING ACCESS TO PRIMARY CARE AND BEHAVIORAL
23	HEALTH SERVICES;
24	(B) INVEST IN DUAL TRACK EMERGENCY DEPARTMENT
25	MANAGEMENT IN RURAL COMMUNITIES;
26	(C) EXPAND ACCESS TO TELEMEDICINE IN RURAL COMMUNITIES,
27	INCLUDING REMOTE MONITORING SUPPORT;

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l	(D) Provide new or replacement hospital beds in rural
2	COMMUNITIES;
3	(E) EXPAND ACCESS TO REMOTE PATIENT MONITORING SYSTEMS
4	IN RURAL COMMUNITIES;
5	(F) EXPAND ACCESS IN RURAL COMMUNITIES TO LONG-TERM CARE
6	AND RECOVERY CARE IN SKILLED NURSING FACILITIES; AND
7	(G) CREATE OR EXPAND SITES THAT PROVIDE ACCESS IN RURAL
8	COMMUNITIES TO SURGICAL CARE; CHEMOTHERAPY CENTERS; IMAGING
9	AND ADVANCED IMAGING, INCLUDING MAGNETIC RESONANCE IMAGING
10	AND COMPUTERIZED TOMOGRAPHY SCANS; AND BEHAVIORAL HEALTH
11	CARE.
12	(d) To be eligible to receive grant money for a capital
13	EXPENDITURE, A GRANT RECIPIENT MUST SUBMIT TO THE STATE
14	DEPARTMENT A WRITTEN JUSTIFICATION AS SET FORTH IN 31 CFR 35.6
15	(b)(4) FOR THE CAPITAL EXPENDITURE; EXCEPT THAT THIS REQUIREMENT
16	DOES NOT APPLY IF THE STATE DEPARTMENT DETERMINES THAT THE
17	WRITTEN JUSTIFICATION IS NOT REQUIRED BASED ON HOW THE
18	EXPENDITURES AUTHORIZED UNDER THIS SECTION WILL BE REPORTED TO
19	THE UNITED STATES DEPARTMENT OF THE TREASURY.
20	(3) Advisory committee. (a) The rural provider access and
21	AFFORDABILITY ADVISORY COMMITTEE IS HEREBY CREATED IN THE STATE
22	DEPARTMENT.
23	(b) The advisory committee consists of the following
24	VOTING MEMBERS, APPOINTED BY THE EXECUTIVE DIRECTOR:
25	(I) ONE MEMBER REPRESENTING THE STATE DEPARTMENT;
26	(II) ONE MEMBER REPRESENTING THE DEPARTMENT OF PUBLIC
27	HEALTH AND ENVIRONMENT;

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1	(III) ONE MEMBER REPRESENTING THE OFFICE OF EHEALTH
2	INNOVATION IN THE LIEUTENANT GOVERNOR'S OFFICE;
3	(IV) ONE MEMBER REPRESENTING A NONPROFIT ORGANIZATION
4	WITH EXPERTISE IN HEALTH CARE IN RURAL COMMUNITIES;
5	(V) Two members representing rural providers; and
6	(VI) ONE HEALTH-CARE CONSUMER LOCATED IN A RURAL
7	COMMUNITY WHO IS A MEMBER OF THE DISABLED COMMUNITY.
8	(c) THE EXECUTIVE DIRECTOR SHALL MAKE ALL APPOINTMENTS TO
9	THE ADVISORY COMMITTEE NO LATER THAN AUGUST 1, 2022. ADVISORY
10	COMMITTEE MEMBERS SERVE FOR THE DURATION OF THE ADVISORY
11	COMMITTEE. THE EXECUTIVE DIRECTOR SHALL FILL ANY VACANCY BY
12	APPOINTMENT.
13	(d) THE EXECUTIVE DIRECTOR SHALL CONVENE THE FIRST MEETING
14	OF THE ADVISORY COMMITTEE NO LATER THAN SEPTEMBER 1, 2022. AT
15	THE FIRST MEETING, THE ADVISORY COMMITTEE SHALL SELECT A CHAIR
16	AND VICE-CHAIR FROM AMONG ITS MEMBERS. THE ADVISORY COMMITTEE
17	SHALL CONDUCT AT LEAST TWO MEETINGS EACH YEAR AND MAY AGREE TO
18	CONDUCT MEETINGS MORE FREQUENTLY.
19	(e) THE ADVISORY COMMITTEE SHALL ADVISE AND MAKE FORMAL
20	RECOMMENDATIONS TO:
21	(I) THE STATE DEPARTMENT ON:
22	(A) THE ADMINISTRATION OF THE GRANT PROGRAM;
23	(B) THE GUIDELINES ADOPTED PURSUANT TO SUBSECTION (4) OF
24	THIS SECTION; AND
25	(C) THE SELECTION OF GRANT RECIPIENTS; AND
26	(II) THE STATE BOARD ON THE RULES PROMULGATED PURSUANT TO
27	SUBSECTION (5) OF THIS SECTION

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1	(4) Guidelines. (a) ON OR BEFORE DECEMBER 31, 2022, THE
2	STATE DEPARTMENT, IN CONSULTATION WITH THE ADVISORY COMMITTEE,
3	SHALL ADOPT GUIDELINES FOR THE GRANT PROGRAM THAT INCLUDE:
4	(I) PROCEDURES AND TIMELINES BY WHICH A RURAL PROVIDER
5	MAY APPLY FOR A GRANT;
6	(II) CRITERIA FOR DETERMINING GRANT ELIGIBILITY AND GRANT
7	AMOUNTS; AND
8	(III) REPORTING REQUIREMENTS FOR GRANT RECIPIENTS IN
9	ACCORDANCE WITH SUBSECTION (8)(b) OF THIS SECTION AND THE RULES
10	PROMULGATED BY THE STATE BOARD PURSUANT TO SUBSECTION $(5)(c)$ OF
11	THIS SECTION.
12	(b) THE STATE DEPARTMENT SHALL POST THE GUIDELINES ON THE
13	STATE DEPARTMENT'S WEBSITE.
14	(5) Rules. On or before December 31, 2022, the state board,
15	IN CONSULTATION WITH THE STATE DEPARTMENT, SHALL PROMULGATE
16	RULES AS NECESSARY FOR THE ADMINISTRATION OF THIS SECTION THAT
17	INCLUDE:
18	(a) A METHODOLOGY TO DETERMINE WHICH RURAL PROVIDERS
19	ARE CONSIDERED QUALIFIED RURAL PROVIDERS;
20	(b) PERMISSIBLE USES OF GRANT MONEY; AND
21	(c) REPORTING REQUIREMENTS FOR GRANT RECIPIENTS.
22	(6) Fund. (a) The rural provider access and affordability
23	FUND IS HEREBY CREATED IN THE STATE TREASURY. THE FUND CONSISTS
24	OF:
25	(I) MONEY TRANSFERRED TO THE FUND PURSUANT TO SUBSECTION
26	(7) OF THIS SECTION;
2.7	(II) MONEY APPROPRIATED OR TRANSFERRED TO THE FUND BY THE

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1	GENERAL ASSEMBLY; AND
2	(III) ANY GIFTS, GRANTS, OR DONATIONS FROM ANY PUBLIC OR
3	PRIVATE SOURCES, INCLUDING GOVERNMENTAL ENTITIES.
4	(b) THE STATE DEPARTMENT IS AUTHORIZED TO SEEK, ACCEPT,
5	AND EXPEND GIFTS, GRANTS, OR DONATIONS FROM PUBLIC OR PRIVATE
6	SOURCES FOR THE PURPOSES OF THE GRANT PROGRAM. THE STATE
7	DEPARTMENT SHALL TRANSMIT ALL PUBLIC OR PRIVATE MONEY RECEIVED
8	THROUGH GIFTS, GRANTS, AND DONATIONS TO THE STATE TREASURER,
9	WHO SHALL CREDIT THE SAME TO THE FUND.
10	(c) Except as otherwise required by this subsection $(6)(c)$,
11	ALL MONEY NOT EXPENDED OR ENCUMBERED, AND ALL INTEREST EARNED
12	ON THE INVESTMENT OR DEPOSIT OF MONEY IN THE FUND, MUST REMAIN
13	IN THE FUND AND SHALL NOT REVERT TO THE GENERAL FUND OR ANY
14	OTHER FUND AT THE END OF ANY FISCAL YEAR. THE MONEY IN THE FUND
15	IS CONTINUOUSLY APPROPRIATED TO THE STATE DEPARTMENT FOR THE
16	PURPOSES OF THIS SECTION. ANY MONEY IN THE FUND NOT EXPENDED OR
17	ENCUMBERED BY JULY 1, 2024, MUST REVERT TO THE ECONOMIC
18	RECOVERY AND RELIEF CASH FUND CREATED IN SECTION $24-75-228$ (2)(a).
19	(7) Transfer. No later than July 1, 2022, the state
20	TREASURER SHALL TRANSFER TEN MILLION DOLLARS FROM THE ECONOMIC
21	RECOVERY AND RELIEF CASH FUND CREATED IN SECTION 24-75-228 (2)(a)
22	TO THE FUND. THE STATE DEPARTMENT SHALL USE:
23	(a) FOUR MILLION EIGHT HUNDRED THOUSAND DOLLARS FOR
24	AWARDING GRANTS FOR HEALTH-CARE AFFORDABILITY PROJECTS;
25	(b) FOUR MILLION EIGHT HUNDRED THOUSAND DOLLARS FOR
26	AWARDING GRANTS FOR HEALTH-CARE ACCESS PROJECTS; AND
27	(c) UP TO FOUR HUNDRED THOUSAND DOLLARS FOR THE COSTS OF

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1	ADMINISTERING THE GRANT PROGRAM.
2	(8) Reporting. (a) IN ITS PRESENTATION TO THE JOINT
3	COMMITTEES OF REFERENCE PURSUANT TO SECTION 2-7-203, THE STATE
4	DEPARTMENT SHALL REPORT ON THE PROGRESS OF THE GRANT PROGRAM
5	INCLUDING A REPORT ON THE AMOUNT OF GRANT MONEY AWARDED TO
6	EACH GRANT RECIPIENT AND A DESCRIPTION OF EACH GRANT RECIPIENT'S
7	USE OF THE GRANT MONEY.
8	(b) THE STATE DEPARTMENT AND ANY PERSON THAT RECEIVES
9	MONEY FROM THE STATE DEPARTMENT, INCLUDING EACH GRANT
10	RECIPIENT, SHALL COMPLY WITH THE COMPLIANCE, REPORTING
11	RECORD-KEEPING, AND PROGRAM EVALUATION REQUIREMENTS
12	ESTABLISHED BY THE OFFICE OF STATE PLANNING AND BUDGETING AND
13	THE STATE CONTROLLER IN ACCORDANCE WITH SECTION 24-75-226 (5).
14	(9) Repeal. This section is repealed, effective July 1, 2025
15	SECTION 3. Safety clause. The general assembly hereby finds
16	determines, and declares that this act is necessary for the immediate
17	preservation of the public peace, health, or safety.

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