

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

March 27, 2025
Date

Committee on Health & Human Services.

After consideration on the merits, the Committee recommends the following:

SB25-166 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 3, strike lines 8 through 12 and substitute:

2 "(c) (I) NO LATER THAN SEPTEMBER 1, 2025, THE STATE
3 DEPARTMENT AND THE QUALITY INCENTIVES PAYMENTS SUBCOMMITTEE
4 OF THE COLORADO HEALTHCARE AFFORDABILITY AND SUSTAINABILITY
5 ENTERPRISE BOARD CREATED IN SECTION 25.5-4-402.4(7) SHALL CONSULT
6 WITH THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, AN
7 ASSOCIATION REPRESENTING NURSES WORKING IN COLORADO HOSPITALS,
8 A REPRESENTATIVE OF THE HEALTH-CARE INDUSTRY WHO PARTICIPATES
9 IN THE COLORADO MEDICAID PROGRAM AND DOES NOT REPRESENT A
10 HOSPITAL, A REPRESENTATIVE FROM A STATEWIDE ASSOCIATION OF
11 HOSPITALS, A REPRESENTATIVE FROM AN ASSOCIATION REPRESENTING
12 RURAL HOSPITALS, A REPRESENTATIVE FROM A HOSPITAL, THE CHAIR OF
13 THE HOUSE OF REPRESENTATIVES HEALTH AND HUMAN SERVICES
14 COMMITTEE AND THE SENATE HEALTH AND HUMAN SERVICES COMMITTEE,
15 AND ANY OTHER RELEVANT STATE AGENCIES TO:".

16 Page 3, line 13, after "RECOMMENDED" insert "WORKPLACE VIOLENCE".

17 Page 3, strike lines 20 through 27.

18 Page 4, strike lines 1 through 6 and substitute:

19 "(II) DURING THE STATE DEPARTMENT'S 2026 "SMART ACT"
20 HEARING, THE STATE DEPARTMENT SHALL INCLUDE A PROGRESS REPORT
21 ON DEVELOPING RECOMMENDED WORKPLACE VIOLENCE METRICS,
22 DETERMINING WHETHER ANY FEDERAL OR PRIVATE FUNDS ARE AVAILABLE
23 TO ASSIST HOSPITALS IN LOWERING THE NUMBER OF INCIDENTS OF

1 WORKPLACE VIOLENCE, AND DEVELOPING LEGISLATIVE
2 RECOMMENDATIONS PURSUANT TO SUBSECTION (3)(c)(I) OF THIS SECTION.
3 (III) THE COLORADO HEALTHCARE AFFORDABILITY AND
4 SUSTAINABILITY ENTERPRISE BOARD SHALL INCLUDE THE LEGISLATIVE
5 RECOMMENDATIONS DEVELOPED PURSUANT TO SUBSECTION (3)(c)(I)(C)
6 OF THIS SECTION AS PART OF ITS JANUARY 2027 REPORT SUBMITTED
7 PURSUANT TO SECTION 25.5-4-402.4 (7)(e)."

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