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HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee April 28, 2025 Date
Committee on <u>Transportation</u> , <u>Housing & Local Government</u> .
After consideration on the merits, the Committee recommends the following:
be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:
Amend reengrossed bill, page 4, line 10, strike "LEVELS." and substitute "LEVELS ACROSS THE REGION.".
Page 5, line 26, strike "CORRIDORS." and substitute "CORRIDORS THROUGHOUT THE DISTRICT'S GEOGRAPHIC SERVICE AREA.".
Page 6, lines 25 and 26, strike "IN THE DISTRICT'S SERVICE TERRITORY" and substitute "THROUGHOUT THE DISTRICT'S GEOGRAPHIC SERVICE AREA".
Page 15, after line 19 insert:
"(e) The district shall, to the greatest extent feasible, minimize the administrative workload for bulk purchasers and the recipients of bulk-purchased EcoPasses, as well as take steps to improve utilization by EcoPass holders, by including guaranteed ride home services along with each bulk EcoPass.".
Strike "THE CITY AND COUNTY OF DENVER" and substitute "A CITY AND COUNTY" on: Page 19 , lines 9 and 10 and 13.
Strike "OF DENVER" on: Page 19, lines 11, 18, and 19.

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