SENATE COMMITTEE OF REFERENCE REPORT

	March 20, 2025
Chair of Committee	Date

Committee on Health & Human Services.

After consideration on the merits, the Committee recommends the following:

SB25-152 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 3, line 15, strike "informed" and substitute
- 2 "informed, in certain circumstances,".
- Page 4, line 26, after "(c)" insert "(I)" and before "SUBSECTION" insert
- 4 "THIS SUBSECTION (8.5)(c)(I) AND".
- 5 Page 5, strike lines 1 through 3 and substitute "AFFIRMATIVELY DISPLAY
- 6 AN IDENTIFICATION NAME TAG OR SIMILAR WORN".
- 7 Page 5, line 4, strike "AND".
- 8 Page 5, strike lines 8 through 12 and substitute "ORGANIZATIONS
- 9 STANDARDS, OR THOSE OF AN ALTERNATIVE ACCREDITING ORGANIZATION
- 10 WITH SUBSTANTIALLY SIMILAR STANDARDS, SATISFIES THE REQUIREMENTS
- 11 OF THIS SUBSECTION (8.5)(c)(I).
- 12 (II) THE IDENTIFICATION REQUIREMENTS OF SUBSECTION
- (8.5)(c)(I) OF THIS SECTION ONLY APPLY TO HEALTH-CARE PRACTITIONERS
- 14 PROVIDING SERVICES IN A GENERAL HOSPITAL LICENSED OR CERTIFIED BY
- 15 THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT PURSUANT TO
- 16 SECTION 25-1.5-103 (1)(a), AN URGENT CARE CENTER, OR A
- 17 FREESTANDING EMERGENCY DEPARTMENT, AS DEFINED IN SECTION
- 18 25-1.5-114.".
- 19 Page 5, line 14, strike "AND AS NECESSARY".
- Page 5, line 15, strike "PRACTITIONER" and substitute "PRACTITIONER, ON
- 21 FIRST ENCOUNTER WITH THE PATIENT,".

- 1 Page 5, line 16, strike "SPECIFIC".
- 2 Page 5, line 17, strike "REGISTRATION." and substitute "REGISTRATION OR
- 3 SHALL VERBALLY IDENTIFY THEMSELVES BY A TITLE OR ABBREVIATION
- 4 AUTHORIZED IN STATUTE FOR THE PRACTITIONER.".

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