

**First Regular Session
Seventy-fifth General Assembly
STATE OF COLORADO**

REREVISED

*This Version Includes All Amendments
Adopted in the Second House*

LLS NO. 25-0716.01 Shelby Ross x4510

SENATE BILL 25-169

SENATE SPONSORSHIP

Jodeh and Pelton R., Cutter, Exum, Kipp, Marchman, Michaelson Jenet, Wallace, Weissman, Winter F.

HOUSE SPONSORSHIP

Zokaie, Bacon, Boesenecker, Brown, Camacho, Carter, Clifford, Duran, Feret, Garcia, Gilchrist, Hamrick, Joseph, Lieder, Lindsay, Mabrey, McCluskie, McCormick, Ricks, Rutinel, Rydin, Sirota, Smith, Stewart K., Willford

Senate Committees

Agriculture & Natural Resources
Appropriations

House Committees

Health & Human Services
Appropriations

HOUSE
3rd Reading Unamended
April 30, 2025

A BILL FOR AN ACT

101 **CONCERNING THE IMPLEMENTATION OF A RESTAURANT MEALS**
102 **PROGRAM FOR CERTAIN RECIPIENTS OF THE SUPPLEMENTAL**
103 **NUTRITION ASSISTANCE PROGRAM.**

HOUSE
2nd Reading Unamended
April 29, 2025

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)

SENATE
3rd Reading Unamended
April 21, 2025

No later than January 1, 2026, the bill requires the department of human services to submit an application to the United States department of agriculture food and nutrition service to implement a restaurant meals program that allows eligible supplemental nutrition assistance program recipients to purchase hot or prepared foods at participating restaurants.

SENATE
Amended 2nd Reading
April 17, 2025

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters or bold & italic numbers indicate new material to be added to existing law.
Dashes through the words or numbers indicate deletions from existing law.

1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, **add** 26-2-310 as
3 follows:

4 **26-2-310. Restaurant meals program - federal approval -**
5 **eligible SNAP recipients - report - rules - definitions.** (1) AS USED IN
6 THIS SECTION, UNLESS THE CONTEXT OTHERWISE REQUIRES:

7 (a) "OFFICE" MEANS THE OFFICE OF ECONOMIC SECURITY IN THE
8 DEPARTMENT OF HUMAN SERVICES.

9 (b) "PROGRAM" MEANS THE RESTAURANT MEALS PROGRAM
10 IMPLEMENTED PURSUANT TO THIS SECTION.

11 (c) "SNAP" MEANS THE SUPPLEMENTAL NUTRITION ASSISTANCE
12 PROGRAM ESTABLISHED PURSUANT TO THIS PART 3.

13 (d) "SNAP RECIPIENT" MEANS AN INDIVIDUAL IN A HOUSEHOLD
14 WHO IS RECEIVING BENEFITS FROM SNAP.

15 (e) "USDA" MEANS THE UNITED STATES DEPARTMENT OF
16 AGRICULTURE FOOD AND NUTRITION SERVICE.

17 (2)(a) NO LATER THAN JANUARY 1, 2026, THE STATE DEPARTMENT
18 SHALL SUBMIT AN APPLICATION TO THE USDA TO IMPLEMENT A
19 RESTAURANT MEALS PROGRAM THAT ALLOWS SNAP RECIPIENTS TO
20 PURCHASE HOT OR PREPARED FOODS AT PARTICIPATING RESTAURANTS.

21 (b) A SNAP RECIPIENT IS ELIGIBLE FOR PARTICIPATION IN THE
22 PROGRAM IF THE SNAP RECIPIENT MEETS THE USDA'S ELIGIBILITY
23 CRITERIA FOR THE PROGRAM.

24 (c) SUBJECT TO AVAILABLE APPROPRIATIONS, AFTER RECEIVING
25 APPROVAL FROM THE USDA TO IMPLEMENT THE PROGRAM, THE OFFICE
26 SHALL DEVELOP AND PUBLISH ON ITS WEBSITE AN IMPLEMENTATION PLAN

1 FOR THE PROGRAM AND THE USDA'S ELIGIBILITY CRITERIA FOR SNAP
2 RECIPIENTS.

3 (3)(a) AFTER DEVELOPING AND PUBLISHING THE IMPLEMENTATION
4 PLAN PURSUANT TO SUBSECTION (2)(c) OF THIS SECTION, AND SUBJECT TO
5 AVAILABLE APPROPRIATIONS, THE STATE DEPARTMENT SHALL ADOPT
6 RULES FOR THE ADMINISTRATION AND IMPLEMENTATION OF THE PROGRAM.
7 AT A MINIMUM, THE RULES MUST:

8 (I) ADDRESS HOW THE STATE DEPARTMENT WILL VERIFY A SNAP
9 RECIPIENT'S ELIGIBILITY PURSUANT TO SUBSECTION (2) OF THIS SECTION;
10 AND

11 (II) ESTABLISH THE STATE-LEVEL APPLICATION PROCESS AND
12 ELIGIBILITY REQUIREMENTS FOR RESTAURANTS, INCLUDING, AT A
13 MINIMUM, THAT PARTICIPATING RESTAURANTS:

14 (A) ARE LICENSED BY THE DEPARTMENT OF PUBLIC HEALTH AND
15 ENVIRONMENT PURSUANT TO SECTION 25-4-1603; AND

16 (B) ARE AUTHORIZED BY THE FOOD AND NUTRITION SERVICES
17 AGENCY OF THE USDA TO ACCEPT SNAP BENEFITS.

18 (b) THE RULES ADOPTED PURSUANT TO SUBSECTION (3)(a) OF THIS
19 SECTION MAY ENCOURAGE PARTICIPATING RESTAURANTS TO:

20 (I) UTILIZE PRACTICES OF PROCURING LOCALLY PRODUCED FOODS
21 FOR HOT OR PREPARED MEALS;

22 (II) SERVE FOODS THAT REPRESENT DIVERSE CULTURAL
23 TRADITIONS;

24 (III) SERVE GEOGRAPHICALLY DIVERSE REGIONS OF THE STATE;
25 AND

26 (IV) OFFER THE OPTION FOR A PATRON TO CHOOSE HOW MUCH TO
27 PAY FOR THEIR MEAL IN UNDERINVESTED COMMUNITIES.

1 (4) IN ADDITION TO TECHNICAL ASSISTANCE PROVIDED BY THE
2 USDA, SUBJECT TO AVAILABLE APPROPRIATIONS, THE OFFICE MAY
3 PROVIDE TECHNICAL ASSISTANCE TO RESTAURANTS APPLYING TO
4 PARTICIPATE IN THE PROGRAM AS WELL AS TO PARTICIPATING
5 RESTAURANTS. THE STATE DEPARTMENT MAY CONTRACT WITH A
6 THIRD-PARTY VENDOR TO PROVIDE ADDITIONAL OUTREACH AND
7 TECHNICAL ASSISTANCE PURSUANT TO THIS SUBSECTION (4).

8 (5) IN ITS ANNUAL REPORT TO THE COMMITTEES OF REFERENCE
9 MADE PURSUANT TO SECTION 2-7-203, THE STATE DEPARTMENT SHALL
10 PROVIDE AN UPDATE CONCERNING THE PROGRESS TOWARD IMPLEMENTING
11 THE RESTAURANT MEALS PROGRAM. AT A MINIMUM, THE UPDATE MUST
12 INCLUDE THE NAMES AND ADDRESSES OF ALL APPROVED PARTICIPATING
13 RESTAURANTS AND THE NUMBER OF SNAP RECIPIENTS ELIGIBLE TO
14 PARTICIPATE IN THE PROGRAM, BY COUNTY.

15 **SECTION 2. Safety clause.** The general assembly finds,
16 determines, and declares that this act is necessary for the immediate
17 preservation of the public peace, health, or safety or for appropriations for
18 the support and maintenance of the departments of the state and state
19 institutions.