

HOUSE COMMITTEE OF REFERENCE REPORT

	May 1, 2025
Chair of Committee	Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

SB25-310 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend reengrossed bill, page 5, strike lines 3 through 15 and substitute:

2 "(j) (I) "PERMISSIBLE PURPOSE" MEANS THE RECRUITMENT OF
3 PEACE OFFICERS, THE INITIAL AND CONTINUING EDUCATION AND TRAINING
4 OF PEACE OFFICERS, AND THE COMPENSATION OF PEACE OFFICERS.

5 (II) AS USED IN THIS SUBSECTION (1)(j):

6 (A) "INITIAL AND CONTINUING EDUCATION" INCLUDES THE
7 PAYMENT OF TUITION OR THE REIMBURSEMENT OF TUITION FOR
8 SUCCESSFUL COMPLETION OF A TRAINING ACADEMY, PROGRAM COSTS FOR
9 PRE-APPRENTICESHIP AND APPRENTICESHIP PROGRAMS FOR PEACE OFFICER
10 CAREERS, SCHOLARSHIPS FOR PEACE OFFICER TRAINING, MAKING STUDENT
11 LOAN PAYMENTS FOR A PEACE OFFICER'S STUDENT LOANS RELATED TO THE
12 COSTS OF BECOMING A PEACE OFFICER, AND PROVIDING CONTINUING
13 EDUCATION OPPORTUNITIES FOR PEACE OFFICERS;

14 (B) "COMPENSATION" INCLUDES PEACE OFFICER PAY AND BONUSES
15 FOR PEACE OFFICER HIRING, REHIRING, MERIT, OR RETENTION; AND

16 (C) "RECRUITMENT" INCLUDES HOUSING ASSISTANCE WHILE
17 ATTENDING PEACE OFFICER TRAINING AND CONTINUING EDUCATION OR
18 OTHER TRAINING PROGRAMS IF IT IS NECESSARY BECAUSE OF THE TIME OR
19 DISTANCE REQUIRED TO COMMUTE, PROVIDING OR ASSISTING IN THE
20 PROVISION OF CHILDCARE FOR PEACE OFFICERS, AND PROVIDING OR
21 ASSISTING IN THE PROVISION OF CARDIOVASCULAR AND OTHER HEALTH
22 SCREENINGS."

23 Page 9, line 21, strike "OF," and substitute "OF FEDERAL,".

24 Page 10, line 7, strike "IN," and substitute "IN FEDERAL,".

1 Page 10, strike lines 14 through 17 and substitute:

2 "(IV) THE DEPARTMENT MAY ENFORCE THE REQUIREMENTS OF
3 THIS SUBSECTION (3) THROUGH THE REVIEW OF AUDITS PURSUANT TO
4 SECTION 29-1-603 (6)(b) AND MAY TAKE CORRECTIVE ACTION BY
5 WORKING WITH A LAW ENFORCEMENT AGENCY TO ENSURE COMPLIANCE
6 WITH THIS SUBSECTION (3).".

7 Page 21, line 27, strike "NO MORE THAN A QUARTER" and substitute "A
8 SUBSET".

9 Page 22, after line 2 insert:

10 "(c) ANY LOCAL GOVERNMENT THAT RECEIVES FUNDS FROM THE
11 PEACE OFFICER TRAINING AND SUPPORT FUND ESTABLISHED IN SECTION
12 24-33.5-121(2) FOR ANY BUDGET YEAR AND THAT FAILS TO COMPLETE AN
13 AUDIT REQUIRED BY THIS SECTION FOR THAT BUDGET YEAR OR THAT FAILS
14 TO PROVIDE A COPY OF THAT AUDIT TO THE DEPARTMENT OF PUBLIC
15 SAFETY AS REQUIRED BY THIS SECTION FOR THAT BUDGET YEAR OR THAT
16 IS EXEMPT FROM PERFORMING AN AUDIT BY SECTION 29-1-604 FOR THAT
17 BUDGET YEAR, SHALL, ON OR BEFORE DECEMBER 31 OF THE YEAR IN
18 WHICH THE AUDIT IS NOT COMPLETED, PROVIDED, OR FOR WHICH THE
19 LOCAL GOVERNMENT IS EXEMPTED FROM THE AUDIT, IN A FORM AND
20 MANNER DETERMINED BY THE DEPARTMENT, PROVIDE A REPORT TO THE
21 DEPARTMENT THAT STATES THE AMOUNT DISTRIBUTED BY THE
22 DEPARTMENT OF PUBLIC SAFETY TO THE LAW ENFORCEMENT AGENCY
23 PURSUANT TO SECTION 24-33.5-121(4), HOW MUCH OF THAT AMOUNT THE
24 LAW ENFORCEMENT AGENCY EXPENDED, AND THE PURPOSES FOR WHICH
25 THE LAW ENFORCEMENT AGENCY EXPENDED THAT AMOUNT.".

26 Page 22, before line 3 insert:

27 "SECTION 9. In Colorado Revised Statutes, **repeal as added by**
28 **House Bill 25-1290** 32-9-160 (3).".

29 Renumber succeeding sections accordingly.

** ** ** *