

HOUSE COMMITTEE OF REFERENCE REPORT

March 30, 2021

Chair of Committee

Date

Committee on Transportation & Local Government.

After consideration on the merits, the Committee recommends the following:

HB21-1056 be amended as follows, and as so amended, be referred to the Committee on Business Affairs & Labor with favorable recommendation:

- 1 Amend printed bill, page 2, strike line 3 and substitute "the introductory
- 2 portion and (8)(c) as follows:".
- 3 Page 2, strike lines 6 through 16 and substitute:
 - 4 "(8) (c) "Public project" does not include any project under the
 - 5 supervision of the department of transportation for which appropriation
 - 6 or expenditure of funds may be reasonably expected not to exceed ~~one~~
 - 7 TWO hundred fifty thousand dollars in the aggregate of any fiscal year.".
- 8 Page 3, line 12, strike "FIVE HUNDRED" and substitute "TWO HUNDRED
- 9 FIFTY".
- 10 Page 3, line 16, strike "FIVE HUNDRED" and substitute "TWO HUNDRED
- 11 FIFTY".
- 12 Page 3, after line 19 insert:

13 **"SECTION 3.** In Colorado Revised Statutes, **add** 24-92-114 as

14 follows:

15 **24-92-114. Department of transportation - reporting**

16 **requirements.** (1) THE DEPARTMENT OF TRANSPORTATION SHALL

17 ANNUALLY IDENTIFY IN A REPORT TO THE TRANSPORTATION COMMISSION

18 AND TO THE TRANSPORTATION LEGISLATION REVIEW COMMITTEE OF THE



* H B 1 0 5 6 H T L G . 0 0 1 *

1 GENERAL ASSEMBLY ALL HIGHWAY MAINTENANCE PROJECTS FOR THE
2 REPORTING YEAR COSTING MORE THAN ONE HUNDRED FIFTY THOUSAND
3 DOLLARS BUT NOT MORE THAN TWO HUNDRED FIFTY THOUSAND DOLLARS
4 THAT:

5 (a) THE DEPARTMENT IS COMPLETING USING ITS OWN EMPLOYEES;
6 (b) THE DEPARTMENT AWARDED BY INVITATION FOR BIDS
7 PURSUANT TO SECTION 24-92-103 OR BY COMPETITIVE SEALED BEST
8 VALUE BIDDING PURSUANT TO SECTION 24-92-103.5; OR
9 (c) FOR WHICH THE DEPARTMENT SOLICITED BUT DID NOT RECEIVE
10 BIDS PURSUANT TO SECTION 24-92-103 OR 24-92-103.5.

11 (2) NOTWITHSTANDING THE REQUIREMENT IN SECTION 24-1-136
12 (11)(a)(I), THE REQUIREMENT TO SUBMIT THE REPORT REQUIRED IN
13 SUBSECTION (1) OF THIS SECTION CONTINUES INDEFINITELY.".

14 Renumber succeeding sections accordingly.

15 Page 3, line 25, after "that" insert "A CONTRACTOR PERFORMING WORK ON
16 A PUBLIC PROJECT FOR".

17 Page 3, line 26, strike "project THAT COSTS MORE".

18 Page 3, strike line 27 and substitute "project, regardless of the amount
19 or".

20 Page 4, line 3, after "ACTS." add "ANY WORK PERFORMED ON A PUBLIC
21 PROJECT UNDER THE SUPERVISION OF THE DEPARTMENT OF
22 TRANSPORTATION THAT IS ELECTRICAL WORK, AS DEFINED IN SECTION
23 12-115-103 (5), MUST UTILIZE LICENSED JOURNEYMEN ELECTRICIANS, AS
24 DEFINED IN SECTION 12-115-103 (6), LICENSED MASTER ELECTRICIANS, AS
25 DEFINED IN SECTION 12-115-103 (7), OR REGISTERED AND PROPERLY
26 SUPERVISED APPRENTICES, AS DEFINED IN SECTION 12-115-103 (1),
27 REGARDLESS OF WHETHER THE WORK IS PERFORMED BY DEPARTMENT OF
28 TRANSPORTATION EMPLOYEES OR PERFORMED BY A CONTRACTOR ON
29 BEHALF OF THE DEPARTMENT OF TRANSPORTATION.".

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