1 2

## SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee February 1, 2017 Date
Committee on <u>Health &amp; Human Services</u> .
After consideration on the merits, the Committee recommends the following:
SB17-056 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:
Amend printed bill, page 3, line 1, strike "The" and substitute "NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), the".
Page 3, line 8, strike "health AND" and substitute "health,".
Page 3, lines 8 and 9, strike "revenue. and the general assembly." and substitute "revenue, and the general assembly.".
Page 3, strike lines 24 through 27.
Strike page 4.
Page 5, strike line 1 and substitute:
"SECTION 3. In Colorado Revised Statutes, 25-3-603, amend (1) as follows:  25-3-603. Department reports. (1) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), on or before January 15, 2008, JULY 15, 2017, and each January JULY 15 thereafter, the department shall submit to the health and human services committees of the house of representatives and of the senate a report summarizing the risk-adjusted health-facility data. The department shall post the report on its website."

- 1 Page 7, strike lines 7 through 13.
- 2 Renumber succeeding sections accordingly.
- 3 Page 8, strike lines 10 through 19 and substitute:
- 4 "SECTION 9. In Colorado Revised Statutes, 25-17-405, amend 5 (3)(b) as follows:

6 25-17-405. Paint stewardship program requirements - annual reports - customer information. (3) (b) NOTWITHSTANDING SECTION 7 24-1-136 (11)(a)(I), the executive director shall annually compile the 8 9 results of the reports received pursuant to paragraph (a) of this subsection (3) SUBSECTION (3)(a) OF THIS SECTION into a general report describing 10 the progress of the paint stewardship programs. The executive director 11 shall annually present the report to the health and human services 12 13 committee of the senate and the public health care and human services committee of the house of representatives, or their successor 14 15 committees.".

\*\* \*\*\* \*\* \*\*\* \*\*