SENATE COMMITTEE OF REFERENCE REPORT

February 6, 2023

| | Chair of Committee | | Date | |
|--------------------------|---|--|--|------------------|
| | Committee on <u>Judiciary</u> . | | | |
| | After consideration on the merits, the Committee recommends following: | | | |
| | SB23-064 | | ollows, and as so amend on <u>Appropriations</u> : | * |
| 1 2 3 4 | Amend printed bill, page 5, line 3, strike "JUSTICE; AND" and substitute "JUSTICE. AT LEAST ONE OF THE MEMBERS APPOINTED PURSUANT TO THIS SUBSECTION (1)(a)(II)(A) MUST BE A PERSON WITH LIVED EXPERIENCE WITH A FAMILY MEMBER WHO IS AN AT-RISK ADULT.". | | | |
| 5 6 | Page 10, strike line 8 and substitute "WITH THE POPULATIONS SERVED BY THE OFFICE;". | | | |
| 7 | Page 10, line 10, strike "AND" | | | |
| 8 9 10 11 12 | "DECISION-M (VIII) | IAKING; AND) PLANNING SUPI ES SUCH AS LIM | "DECISION-MAKING." PORTS THAT INCLUDE I | LESS RESTRICTIVE |
| ** *** ** | | | | |