SENATE COMMITTEE OF REFERENCE REPORT

_____   April 11, 2023
Chair of Committee   Date

Committee on Business, Labor, & Technology.

After consideration on the merits, the Committee recommends the following:

SB23-261   be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 5, line 18, strike "FROM" and substitute "THAT
2 SERVES".

3 Page 5, line 26, after "AND" insert "AT LEAST".

4 Page 8, line 6, after "(a)" insert "(I)".

5 Page 8, after line 17 insert:

6   "(II) NOTWITHSTANDING SECTION 8-7.5-103 (6) AND SUBSECTION
7 (1)(c) OF THIS SECTION, THE BOARD MAY EXTEND ANY
8 RECOMMENDATIONS FOR MINIMUM DIRECT CARE EMPLOYMENT
9 STANDARDS DEVELOPED PURSUANT TO THIS SECTION TO ADDITIONAL
10 TYPES OF WORKERS WHO ARE DETERMINED TO PROVIDE SERVICES THAT
11 ARE DIRECT CARE IN NATURE WITHIN COLORADO'S LONG-TERM CARE
12 DELIVERY SYSTEM IF DEEMED APPROPRIATE BY THE MEMBERS OF THE
13 BOARD APPOINTED PURSUANT TO SECTION 8-7.5-103 (2)(a)(I)(A),
14 (2)(a)(II), AND (2)(a)(III).".

15 Page 9, line 1, strike "INDUSTRY," and substitute "INDUSTRY IN RELATION
16 TO THE COLORADO LABOR MARKET,".

17 Page 9, line 2, after "WORKERS" insert "AND CHALLENGES TO DIRECT CARE
18 EMPLOYERS".

19 Page 9, line 3, strike "REGIONS" and substitute "AREAS".

20 Page 9, strike line 18 and substitute "IN SPECIFIED AREAS OF THE STATE.".

1   Page 10, line 9, after "LOCAL" insert "JURISDICTION".

2   Page 10, after line 9 insert:

3   "(VI)   ANY RECOMMENDATIONS AND FINDINGS FROM PREVIOUS
4   AND EXISTING WORKING GROUPS THAT THE BOARD CONSIDERS RELEVANT,
5   INCLUDING ANY DIRECT CARE WORKFORCE COLLABORATIVE STAKEHOLDER
6   GROUPS CONVENED BY THE DEPARTMENT OF HEALTH CARE POLICY AND
7   FINANCING AND THE HOME CARE ADVISORY COMMITTEE CREATED IN
8   SECTION 25-27.5-104 (3);".

9   Renumber succeeding subparagraphs accordingly.

10   Page 14, line 1, after "LOCAL" insert "JURISDICTION".

11   After "INCLUDING" insert "AT LEAST" on: **Page 5**, lines 18 and 21.

12   After "RURAL" insert "OR FRONTIER" on: **Page 5**, lines 18, 21, and 26.

13   Strike "SIX" and substitute "EIGHT" on: **Page 7**, line 23; and **Page 8**, line
14   24.

15   Strike "GEOGRAPHIC REGIONS" and substitute "AREAS" on: **Page 9**, line
16   25; and **Page 10**, lines 1 and 4.

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