

SENATE COMMITTEE OF REFERENCE REPORT

March 29, 2022

Chair of Committee

Date

Committee on Local Government.

After consideration on the merits, the Committee recommends the following:

SB22-145 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, strike line 9 and substitute "and crisis intervention programs;".
- 3 Page 2, line 10, after "prevention" insert "and crisis intervention".
- 4 Page 3, strike line 8 and substitute "incarceration, and economic factors, due to various socioeconomic factors which can lead to arrest and incarceration;".
- 7 Page 3, line 19, after "prevention" insert "and crisis intervention".
- 8 Page 4, line 5, after "**and**" insert "**crisis**".
- 9 Page 4, strike line 20 and substitute:
 - 10 (C) FEDERALLY RECOGNIZED TRIBES WITH JURISDICTION IN
 - 11 COLORADO;".
- 12 Page 4, strike lines 22 through 27 and substitute:
 - 13 (E) "THIRD-PARTY MEMBERSHIP ORGANIZATIONS OR
 - 14 ADMINISTRATORS ON BEHALF OF ELIGIBLE GRANT RECIPIENTS.
 - 15 (III) ANY THIRD-PARTY GRANT ADMINISTRATOR SHALL:
 - 16 (A) BE A NONPROFIT ORGANIZATION IN GOOD STANDING WITH THE
 - 17 SECRETARY OF STATE'S OFFICE;
 - 18 (B) HAVE EXPERIENCE AS A THIRD-PARTY ADMINISTRATOR FOR A
 - 19 STATE, MULTISTATE, FEDERAL, OR FOUNDATION GRANT PROGRAM;
 - 20 (C) BE CAPABLE OF PROVIDING A UNIFIED CASE MANAGEMENT,
 - 21 FINANCIAL, AND DATA COLLECTION SYSTEM RELATED TO SERVICES AND
 - 22 PAYMENTS RECEIVED UNDER THE GRANT PROGRAM;

5 (E) HAVE EXPERIENCE AND COMPETENCY IN WORKING WITH
6 UNDERSERVED COMMUNITIES, PARTICULARLY COMMUNITIES OF COLOR.

7 (IV) ELIGIBLE ENTITIES MAY JOINTLY COLLABORATE ON
8 APPLICATIONS.".

9 Renumber succeeding subparagraphs accordingly.

10 Page 5, strike lines 8 and 9 and substitute:

11 (F) OTHER RESEARCH-INFORMED CRIME AND CRISIS PREVENTION
12 AND RECIDIVISM REDUCTION PROGRAMS; AND".

13 Page 5, strike lines 25 and 26 and substitute "DIVISION SHALL WORK TO
14 ENSURE ELIGIBLE COMMUNITIES ARE INFORMED OF THE EXISTENCE OF THE
15 GRANT PROGRAM.".

16 Page 6, line 9, strike "AND".

17 Page 6, line 13, strike "GRANTS" and substitute "A ONE- OR TWO-YEAR
18 GRANT".

19 Page 6, line 14, after "GRANTS." add "IF A GRANTEE THAT RECEIVED A
20 TWO-YEAR GRANT DECIDES NOT TO ACCEPT GRANT FUNDING IN THE
21 SECOND YEAR, THE DIRECTOR MAY APPORTION THOSE GRANT FUNDS TO
22 OTHER GRANTEES; AND

23 (d) IN AWARDING GRANTS, GIVE CONSIDERATION TO APPLICANTS
24 THAT ARE CULTURALLY COMPETENT, GENDER-RESPONSIVE, AND
25 REPRESENTATIVE OF THE INDIVIDUALS THE APPLICANT GENERALLY SEEKS
26 TO SERVE WITH THE GRANT.".

27 Page 6, line 17, after the period insert "THE DIRECTOR SHALL ENSURE
28 THAT THE COMPOSITION OF THE COMMITTEE IS RACIALLY, ETHNICALLY,
29 AND GEOGRAPHICALLY DIVERSE AND REPRESENTATIVE OF THE
30 COMMUNITIES WHERE CRIME IS DISPROPORTIONATELY HIGH.".

31 Page 6, line 18, strike "ELEVEN" and substitute "THIRTEEN".

32 Page 6, line 26, strike "POLICY;" and substitute "POLICY AND RESEARCH
33 OR EVALUATION OF EFFECTIVE COMMUNITY-BASED SERVICES THAT
34 REDUCE CRIME AND VIOLENCE;".

1 Page 7, after line 1 insert:
2 "(C) A MEMBER OF LAW ENFORCEMENT FROM A COMMUNITY OF
3 OVER FOUR HUNDRED THOUSAND RESIDENTS;".

4 Reletter succeeding sub-subparagraphs accordingly.

5 Page 7, strike line 3 and substitute "BETWEEN FIFTY THOUSAND AND FOUR
6 HUNDRED THOUSAND RESIDENTS;".

7 Page 7, before line 7, insert:
8 (F) A MEMBER WHO REPRESENTS A FEDERALLY RECOGNIZED TRIBE
9 WITH JURISDICTION IN COLORADO;".

10 Reletter succeeding sub-subparagraphs accordingly.

11 Page 7, strike line 8 and substitute "13-90-107 (1)(k)(II), WITH
12 EXPERIENCE IN PROVIDING CULTURALLY RESPONSIVE SERVICES IN
13 COMMUNITIES OF COLOR OR A REPRESENTATIVE FROM A
14 COMMUNITY-BASED VICTIM SERVICES ORGANIZATION THAT SPECIALIZES
15 IN SERVING VICTIMS OF COLOR;".

16 Page 7, line 10, strike "HEALTH-CARE;" and substitute "HEALTH CARE
17 WITH EXPERIENCE IN PROVIDING CULTURALLY RESPONSIVE CARE IN
18 COMMUNITIES OF COLOR AND UNDERSERVED POPULATIONS;".

19 Page 7, strike line 12, and substitute "SPECIALIZING IN DIVERTING
20 INDIVIDUALS FROM THE CRIMINAL JUSTICE SYSTEM WITH EXPERIENCE IN
21 PROVIDING CULTURALLY RESPONSIVE SERVICES IN COMMUNITIES OF
22 COLOR AND UNDERSERVED POPULATIONS;".

23 Page 7, strike lines 13 and 14.

24 Page 7, strike line 15 and substitute:
25 "(J) A MEMBER WHO SPECIALIZES IN VIOLENCE PREVENTION,
26 INCLUDING IN COMMUNITIES OF COLOR AND UNDERSERVED POPULATIONS;
27 AND
28 (K) A COMMUNITY REPRESENTATIVE.".

29 Page 7, strike lines 24 through 27 and substitute:
30 (d) IF NECESSARY, IN EACH FISCAL YEAR THE DIVISION MAY
31 RELEASE UP TO TWENTY-FIVE PERCENT OF THE TOTAL YEARLY GRANT
32 AWARD TO A GRANTEE TO BE USED FOR GRANTEE START-UP EXPENSES
33 NECESSARY TO IMPLEMENT THE GRANTS, INCLUDING HIRING PROGRAM

1 STAFF, ADMINISTRATIVE EXPENSES, OR OTHER ALLOWABLE EXPENSES
2 DETERMINED BY THE DIVISION AND DOCUMENTED BY THE APPLICANT.
3 APPLICANTS MUST NOT USE MORE THAN TEN PERCENT OF THE TOTAL
4 YEARLY GRANT AWARD FOR ADMINISTRATIVE COSTS.".

5 Page 8, strike lines 1 and 2.

6 Page 8, line 18, after "(c)" insert "(I)".

7 Page 8, after line 21 insert:

8 (II) EACH YEAR, THE EXECUTIVE DIRECTOR SHALL AWARD
9 GRANTS FROM THE GRANT PROGRAM OF NOT LESS THAN TWO MILLION FIVE
10 HUNDRED THOUSAND DOLLARS IN TOTAL TO:

11 (A) LAW ENFORCEMENT AGENCIES, INCLUDING TRIBAL LAW
12 ENFORCEMENT AGENCIES; OR

13 (B) COUNTY AND MUNICIPAL GOVERNMENTS, INCLUDING LOCAL
14 HEALTH OR HUMAN SERVICE AGENCIES.

15 (III) EACH YEAR, THE EXECUTIVE DIRECTOR SHALL AWARD
16 GRANTS FROM THE GRANT PROGRAM OF NOT LESS THAN TWO MILLION FIVE
17 HUNDRED THOUSAND DOLLARS IN TOTAL TO COMMUNITY-BASED
18 ORGANIZATIONS.

19 (IV) EACH YEAR, THE EXECUTIVE DIRECTOR MAY AWARD GRANTS
20 FROM THE MONEY REMAINING AFTER THE MONEY IS AWARDED PURSUANT
21 TO SUBSECTIONS (4)(c)(II) AND (4)(c)(III) OF THIS SECTION TO THE
22 ENTITIES IDENTIFIED IN THOSE SUBSECTIONS. FOR GRANTS AWARDED
23 PURSUANT TO THIS SUBSECTION (4)(c)(IV), THE EXECUTIVE DIRECTOR
24 SHALL GIVE PREFERENCE TO APPLICATION IN WHICH TWO OR MORE
25 ELIGIBLE ENTITIES COLLABORATED.".

26 Page 9, line 2, after the second "A" insert "NARRATIVE AND FINANCIAL".

27 Page 9, line 3, strike "UTILIZED" and substitute "UTILIZED, INCLUDING
28 DATA AND OTHER INFORMATION RELEVANT TO THE PERFORMANCE
29 METRICS ESTABLISHED IN SUBSECTION (2) OF THIS SECTION,".

30 Page 9, line 17, strike "AND".

31 Page 9, line 19, strike "OFFICERS." and substitute "OFFICERS; AND
32 (III) IMPROVE RELATIONSHIPS BETWEEN LAW ENFORCEMENT AND
33 IMPACTED COMMUNITIES.".

34 Page 9, strike line 22 and substitute "MUNICIPALITIES AND COUNTIES,
35 TRIBAL LAW ENFORCEMENT AGENCIES THAT SERVE FEWER THAN FIFTY".

1 Page 9, line 23, strike "RESIDENTS;" and substitute "RESIDENTS, AND
2 THIRD-PARTY MEMBERSHIP ORGANIZATIONS ON BEHALF OF A LAW
3 ENFORCEMENT AGENCY;".

4 Page 11, line 3, strike "HEALTH" and substitute "HEALTH, IMPLICIT BIAS,
5 CULTURAL COMPETENCY, CRITICAL INCIDENT, DE-ESCALATION, AND
6 TRAUMA RECOVERY".

7 Page 11, line 4, strike "AND".

8 Page 11, line 6, strike "OFFICERS." and substitute "OFFICERS; AND
9 (V) INCREASE ACTIVITIES INTENDED TO FOSTER A MORE POSITIVE
10 RELATIONSHIP BETWEEN LAW ENFORCEMENT AND IMPACTED
11 COMMUNITIES.".

12 Page 12, line 2, strike "APPLICATIONS" and substitute "APPLICATIONS,
13 PERFORMANCE METRICS THAT GRANTEES WILL BE EXPECTED TO PROVIDE,
14 DATA AND OTHER RELEVANT INFORMATION REQUIRED AS PART OF THEIR
15 GRANT REPORT DESCRIBED IN SUBSECTION (5) OF THIS SECTION,".

16 Page 12, line 16, strike "AND".

17 Page 12, line 22, strike "TRAINER." and substitute "TRAINER; AND
18 (d) DEVELOP GOALS FOR FOSTERING BETTER RELATIONSHIPS
19 BETWEEN LAW ENFORCEMENT AND IMPACTED COMMUNITIES.".

20 Page 12, line 25, after the period insert "THE EXECUTIVE DIRECTOR SHALL
21 ENSURE THAT THE COMPOSITION OF THE COMMITTEE IS RACIALLY,
22 ETHNICALLY, AND GEOGRAPHICALLY DIVERSE AND REPRESENTATIVE OF
23 THE COMMUNITIES WHERE CRIME IS DISPROPORTIONATELY HIGH." and
24 strike "TEN" and substitute "TWELVE".

25 Page 13, line 11, strike "ISSUES;" and substitute "ISSUES, WITH
26 EXPERIENCE IN PROVIDING CULTURALLY RESPONSIVE CARE IN
27 COMMUNITIES OF COLOR AND UNDERSERVED POPULATIONS;".

28 Page 13, line 13, strike "13-90-107 (1)(k)(II); and substitute "13-90-107
29 (1)(k)(II), WITH EXPERIENCE IN PROVIDING CULTURALLY RESPONSIVE
30 SERVICES IN COMMUNITIES OF COLOR, OR A REPRESENTATIVE FROM A
31 COMMUNITY-BASED VICTIM SERVICES ORGANIZATION THAT SPECIALIZES
32 IN SERVING VICTIMS OF COLOR;".

33 Page 13, line 18, strike "AND".

1 Page 13, after line 20 insert:

2 "(H) A REPRESENTATIVE OF A FEDERALLY RECOGNIZED TRIBE WITH

3 JURISDICTION IN COLORADO; AND

4 (I) A REPRESENTATIVE FROM THE COLORADO COMMUNITY

5 COLLEGE SYSTEM;".

6 Page 14, line 11, strike "AND".

7 Page 14, line 12, strike "ENDS." and substitute "ENDS; AND

8 (IV) IF THE GRANT INCLUDES ACTIVITIES THAT ARE LIKELY TO

9 FOSTER A MORE POSITIVE RELATIONSHIP BETWEEN LAW ENFORCEMENT

10 AND THE IMPACTED COMMUNITY.".

11 Page 15, line 12, after "A" insert "FINANCIAL AND NARRATIVE".

12 Page 15, line 13, strike "UTILIZED." and substitute "UTILIZED, INCLUDING

13 DATA AND OTHER RELEVANT INFORMATION ON PERFORMANCE METRICS

14 DESCRIBED IN SUBSECTION (2) OF THIS SECTION.".

15 Page 16, line 10, strike "CENSUS." and substitute "CENSUS AND TRIBAL

16 LAW ENFORCEMENT AGENCIES AND THIRD-PARTY MEMBERSHIP

17 ORGANIZATIONS ON BEHALF OF A LAW ENFORCEMENT AGENCY.".

18 Page 17, line 18, strike "APPLICATIONS" and substitute "APPLICATIONS,

19 PERFORMANCE METRICS THAT GRANTEES WILL BE EXPECTED TO PROVIDE,

20 DATA, AND OTHER RELEVANT INFORMATION AS PART OF THEIR GRANT

21 REPORT DESCRIBED IN SUBSECTION (5) OF THIS SECTION.".

22 Page 20, line 5, before "REPORT", insert "NARRATIVE AND FINANCIAL".

23 After "AND" insert "CRISIS" on **Page 4**, lines 8 and 11; **Page 5**, line 1;

24 **Page 6**, lines 11 and 16; and **Page 8**, line 4.

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