# First Regular Session Seventy-second General Assembly STATE OF COLORADO

### **ENGROSSED**

LLS NO. R19-0762.01 Ed DeCecco x4216

HR19-1003

### **HOUSE SPONSORSHIP**

Garnett,

#### **House Committees**

## **HOUSE RESOLUTION 19-1003** 101 CONCERNING CHANGES TO THE RULES OF THE HOUSE OF 102 REPRESENTATIVES REGARDING COMMITTEES OF REFERENCE. 1 Be It Resolved by the House of Representatives of the 2 Seventy-second General Assembly of the State of Colorado: That in the Rules of the House of Representatives, Rule No. 25, 3 4 **amend** (a) and (k)(1) as follows: 5 25. Committees Committees of reference of the House shall be: 6 (a) Agriculture, Livestock, and Natural Resources. 7 **(1)** 8 (2) Appropriations. 9 (2.5) Repealed, House Resolution 13-1002, January 9, 2013. 10 Business Affairs and Labor. (3)

1		(4)	Education.
2		(4.5)	ENERGY AND ENVIRONMENT.
3		(5)	Finance.
4		(6)	Health AND Insurance. and Environment.
5		(7)	Repealed, House Resolution 05-1002, January 12, 2005.
6		(8)	Judiciary.
7		(9)	Local Government.
8		(9.5)	Public Health Care and Human Services.
9		(9.7)	RURAL AFFAIRS AND AGRICULTURE.
10		(10)	State, Veterans, and Military Affairs.
11		(11)	Transportation and Energy LOCAL GOVERNMENT.
12 13 14	(k)	(1)	The committees of reference as listed in subsection (a) of this rule are placed in the following categories for the purpose of scheduling meetings:

15	Category	Committee	
16 17 18 19 20	Monday p.m.	Agriculture, Livestock, and Natural Resources.  Education.  ENERGY AND ENVIRONMENT.  Finance.  RURAL AFFAIRS AND AGRICULTURE.	
21 22 23 24	Tuesday a.m.	Business Affairs and Labor. Health AND Insurance. and Environment. Judiciary. TRANSPORTATION AND LOCAL GOVERNMENT.	

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1 2 3 4 5	Tuesday p.m.	Business Affairs and Labor. EDUCATION. Judiciary. Public Health Care and Human Services. STATE, VETERANS, AND MILITARY AFFAIRS.
6 7 8 9 10 11	Wednesday a.m.	Agriculture, Livestock, and Natural Resources. Education. Finance. BUSINESS AFFAIRS AND LABOR. PUBLIC HEALTH CARE AND HUMAN SERVICES. TRANSPORTATION AND LOCAL GOVERNMENT.
12 13 14 15 16 17	Wednesday p.m.	Local Government. State, Veterans, and Military Affairs. BUSINESS AFFAIRS AND LABOR. HEALTH AND INSURANCE. Transportation and Energy LOCAL GOVERNMENT.
18 19 20 21 22 23	Thursday a.m.	Local Government. State, Veterans, and Military Affairs. Transportation and Energy. ENERGY AND ENVIRONMENT. FINANCE. RURAL AFFAIRS AND AGRICULTURE.
24 25 26 27 28	Thursday p.m.	Business Affairs and Labor. Health, Insurance, and Environment. EDUCATION. Judiciary. STATE, VETERANS, AND MILITARY AFFAIRS.
29 30 31	Friday upon adjournment as calendared	Public Health Care and Human Services.
32	As calendared	Appropriations.

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