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SENATE COMMITTEE OF REFERENCE REPORT

	February 23, 2021
Chair of Committee Dat	e
Committee on <u>Transportation & Energy</u> .	
After consideration on the merits, the Confollowing:	mmittee recommends the
SB21-069 be amended as follows, and as some the Committee on Finance with f	· ·
Amend printed bill, page 5, line 9, strike "SUBSECTION (5)(b)" and substitute "SUBSECTIONS (5)(b) AND (5)(c)".	
Page 5, line 15, strike "THAT".	
Page 5, line 16, strike "ARE PERSONALIZED LICENSE".	
Page 5, strike lines 17 through 26 and substitute "WHO WISHES TO RETAIN".	
Page 6, after line 5 insert:	
"(b) Subsection (5)(a) of this section transfer or assignment of an owner's transfer or assignment of assignment of assignment of assignment of assignment of assignment of assignment or assignment of a	TLE OR INTEREST IN CLASS BER PLATES THAT ARE
Reletter succeeding paragraph accordingly.	
Page 6, line 8, after "OWNER'S" insert "TITLE OR".	
Page 6, line 12, strike "retired styles" and substitute "a retired style".	
Page 6, line 14, strike "A PREVIOUSLY RETIRED:	STYLE" and substitute "THE



- 1 PREVIOUSLY RETIRED STYLE THAT HAD WHITE LETTERS AND NUMBERS ON
- 2 A BACKGROUND OF GREEN MOUNTAINS AND A WHITE SKY".
- 3 Page 6, line 17, strike "A" and substitute "THE".
- 4 Page 6, strike line 23 and substitute "IN THE PREVIOUSLY RETIRED STYLE
- 5 IF THE DEPARTMENT OFFERS SUCH PLATES FOR".
- 6 Page 7, line 6, strike the second "A" and substitute "THE".
- 7 Page 7, line 10, strike "A" and substitute "THE".
- 8 Page 7, line 13, strike "A" and substitute "THE".
- 9 Page 7, line 21, strike "A" and substitute "THE".
- 10 Page 7, strike lines 26 and 27.
- 11 Page 8, strike lines 1 through 19.
- 12 Renumber succeeding sections accordingly.
- Page 8, line 26, strike "3" and substitute "3, INCLUDING ADDITIONAL
- 14 PRODUCTION AND DISTRIBUTION RESULTING FROM THE ENACTMENT OF
- 15 SECTION 42-3-115 (5)(a) BY SENATE BILL 21-069, ENACTED IN 2021,".
- Page 8, line 27, strike "division AND THE AMOUNT OF ANY".
- 17 Page 9, strike lines 1 through 10 and substitute "division. The
- 18 correctional".

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