First Regular Session Seventy-third General Assembly STATE OF COLORADO

PREAMENDED

This Unofficial Version Includes Committee Amendments Not Yet Adopted on Second Reading

LLS NO. 21-0310.01 Bob Lackner x4350

HOUSE BILL 21-1028

HOUSE SPONSORSHIP

Bird and Rich,

SENATE SPONSORSHIP

Story and Woodward,

House Committees

Senate Committees

Transportation & Local Government Appropriations

	A BILL FOR AN ACT
101	CONCERNING THE PREPARATION BY THE DIVISION OF HOUSING WITHIN
102	THE DEPARTMENT OF LOCAL AFFAIRS OF AN ANNUAL PUBLIC
103	REPORT THAT PROVIDES INFORMATION ON MONEY
104	ADMINISTERED BY THE STATE TO PROMOTE THE PROVISION OF
105	AFFORDABLE HOUSING.

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at http://leg.colorado.gov.)

Not later than October 1, 2021, and not later than October 1 of each year thereafter, the bill requires the division of housing (division) in

the department of local affairs to prepare a public report that specifies the total amount of money that:

- The division or the state housing board (board) received from any federal, state, other public, or any private source during the prior fiscal year; and
- The division or the board expended from state funding during the prior fiscal year to make an award in the form of a grant or loan to promote the provision of affordable housing.

The bill identifies various items the report must address. The report shall be posted on the division's website and shared with the board and the general assembly.

1 Be it enacted by the General Assembly of the State of Colorado: 2 **SECTION 1.** In Colorado Revised Statutes, add 24-32-705.5 as 3 follows: 4 24-32-705.5. Annual public report on funding of affordable 5 housing preservation and production - definition. (1) "COMMENCING 6 IN 2021 AND EVERY YEAR THEREAFTER, AS PART OF THE DEPARTMENT'S 7 PRESENTATION TO ITS JOINT COMMITTEES OF REFERENCE AT A HEARING 8 HELD PURSUANT TO SECTION 2-7-203 (2)(a) OF THE "STATE 9 Measurement for Accountable, Responsive, and transparent 10 (SMART) GOVERNMENT ACT", IN ACCORDANCE WITH THIS SECTION, THE 11 DIVISION SHALL PREPARE A PUBLIC REPORT THAT SPECIFIES THE TOTAL 12 AMOUNT OF MONEY THAT: 13 (a) THE DIVISION OR THE BOARD WAS APPROPRIATED, AWARDED, 14 ALLOCATED, OR TRANSFERRED FROM ANY FEDERAL, STATE, OTHER PUBLIC, 15 OR ANY PRIVATE SOURCE DURING THE PRIOR FISCAL YEAR THAT MAY BE 16 USED FOR THE PRESERVATION OR PRODUCTION OF EMERGENCY OR 17 AFFORDABLE HOUSING; AND 18 THE DIVISION OR THE BOARD HAS AWARDED FROM ANY 19 FEDERAL, STATE, OTHER PUBLIC, OR ANY PRIVATE SOURCE DURING THE

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1	PRIOR FISCAL YEAR IN THE FORM OF A GRANT, CONTRACT, OR LOAN TO
2	PROMOTE THE PRESERVATION OR PRODUCTION OF EMERGENCY OR
3	AFFORDABLE HOUSING.
4	(c) THE DIVISION EXPENDED DURING THE PRIOR FISCAL YEAR ON
5	ADMINISTRATIVE COSTS ASSOCIATED WITH EACH FUNDING SOURCE
6	IDENTIFIED IN SUBSECTION (1)(a) OF THIS SECTION AND THE NUMBER OF
7	FULL-TIME EMPLOYEES SUPPORTED BY THE FUNDING SOURCE IDENTIFIED.
8	(2) WITH RESPECT TO ANY FUNDING AWARD MADE BY THE
9	DIVISION OR THE BOARD TO PROMOTE THE PRESERVATION OR PRODUCTION
10	OF EMERGENCY OR AFFORDABLE HOUSING IN THE FORM OF A GRANT OR
11	LOAN, THE REPORT MUST IDENTIFY THE:
12	(a) APPLICANT FOR THE AWARD;
13	(b) Name of the project being funded by the award;
14	(c) SOURCE OF THE AWARD FUNDING FOR THE PROJECT;
15	(d) Amount of award funding that was requested for the
16	PROJECT IDENTIFIED AT THE TIME THE FINAL APPLICATION WAS
17	SUBMITTED;
18	(e) Amount of funding awarded through the grant or
19	LOAN;
20	(f) Total cost of the entire project being funded by the
21	AWARD;
22	(g) MUNICIPALITY AND COUNTY IN WHICH THE PROJECT BEING
23	FUNDED BY THE AWARD IS LOCATED;
24	(h) Type of housing solution being funded by the award,
25	SUCH AS HOMEOWNERSHIP, RENTAL, EMERGENCY, OR AFFORDABLE
26	HOUSING;
27	(i) PURPOSE OF THE AWARD, SUCH AS NEW CONSTRUCTION OF

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1	HOUSING, PRESERVATION OF EXISTING HOUSING, DOWN PAYMENT
2	ASSISTANCE, LAND ACQUISITION, OR REPAIRS OF OWNER-OCCUPIED
3	HOUSING; AND
4	(j) Number of housing units built, acquired, rehabilitated,
5	OR PRESERVED BY THE AWARD.
6	(3) EACH REPORT MUST ALSO PROVIDE A SUMMARY DESCRIBING
7	THE SOURCE AND AMOUNT OF ALL FUNDING APPROPRIATED,
8	RE-APPROPRIATED, TRANSFERRED, OR OTHERWISE MADE AVAILABLE TO
9	THE DIVISION OF HOUSING THAT MAY BE USED FOR THE PRESERVATION OR
10	PRODUCTION OF EMERGENCY OR AFFORDABLE HOUSING.
11	
12	(4) THE DIVISION SHALL POST THE MOST RECENT VERSION OF THE
13	ANNUAL PUBLIC REPORT IT HAS PREPARED AS REQUIRED UNDER
14	SUBSECTION (1) OF THIS SECTION IN A PROMINENT PLACE ON THE
15	DIVISION'S WEBSITE. IN ADDITION, ON AN ANNUAL BASIS, THE DIVISION
16	SHALL DELIVER A COPY OF THE MOST RECENT VERSION OF THE REPORT TO
17	THE BOARD AS WELL AS TO THE JOINT COMMITTEES OF REFERENCE FOR
18	PURPOSES OF THE HEARING HELD PURSUANT TO SECTION 2-7-203 (2)(a) OF
19	THE "STATE MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND
20	TRANSPARENT (SMART) GOVERNMENT ACT.
21	(5) Notwithstanding section 24-1-136 (11)(a)(I), the
22	REQUIREMENT TO SUBMIT THE REPORT REQUIRED BY SUBSECTION (1) OF
23	THIS SECTION CONTINUES INDEFINITELY.
24	(6) As used in this section, "Affordable Housing" means any
25	CURRENT OR PROSPECTIVE STRUCTURE THAT HAS BENEFITTED FROM, OR
26	THAT MAY BENEFIT FROM, THE AWARD OF A PLACE-BASED GRANT OR LOAN
27	BY THE DIVISION. FOR PURPOSES OF THIS SECTION. "AFFORDABLE

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1	HOUSING" INCLUDES PERMANENT RESIDENCES, SUCH AS RENTAL OR
2	FOR-SALE HOUSING INHABITED BY LOW-, MODERATE-, AND MIDDLE-
3	INCOME HOUSEHOLDS, AS WELL AS TEMPORARY AND EMERGENCY HOUSING
4	SUCH AS TRANSITIONAL HOUSING AND SHELTERS AND HOUSEHOLDS THAT
5	WILL BENEFIT FROM DOWN PAYMENT ASSISTANCE.
6	SECTION 2. In Colorado Revised Statutes, 24-32-705, add
7	(1)(v) as follows:
8	24-32-705. Functions of division. (1) The division has the
9	following functions:
10	(v) TO PREPARE AN ANNUAL PUBLIC REPORT ON FUNDING OF
11	AFFORDABLE HOUSING PRESERVATION AND PRODUCTION IN ACCORDANCE
12	WITH SECTION 24-32-705.5 AND TO SATISFY OTHER REQUIREMENTS IN
13	SECTION 24-32-705.5 PERTAINING TO THE PREPARATION AND
14	DISSEMINATION OF THE REPORT. IN ITS PRESENTATION TO THE JOINT
15	COMMITTEES OF REFERENCE PURSUANT TO SECTION 2-7-203, THE
16	DEPARTMENT SHALL SUMMARIZE THE INFORMATION CONTAINED IN THE
17	REPORT CONCERNING AFFORDABLE HOUSING FUNDING ADMINISTERED BY
18	THE DIVISION SINCE THE DEPARTMENT'S PRIOR PRESENTATION.
19	SECTION 3. In Colorado Revised Statutes, 24-32-721, amend
20	(3)(b) as follows:
21	24-32-721. Colorado affordable housing construction grants
22	and loans - housing development grant fund - creation - housing
23	assistance for persons with behavioral, mental health, or substance
24	use disorders - cash fund - appropriation - report to general assembly
25	- rules - definitions - repeal. (3) (b) Notwithstanding any other
26	provision of this section, the division, in its discretion, may transfer
27	twenty percent of the balance of the money in the fund into the housing

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1 investment trust fund established in section 24-32-717 (1)(a), which 2 balance is calculated as of July 1 of the state fiscal year in which the 3 money is transferred. For any given state fiscal year, no more than three 4 percent of the money appropriated OR TRANSFERRED to the fund may be expended for the administrative costs of the division in administering the 5 fund. 6 **SECTION 4.** Act subject to petition - effective date. This act 7 8 takes effect at 12:01 a.m. on the day following the expiration of the 9 ninety-day period after final adjournment of the general assembly; except 10 that, if a referendum petition is filed pursuant to section 1 (3) of article V 11 of the state constitution against this act or an item, section, or part of this 12 act within such period, then the act, item, section, or part will not take 13 effect unless approved by the people at the general election to be held in 14 November 2022 and, in such case, will take effect on the date of the

official declaration of the vote thereon by the governor.

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