

Second Regular Session
Seventy-third General Assembly
STATE OF COLORADO

PREAMENDED

*This Unofficial Version Includes Committee
Amendments Not Yet Adopted on Second Reading*

LLS NO. 22-0684.01 Jerry Barry x4341

SENATE BILL 22-001

SENATE SPONSORSHIP

Buckner and Hinrichsen,

HOUSE SPONSORSHIP

Ricks and Tipper,

Senate Committees

Local Government
Appropriations

House Committees

A BILL FOR AN ACT

101 **CONCERNING CRIME PREVENTION THROUGH SAFER STREETS UTILIZING**
102 **DESIGN MANAGEMENT STRATEGIES, AND, IN CONNECTION**
103 **THEREWITH, MAKING AN APPROPRIATION.**

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)

The bill creates the crime prevention through safer streets grant program (grant program) in the department of public safety (DPS). The bill requires DPS to issue requests for proposals to local governmental agencies for the agencies to identify areas where crime is prevalent. After identifying such areas, local governmental agencies can apply to DPS for

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters or bold & italic numbers indicate new material to be added to existing statute.
Dashes through the words indicate deletions from existing statute.

grants for improvements designed to create safer streets.

The bill directs DPS to establish policies and procedures for the grant program. It also creates an advisory committee to review grant requests and make recommendations to the executive director of DPS. The executive director reviews responses to the requests for proposals and grants and determines which local governmental agencies will receive money and the amount of each grant.

The bill appropriates \$10.3 million to DPS for the grant program.

1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, **add 24-33.5-117** as
3 follows:

4 **24-33.5-117. Crime prevention through safer streets grant**
5 **program - created - committee - reports - repeal.** (1) THERE IS
6 CREATED IN THE DEPARTMENT THE CRIME PREVENTION THROUGH SAFER
7 STREETS GRANT PROGRAM, REFERRED TO IN THIS SECTION AS THE "GRANT
8 PROGRAM". THE GRANT PROGRAM ALLOWS THE DEPARTMENT AND LOCAL
9 GOVERNMENTS TO EVALUATE AND DESIGN SAFER STREETS AND
10 NEIGHBORHOOD MODELS THAT DISCOURAGE CRIME, REVITALIZE
11 COMMUNITY IMAGE, AND ESTABLISH PLACE-SPECIFIC CRIME PREVENTION
12 STRATEGIES THAT ACCOUNT FOR GEOGRAPHIC, CULTURAL, ECONOMIC,
13 AND SOCIAL CHARACTERISTICS OF THE TARGET AREAS. THE DEPARTMENT
14 SHALL ADMINISTER THE GRANT PROGRAM PURSUANT TO THIS SECTION.
15 THE DEPARTMENT SHALL FIRST ISSUE REQUESTS FOR PROPOSALS TO LOCAL
16 GOVERNMENTAL AGENCIES FOR THE AGENCY TO OBTAIN AN ANALYSIS TO
17 IDENTIFY AREAS WHERE CRIME IS MORE PREVALENT. SUBJECT TO
18 AVAILABLE APPROPRIATIONS, THE DEPARTMENT MAY PROVIDE TECHNICAL
19 ASSISTANCE TO AGENCIES INTERESTED IN SUBMITTING RESPONSIVE
20 PROPOSALS. AFTER AREAS WHERE CRIME IS MORE PREVALENT ARE
21 IDENTIFIED, LOCAL GOVERNMENTAL AGENCIES MAY SUBMIT A GRANT

1 APPLICATION TO THE DEPARTMENT FOR A GRANT TO PAY FOR
2 IMPROVEMENTS DESIGNED TO CREATE SAFER STREETS. A LOCAL
3 GOVERNMENTAL AGENCY MAY PARTNER WITH A COMMUNITY-BASED
4 NONPROFIT ORGANIZATION TO SUBMIT A JOINT APPLICATION TO THE
5 DEPARTMENT FOR A GRANT TO PAY FOR IMPROVEMENTS DESIGNED TO
6 CREATE SAFER STREETS. SUCH IMPROVEMENTS MAY INCLUDE:

7 (a) BETTER LIGHTING;
8 (b) IMPROVED TRASH COLLECTION;
9 (c) ACCESS CONTROL;
10 (d) TERRITORIAL REINFORCEMENT; AND
11 (e) IMPROVED SPACE MANAGEMENT.

12 (2) THE DEPARTMENT SHALL DEVELOP POLICIES AND PROCEDURES:

13 (a) FOR LOCAL GOVERNMENTAL AGENCIES TO SUBMIT RESPONSES
14 TO THE REQUESTS FOR PROPOSALS AND GRANT APPLICATIONS; __

15 (b) ENSURING THAT MONEY FROM THE GRANT AWARD IS NOT USED

16 FOR:

17 (I) HIRING LAW ENFORCEMENT OR CODE ENFORCEMENT
18 PERSONNEL OR PEACE OFFICERS; OR

19 (II) FACIAL RECOGNITION PURPOSES;
20 (c) ENSURING THAT MONEY FROM THE GRANT AWARD ENHANCES
21 COMMUNITY SAFETY BOTH INSIDE AND OUTSIDE OF URBAN AREAS; AND
22 (d) RELATED TO HOW MONEY IS DISBURSED TO AGENCIES.

23 (3) ALL GRANT APPLICATIONS MUST ADDRESS:

24 (a) THE TARGET AREA AND CRIME CHALLENGE THE APPLICANT
25 HOPES TO ADDRESS;
26 (b) THE SPECIFIC PROJECTS THE GRANT WOULD FUND;
27 (c) DETAILS ON HOW THE APPLICANT HAS COLLABORATED WITH

1 COMMUNITIES AND OTHER AGENCIES IN DEVELOPING THE IMPROVEMENTS
2 TO BE FUNDED UNDER THE APPLICATION; AND

3 (d) ON HOW THE PLAN WOULD PREVENT THE DISPLACEMENT OF
4 HOMELESS POPULATIONS AND HARM TO COMMUNITIES OF COLOR AND
5 VULNERABLE POPULATIONS.

6 (4) PRIOR TO SUBMITTING GRANT APPLICATIONS TO THE
7 DEPARTMENT, LOCAL GOVERNMENT AGENCIES ARE ENCOURAGED TO
8 SOLICIT FEEDBACK AND CONSULT WITH IMPACTED COMMUNITIES,
9 INCLUDING BUT NOT LIMITED TO AREA RESIDENTS AND BUSINESS OWNERS;
10 HOMEOWNERS' ASSOCIATIONS; REGISTERED NEIGHBORHOOD
11 ORGANIZATIONS; AND EXPERTS IN ENVIRONMENTAL DESIGN, INCLUDING
12 URBAN AND TRANSPORTATION PLANNING PROFESSIONALS AND
13 ARCHITECTS WITH RELEVANT EXPERIENCE IN ENVIRONMENTAL DESIGN.

14 (5) THE EXECUTIVE DIRECTOR SHALL:

15 (a) REVIEW RESPONSES TO REQUESTS FOR PROPOSALS TO IDENTIFY
16 AREAS AROUND THE STATE WHERE CRIME IS MORE PREVALENT, SELECT
17 LOCAL GOVERNMENTAL AGENCIES TO RECEIVE MONEY TO IDENTIFY SUCH
18 AREAS, AND DETERMINE THE AMOUNT OF MONEY FOR EACH AGENCY;

19 (b) APPOINT MEMBERS OF THE CRIME PREVENTION THROUGH SAFER
20 STREETS ADVISORY COMMITTEE ESTABLISHED PURSUANT TO SUBSECTION
21 (6) OF THIS SECTION; AND

22 (c) AFTER REVIEWING THE RECOMMENDATIONS OF THE
23 COMMITTEE, SELECT GRANT RECIPIENTS FOR SAFER STREETS, AND
24 DETERMINE THE AMOUNT OF EACH GRANT.

25 (6) (a) THERE IS CREATED IN THE DEPARTMENT THE CRIME
26 PREVENTION THROUGH SAFER STREETS ADVISORY COMMITTEE, REFERRED
27 TO IN THIS SECTION AS THE "COMMITTEE". THE COMMITTEE CONSISTS OF

1 THE FOLLOWING ELEVEN PERSONS, WHO ARE APPOINTED BY THE
2 EXECUTIVE DIRECTOR:

3 (I) TWO MEMBERS OF LAW ENFORCEMENT;
4 (II) TWO ELECTED LOCAL OFFICIALS, ONE FROM AN URBAN
5 COMMUNITY AND ONE FROM A RURAL COMMUNITY;

6 (III) AN EXPERT IN SITUATIONAL CRIME PREVENTION;
7 (IV) THREE PERSONS FROM ORGANIZATIONS REPRESENTING
8 COMMUNITY INTERESTS;

9 (V) AN EXPERT WITH A BACKGROUND IN URBAN OR
10 TRANSPORTATION PLANNING;

11 (VI) AN ARCHITECT WITH EXPERIENCE IN ENVIRONMENTAL
12 DESIGN; AND

13 (VII) AN EXPERT IN EQUITY, DIVERSITY, AND INCLUSIVITY IN THE
14 LAW ENFORCEMENT OR PUBLIC SAFETY FIELD.

15 (b) MEMBERS OF THE COMMITTEE SERVE WITHOUT COMPENSATION
16 AND WITHOUT REIMBURSEMENT FOR EXPENSES.

17 (c) THE COMMITTEE SHALL REVIEW APPLICATIONS FOR GRANTS
18 FOR SAFER STREETS AND MAKE RECOMMENDATIONS TO THE EXECUTIVE
19 DIRECTOR FOR WHICH GRANTS TO APPROVE AND THE AMOUNT OF EACH
20 GRANT.

21 (7) THE GENERAL ASSEMBLY SHALL APPROPRIATE TEN MILLION
22 THREE HUNDRED THOUSAND DOLLARS IN FISCAL YEAR 2022-23 FROM THE
23 GENERAL FUND FOR THE GRANT PROGRAM.

24 (8) ON OR BEFORE AUGUST 1, 2023, EACH LOCAL GOVERNMENTAL
25 AGENCY THAT RECEIVES A GRANT SHALL PROVIDE A FINAL REPORT TO THE
26 DEPARTMENT DESCRIBING HOW THE GRANT MONEY WAS UTILIZED AND
27 WHAT MEASURABLE OR OBSERVABLE IMPACTS THE USE OF THE GRANT

1 MONEY HAD ON REDUCING CRIME. ON OR BEFORE OCTOBER 1, 2023, THE
2 DEPARTMENT SHALL SUBMIT A SUMMARY OF THE REPORTS TO THE
3 JUDICIARY COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND SENATE,
4 OR TO ANY SUCCESSOR COMMITTEES.

5 (9) THIS SECTION IS REPEALED, EFFECTIVE NOVEMBER 1, 2023.

6 **SECTION 2. Appropriation.** For the 2022-23 state fiscal year,
7 \$10,300,000 is appropriated to the department of public safety for use by
8 the division of criminal justice. This appropriation is from the general
9 fund and is based on an assumption that the department will require an
10 additional 2.0 FTE. To implement this act, the department may use this
11 appropriation for DCJ administrative services.

12 **SECTION 3. Safety clause.** The general assembly hereby finds,
13 determines, and declares that this act is necessary for the immediate
14 preservation of the public peace, health, or safety.