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HOUSE COMMITTEE OF REFERENCE REPORT

	March 4, 2025
Chair of Committee	Date
Committee on <u>Health & Human Services</u> .	
After consideration on the merits, the Committee recommends the following:	
HB25-1279 be amended as follows, are the Committee on A recommendation:	nd as so amended, be referred to ppropriations with favorable
Amend printed bill, page 2, line 5, s substitute "OCTOBER 1, 2025,".	trike "JANUARY 1, 2026," and
Page 2, lines 8 and 9, strike "ON A MONT	THLY BASIS".
Page 2, line 10, strike "THE" and substitu	te "On a monthly basis, the".
Page 2, strike lines 14 and 15 and substitute:	
"(C) SUPPORTIVE SERVICE PAYM	ENTS;".
Page 3, strike lines 1 through 6.	
Reletter succeeding sub-subparagraphs accordingly.	
Page 3, line 19, strike "PROGRAM;" and so THE COLORADO CHILD CARE ASSISTANCE OF TITLE 26.5, AND THE SOCIAL SERVICE PURSUANT TO THE FEDERAL "SOCIAL S 1397;".	PROGRAM, PART 1 OF ARTICLE 4 CES BLOCK GRANT AUTHORIZED
Page 3, after line 19 insert:	
"(II) ON A QUARTERLY BASIS, T COLORADO'S TANF ALLOCATION THAT I (A) THIRD-PARTY CONTRACTED S RECEIVE BASIC CASH ASSISTANCE; AND (B) THIRD-PARTY CONTRACTED S	S SPENT BY THE COUNTY ON: ERVICES FOR PARTICIPANTS WHO

- 1 DO NOT RECEIVE BASIC CASH ASSISTANCE.".
- 2 Reletter succeeding subparagraphs accordingly.
- 3 Page 4, line 12, strike "SECTION." and substitute "SECTION, INCLUDING
- 4 THE FAMILY VOICE COUNCIL WITHIN THE STATE DEPARTMENT.".
- 5 Page 4, line 13, strike "JANUARY 1, 2026," and substitute "OCTOBER 1,
- 6 2025,".
- Page 4, line 16, strike "STANDARDIZED" and substitute "A MENU OF
- 8 STANDARDIZED".
- 9 Page 4, line 24, strike "SECTION." and substitute "SECTION, INCLUDING
- 10 THE FAMILY VOICE COUNCIL WITHIN THE STATE DEPARTMENT.".
- Amend printed bill, page 4, after line 24 insert:
- 12 "(3) The requirement to report or develop
- 13 RECOMMENDATIONS RELATED TO THIRD-PARTY CONTRACTED SERVICES
- 14 PURSUANT TO SUBSECTIONS (1) AND (2) OF THIS SECTION APPLIES ONLY TO
- 15 THIRD-PARTY CONTRACTED SERVICES THAT ARE NEW OR RENEWED AND
- 16 DOES NOT APPLY TO EXISTING THIRD-PARTY CONTRACTED SERVICES.".
- 17 Renumber succeeding subsections accordingly.
- Page 4, line 25, strike "JANUARY 1, 2026," and substitute "OCTOBER 1,
- 19 2025,".
- 20 Page 5, line 4, strike "JULY 1, 2026, AND EACH JULY" and substitute
- 21 "JANUARY 1, 2026, AND EACH JANUARY".
- 22 Page 5, line 11, strike "JULY 1, 2026," and substitute "JANUARY 1, 2026,".
- Page 5, line 14, before "COLLECTED" insert "ACCURATELY".
- Page 5, line 20, after "DEPARTMENT." insert "THE STATE DEPARTMENT
- 25 SHALL PROVIDE TECHNICAL ASSISTANCE TO COUNTIES THAT PROVIDE THE
- 26 INFORMATION REQUIRED PURSUANT TO SUBSECTIONS (1)(a) AND (2)(a) OF
- 27 THIS SECTION.".

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