# Second Regular Session Seventy-third General Assembly STATE OF COLORADO

# REENGROSSED

This Version Includes All Amendments Adopted in the House of Introduction

LLS NO. 22-0462.01 Carolyn Kampman x4959

**HOUSE BILL 22-1176** 

### **HOUSE SPONSORSHIP**

**McCluskie,** Herod, Ransom, Bernett, Bird, Duran, Hooton, Jodeh, Lindsay, McLachlan, Ricks, Woodrow

### SENATE SPONSORSHIP

Moreno, Hansen, Rankin

### **House Committees**

#### **Senate Committees**

Appropriations

### A BILL FOR AN ACT

101 CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE JUDICIAL DEPARTMENT.

### **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov">http://leg.colorado.gov</a>.)

Supplemental appropriations are made to the judicial department.

1 Be it enacted by the General Assembly of the State of Colorado:

HOUSE 3rd Reading Unamended February 10, 2022 SECTION 1. Appropriation to the judicial department for the fiscal year beginning July 1, 2021. In Session Laws of Colorado 2021, section 2 of chapter 504, (SB 21-205), amend Part VIII as follows: Section 2. Appropriation.

-2-

|    | ITEM & TOTAL GENERAL GENERAI<br>SUBTOTAL FUND FUND<br>EXEMPT |               |                    |             | CASH<br>FUNDS    | REAPPROPRIATEI<br>FUNDS | O FEDERAL<br>FUNDS                   |    |
|----|--|---------------|--------------------|-------------|------------------|-------------------------|--------------------------------------|----|
|    | \$   | 9             | \$                 | :           | \$               | \$                      | \$                                   | \$ |
| 1  |  |               |                    | рарт        | N 7 1 1 1        |                         |                                      |    |
| 1  |  |               |                    | PART        | VIII             |                         |                                      |    |
| 2  |  |               |                    | JUDICIAL DE | <b>CPARTMENT</b> |                         |                                      |    |
| 3  |  |               |                    |             |                  |                         |                                      |    |
| 4  | (1) SUPREME COURT AND  | COURT OF APPE | EALS <sup>58</sup> |             |                  |                         |                                      |    |
| 5  | Appellate Court Programs <sup>59</sup>                       | 15,205,414    |                    | 15,133,414  |                  | $72,000^{a}$            |                                      |    |
| 6  |  |               |                    | (137.8 FTE) |                  |                         |                                      |    |
| 7  | Office of Attorney Regulation                                |               |                    |             |                  |                         |                                      |    |
| 8  | Counsel  | 11,168,712    |                    |             |                  | 11,168,712(             | $(I)_p$                              |    |
| 9  |  |               |                    |             |                  | (70.0 FTE)              |                                      |    |
| 10 | Law Library  | 1,056,728     |                    | 482,890     |                  | 500,941(                | (I) <sup>c</sup> 72,897 <sup>d</sup> |    |
| 11 |  |               |                    | (6.0 FTE)   |                  | (2.5 FTE)               | (1.0 FTE)                            |    |
| 12 | Indirect Cost Assessment                                     | 208,309       |                    |             |                  | 208,309(                | (I) <sub>p</sub>                     |    |
| 13 |  |               | 27,639,163         |             |                  |                         |                                      |    |
| 14 |  |               |                    |             |                  |                         |                                      |    |
|    |  |               |                    |             |                  |                         |                                      |    |

<sup>a</sup> This amount shall be from various fees and cost recoveries.

1176

-3-

|                    |          |    | APPROPRIATION FROM    |          |       |                             |  |  |  |  |  |  |  |
|--------------------|----------|----|-----------------------|----------|-------|-----------------------------|--|--|--|--|--|--|--|
| ITEM &<br>SUBTOTAL | ТОТА     |    | NERAL GENI<br>TUND FU | ERAL CAS |       | OPRIATED FEDERAL JNDS FUNDS |  |  |  |  |  |  |  |
| SUBTUTAL           | <b>.</b> | 1  | EXE                   |          | DS FC | DND3 FUND3                  |  |  |  |  |  |  |  |
| \$                 | \$       | \$ | \$                    | \$       | \$    | \$                          |  |  |  |  |  |  |  |

- b These amounts shall be from annual attorney registration fees and law examination application fees established by the Colorado Supreme Court pursuant to the Colorado Rules of Civil
- Procedure, Chapter 18, Rules 203.1, 203.4 (4), and 227. These amounts are included for informational purposes only as these fees are continuously appropriated under the Judicial
- 3 Department's constitutional authority.
- 4 ° This amount shall be from appellate court filing fees and other fees credited to the Supreme Court Library Fund created in Section 13-2-120, C.R.S. This amount is included for
- 5 informational purposes only as these fees are continuously appropriated under the Judicial Department's constitutional authority.
- d This amount shall be transferred from the Department of Law from the Personal Services line item appropriation within the Legal Services to State Agencies section.

# (2) COURTS ADMINISTRATION<sup>58</sup>

## (A) Administration and Technology

#### General Courts

7

8

9

| 11 | Administration | <del>26,344,620</del> | <del>16,840,302</del> | <del>7,250,726</del> * | 2,253,592 <sup>b</sup> |
|----|----------------|-----------------------|-----------------------|------------------------|------------------------|
| 12 |                | 26,629,392            | 17,066,385            | 7,309,415 <sup>a</sup> |                        |
| 13 |                |                       | (179.5 FTE)           | (50.0 FTE)             | (19.0 FTE)             |
| 14 |                |                       | (181.9 FTE)           | (50.5 FTE)             |                        |

|    | APPROPRIATION FROM                       |                           |                                |                       |                           |                                    |                           |                        |  |  |  |  |  |
|----|--|---------------------------|--------------------------------|-----------------------|---------------------------|------------------------------------|---------------------------|------------------------|--|--|--|--|--|
|    |  | ITEM &<br>SUBTOTAL        | TOTAL                          | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS                      | REAPPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS       |  |  |  |  |  |
|    |  | \$                        | \$                             | 3                     | \$                        | \$                                 | \$                        | 3                      |  |  |  |  |  |
|    |  |                           |                                |                       |                           |                                    |                           |                        |  |  |  |  |  |
| 1  | Information Technology                   |                           |                                |                       |                           |                                    |                           |                        |  |  |  |  |  |
| 2  | Infrastructure                           |                           |                                |                       |                           |                                    |                           |                        |  |  |  |  |  |
| 3  | Infrastructure <sup>59a</sup>            | <del>15,976,260</del>     |                                | 125,230               |                           | 15,851,030                         | e                         |                        |  |  |  |  |  |
| 4  |  | 25,049,388                |                                |                       |                           | 24,924,158                         | c                         |                        |  |  |  |  |  |
| 5  | Information Technology Cos               | st                        |                                |                       |                           |                                    |                           |                        |  |  |  |  |  |
| 6  | Recoveries                               | 3,860,800                 |                                |                       |                           | 3,860,800                          | c                         |                        |  |  |  |  |  |
| 7  | Indirect Cost Assessment                 | 920,795                   |                                |                       |                           | 920,795                            | d                         |                        |  |  |  |  |  |
| 8  |  | <del>47,102,475</del>     |                                |                       |                           |                                    |                           |                        |  |  |  |  |  |
| 9  |  | 56,460,375                |                                |                       |                           |                                    |                           |                        |  |  |  |  |  |
| 10 |  |                           |                                |                       |                           |                                    |                           |                        |  |  |  |  |  |
| 11 | <sup>a</sup> Of this amount, \$7,168,080 | shall be from the Judic   | ial Department In              | formation Technolo    | gy Cash Fund creat        | ted in <del>Section 13-32-11</del> | 4 (1), C.R.S. and SECTION | 13-32-114 (1), C.R.S., |  |  |  |  |  |
| 12 | \$82,646 shall be from the Jus           | tice Center Cash Fund cre | eated in <del>Section 13</del> | 3-32-101 (7)(a), C.R. | S. Section 13-32-1        | 01 (7)(a), C.R.S., AND\$           | 58,689 SHALL BE FROM THE  | ECONOMIC RECOVERY      |  |  |  |  |  |

AND RELIEF CASH FUND CREATED IN SECTION 24-75-228 (2)(a), C.R.S., OF MONEY THE STATE RECEIVED FROM THE FEDERAL CORONAVIRUS STATE FISCAL RECOVERY FUND.

<sup>-5- 1176</sup> 

|               | _        | APPROPRIATION FROM |                           |               |                         |                  |  |  |  |  |  |  |  |
|---------------|----------|--------------------|---------------------------|---------------|-------------------------|------------------|--|--|--|--|--|--|--|
| ITEM<br>SUBTO | TOTAL    | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |  |  |  |  |  |
| \$            | \$<br>\$ |                    | \$                        | \$            | \$                      | \$               |  |  |  |  |  |  |  |

### (B) Central Appropriations

5

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| 10 | Health, Life, and Dental  | 41,118,276 | 39,695,403 | 1,422,873°           |
|----|---------------------------|------------|------------|----------------------|
| 11 | Short-term Disability     | 436,858    | 426,279    | 10,579 <sup>a</sup>  |
| 12 | S.B. 04-257 Amortization  |            |            |                      |
| 13 | Equalization Disbursement | 13,702,122 | 13,369,919 | 332,203 <sup>a</sup> |

b Of this amount, \$1,869,998 shall be from departmental indirect cost recoveries or the Indirect Costs Excess Recovery Fund created in Section 24-75-1401 (2), C.R.S., \$213,084 shall

be from indirect cost recoveries related to federal grants to cover both departmental and statewide indirect costs, and \$170,510 shall be from statewide indirect cost recoveries collected

by the Judicial Department or the Indirect Costs Excess Recovery Fund created in Section 24-75-1401 (2), C.R.S.

<sup>&</sup>lt;sup>c</sup> These amounts OF THESE AMOUNTS, \$19,711,830 shall be from the Judicial Department Information Technology Cash Fund created in Section 13-32-114 (1), C.R.S., AND

<sup>\$9,073,128</sup> SHALL BE FROM THE REVENUE LOSS RESTORATION CASH FUND CREATED IN SECTION 24-75-227 (2)(a), C.R.S., OF MONEY THE STATE RECEIVED FROM THE FEDERAL

<sup>6</sup> CORONAVIRUS STATE FISCAL RECOVERY FUND.

<sup>7</sup> d This amount shall be from various sources of cash funds.

|    |                              | ITEM & SUBTOTAL | TOTAL | GENERAL<br>FUND<br>\$ | GENERAL<br>FUND<br>EXEMPT<br>\$ |   | CASH<br>FUNDS        | REAPPROPRIATED FUNDS | FEDERAL<br>FUNDS |
|----|------------------------------|-----------------|-------|-----------------------|---------------------------------|---|----------------------|----------------------|------------------|
|    |                              | D .             | Þ     | <b>J</b>              | Φ                               | Ф |                      | J.                   | J.               |
| 1  | S.B. 06-235 Supplemental     |                 |       |                       |                                 |   |                      |                      |                  |
| 2  | Amortization Equalization    |                 |       |                       |                                 |   |                      |                      |                  |
| 3  | Disbursement                 | 13,702,122      |       | 13,369,919            |                                 |   | 332,203 <sup>a</sup> |                      |                  |
| 4  | Salary Survey                | 8,954,081       |       | 8,736,666             |                                 |   | 217,415 <sup>a</sup> |                      |                  |
| 5  | PERA Direct Distribution     | 9,016,683       |       | 8,641,747             |                                 |   | 374,936ª             |                      |                  |
| 6  | Workers' Compensation        | 1,365,003       |       | 1,365,003             |                                 |   |                      |                      |                  |
| 7  | Legal Services               | 442,924         |       | 386,825               |                                 |   | 56,099ª              |                      |                  |
| 8  | Payment to Risk Managemen    | nt              |       |                       |                                 |   |                      |                      |                  |
| 9  | and Property Funds           | 1,439,403       |       | 1,439,403             |                                 |   |                      |                      |                  |
| 10 | Vehicle Lease Payments       | 124,412         |       | 124,412               |                                 |   |                      |                      |                  |
| 11 | Capital Outlay               | 533,110         |       | 533,110               |                                 |   |                      |                      |                  |
| 12 | Ralph L. Carr Colorado       |                 |       |                       |                                 |   |                      |                      |                  |
| 13 | Judicial Center Leased Space | e 2,770,056     |       | 2,770,056             |                                 |   |                      |                      |                  |
| 14 | Payments to OIT              | 5,575,523       |       | 5,575,523             |                                 |   |                      |                      |                  |
|    |                              |                 |       |                       |                                 |   |                      |                      |                  |

|    | APPROPRIATION FROM                    |                           |                     |                        |           |                           |                 |              |                         |            |                      |
|----|---------------------------------------|---------------------------|---------------------|------------------------|-----------|---------------------------|-----------------|--------------|-------------------------|------------|----------------------|
|    |                                       | ITEM &<br>SUBTOTAL        | TOTAL               | GENERAL<br>FUND        |           | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS   |              | REAPPROPRIATED<br>FUNDS |            | FEDERAL<br>FUNDS     |
|    |                                       | \$                        | \$                  | \$                     | \$        |                           | \$              |              | \$                      | \$         |                      |
| 1  | CORE Operations                       | 1,595,66                  | 7                   | 1,595,667              |           |                           |                 |              |                         |            |                      |
| 2  |                                       | 100,776,24                | 0                   |                        |           |                           |                 |              |                         |            |                      |
| 3  |                                       |                           |                     |                        |           |                           |                 |              |                         |            |                      |
| 4  | <sup>a</sup> These amounts shall be f | rom various sources of    | eash funds includin | g: the Alcohol and Dr  | ıg Drivin | ng Safety Prog            | gram Fund crea  | ated in Sect | ion 42-4-1301.3 (4)     | )(a), C.R. | S.; the Correctional |
| 5  | Treatment Cash Fund cre               | ated in Section 18-19-    | 103 (4)(a), C.R.S.; | the Court Security Ca  | ash Fund  | created in So             | ection 13-1-20  | 04 (1)(a), C | .R.S.; the Family-fi    | riendly C  | Court Program Cash   |
| 6  | Fund created in Section 1             | 3-3-113 (6)(a), C.R.S.;   | the Fines Collectio | on Cash Fund created i | n Section | n 18-1.3-401              | (1)(a)(III)(D), | C.R.S.; the  | Judicial Collection     | n Enhanc   | ement Fund created   |
| 7  | in Section 16-11-101.6 (2             | ), C.R.S.; the Judicial I | epartment Informa   | ation Technology Cas   | n Fund cı | reated in Sect            | ion 13-32-114   | (1), C.R.S.  | ; the Offender Serv     | vices Fun  | d created in Section |
| 8  | 16-11-214 (1)(a), C.R.S.;             | the Restorative Justice   | Surcharge Fund cre  | eated in Section 18-25 | -101 (3)( | a), C.R.S.; the           | e State Commi   | ssion on Jud | licial Performance      | Cash Fun   | d created in Section |
| 9  | 13-5.5-115, C.R.S.; the U             | Inderfunded Courthous     | se Facility Cash Fu | and created in Section | n 13-1-30 | 04 (1), C.R.S             | and the Off     | ice of Publ  | ic Guardianship C       | ash Fund   | l created in Section |
| 10 | 13-94-108 (1), C.R.S.                 |                           |                     |                        |           |                           |                 |              |                         |            |                      |
| 11 |                                       |                           |                     |                        |           |                           |                 |              |                         |            |                      |

# (C) Centrally-administered Programs

12

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| 14 | Victim Assistance   | 16,375,000 | 16,375,000(I) <sup>a</sup> |
|----|---------------------|------------|----------------------------|
| 15 | Victim Compensation | 13,400,000 | 13,400,000(I) <sup>b</sup> |

-8-

| Δ | PP | RC | PR | IΔT | $\Gamma$ | NF | ROM |  |
|---|----|----|----|-----|----------|----|-----|--|
|   |    |    |    |     |          |    |     |  |

|    |                           |                    | _     |                 |                           | THE TROTAL PROPERTY OF THE PRO |                         |                  |  |  |  |
|----|---------------------------|--------------------|-------|-----------------|---------------------------|--|-------------------------|------------------|--|--|--|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS  | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |  |
|    |                           | \$                 | \$    | 3               | \$                        | \$   | \$                      |                  |  |  |  |
|    |                           |                    |       |                 |                           |  |                         |                  |  |  |  |
| 1  | Collections Investigators | 7,561,958          |       |                 |                           | 6,664,417°   | 897,541 <sup>d</sup>    |                  |  |  |  |
| 2  |                           |                    |       |                 |                           | (104.2 FTE)  | (17.0 FTE)              |                  |  |  |  |
| 3  | Problem-solving Courts    | 3,149,032          |       |                 |                           | 3,149,032°   |                         |                  |  |  |  |
| 4  |                           |                    |       |                 |                           | (36.7 FTE)   |                         |                  |  |  |  |
| 5  | Language Interpreters and |                    |       |                 |                           |  |                         |                  |  |  |  |
| 6  | Translators               | 6,461,187          |       | 6,411,187       |                           | $50,000^{\rm f}$   |                         |                  |  |  |  |
| 7  |                           |                    |       | (33.0 FTE)      |                           |  |                         |                  |  |  |  |
| 8  | Courthouse Security       | 2,527,329          |       |                 |                           | 2,527,329 <sup>g</sup>   |                         |                  |  |  |  |
| 9  |                           |                    |       |                 |                           | (1.0 FTE)  |                         |                  |  |  |  |
| 10 | Appropriation to the      |                    |       |                 |                           |  |                         |                  |  |  |  |
| 11 | Underfunded Courthouse    |                    |       |                 |                           |  |                         |                  |  |  |  |
| 12 | Facility Cash Fund        | 500,000            |       | 500,000         |                           |  |                         |                  |  |  |  |
| 13 | Underfunded Courthouse    |                    |       |                 |                           |  |                         |                  |  |  |  |
| 14 | Facilities Grant Program  | 3,000,000          |       |                 |                           | $2,500,000^{\rm h}$  | $500,\!000^{ m h}$      |                  |  |  |  |
| 15 |                           |                    |       |                 |                           |  | (1.0 FTE)               |                  |  |  |  |

| Α | PI | PR | O | P | R | ĪΑ | T | $\mathbf{O}$ | N | F | R | C | Λ | Л |  |
|---|----|----|---|---|---|----|---|--------------|---|---|---|---|---|---|--|
|   |    |    |   |   |   |    |   |              |   |   |   |   |   |   |  |

|    |                              | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|----|------------------------------|--------------------|-------|-----------------|---------------------------|------------------------|-------------------------|------------------|
|    |                              | \$ \$              | \$    |                 | \$                        | \$                     | \$                      |                  |
| 1  | Courthouse Furnishings and   |                    |       |                 |                           |                        |                         |                  |
| 2  | Infrastructure Maintenance   |                    |       |                 |                           |                        |                         |                  |
| 3  | MAINTENANCE <sup>59b</sup>   | 1,384,262          |       | 1,384,262       |                           |                        |                         |                  |
| 4  |                              | 2,922,842          |       | 2,922,842       |                           |                        |                         |                  |
| 5  | Senior Judge Program         | 1,681,769          |       | 381,769         |                           | 1,300,000°             |                         |                  |
| 6  | Judicial Education and       |                    |       |                 |                           |                        |                         |                  |
| 7  | Training                     | 555,986            |       | 30,000          |                           | 525,986°               |                         |                  |
| 8  |                              |                    |       |                 |                           | (2.0 FTE)              |                         |                  |
| 9  | Office of Judicial           |                    |       |                 |                           |                        |                         |                  |
| 10 | Performance Evaluation       | 853,713            |       | 214,500         |                           | 639,213 <sup>i</sup>   |                         |                  |
| 11 |                              |                    |       |                 |                           | (2.0 FTE)              |                         |                  |
| 12 | Family Violence Justice      |                    |       |                 |                           |                        |                         |                  |
| 13 | Grants                       | 2,170,000          |       | 2,000,000       |                           | 170,000 <sup>j</sup>   |                         |                  |
| 14 | Restorative Justice Programs | 1,008,030          |       |                 |                           | 1,008,030 <sup>k</sup> | 5                       |                  |
| 15 |                              |                    |       |                 |                           | (1.0 FTE)              |                         |                  |
|    |                              |                    |       |                 |                           |                        |                         |                  |

| APPROPRIATION FROM |
|--------------------|
|--------------------|

|    | \$                            | ITEM & SUBTOTAL \$ | TOTAL \$ | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT<br>\$ | \$<br>CASH<br>FUNDS  | REAPPROPRIATED FUNDS | FEDERAL<br>FUNDS |
|----|-------------------------------|--------------------|----------|-----------------|---------------------------------|----------------------|----------------------|------------------|
| 1  | District Attorney Adult       |                    |          |                 |                                 |                      |                      |                  |
| 2  | Pretrial Diversion Programs   | 675,000            |          | 100,000         |                                 | 406,000 <sup>1</sup> | $169,000^{\rm m}$    |                  |
| 3  | Family-friendly Court         |                    |          |                 |                                 |                      |                      |                  |
| 4  | Program                       | 270,000            |          |                 |                                 | 270,000 <sup>n</sup> |                      |                  |
| 5  | Child Support Enforcement     | 114,719            |          | 39,005          |                                 |                      | 75,714°              |                  |
| 6  |                               |                    |          |                 |                                 |                      | (1.0 FTE)            |                  |
| 7  | Mental Health Criminal        |                    |          |                 |                                 |                      |                      |                  |
| 8  | Justice Diversion Grant       |                    |          |                 |                                 |                      |                      |                  |
| 9  | Program                       | 100,000            |          | 100,000         |                                 |                      |                      |                  |
| 10 |                               |                    |          | (1.0 FTE)       |                                 |                      |                      |                  |
| 11 | Statewide Behavioral Health   |                    |          |                 |                                 |                      |                      |                  |
| 12 | Court Liaison Program         | 2,376,727          |          | 2,376,727       |                                 |                      |                      |                  |
| 13 |                               |                    |          | (11.0 FTE)      |                                 |                      |                      |                  |
| 14 | Appropriation to the Eviction |                    |          |                 |                                 |                      |                      |                  |
| 15 | Legal Defense Fund            | 600,000            |          | 600,000         |                                 |                      |                      |                  |
|    |                               |                    |          |                 |                                 |                      |                      |                  |

|    |   |                           |                  |                         |          |                           | APPR      | OPRIATION I       | FROM           |                      |                        |
|----|---|---------------------------|------------------|-------------------------|----------|---------------------------|-----------|-------------------|----------------|----------------------|------------------------|
|    |   | ITEM &<br>SUBTOTAL        | TOTAL            | GENERAL<br>FUND         |          | GENERAL<br>FUND<br>EXEMPT |           | CASH<br>FUNDS     |                | ROPRIATED<br>UNDS    | FEDERAL<br>FUNDS       |
|    |   | \$                        | 5                | \$                      | \$       |                           | \$        |                   | \$             | \$                   |                        |
| 1  | Eviction Legal Defense Gran               | t                         |                  |                         |          |                           |           |                   |                |                      |                        |
| 2  | Program                                   | 2,000,000                 |                  |                         |          |                           |           | 1,400,000         | p              | 600,000 <sup>p</sup> |                        |
| 3  |   | 66,764,712                |                  |                         |          |                           |           |                   |                |                      |                        |
| 4  |   | 68,303,292                |                  |                         |          |                           |           |                   |                |                      |                        |
| 5  |   |                           |                  |                         |          |                           |           |                   |                |                      |                        |
| 6  | <sup>a</sup> This amount shall be from t  | the Victims and Witnes    | sses Assistance  | and Law Enforceme       | nt Fund  | d established in          | the offic | ce of the court a | administrato   | or of each judicia   | l district pursuant to |
| 7  | Section 24-4.2-103 (1), C.R.S             | 5. This amount is includ  | ed for informati | onal purposes only as   | s each j | udicial district c        | ourt adn  | ninistrator and d | istrict attorn | ey are authorized    | to spend this money    |
| 8  | for statutorily authorized purp           | poses without an appro    | priation.        |                         |          |                           |           |                   |                |                      |                        |
| 9  | <sup>b</sup> This amount shall be from th | ne Crime Victim Comp      | ensation Fund e  | established in the offi | ce of th | ne court adminis          | strator o | f each judicial d | listrict pursu | ant to Section 24    | -4.1-117 (1), C.R.S.   |
| 10 | This amount is included for in            | nformational purposes     | only as each ju  | dicial district court a | dminis   | trator and distri         | ct attorn | ey are authoriz   | ed to spend    | this money for st    | tatutorily authorized  |
| 11 | purposes without an appropri              | ation.                    |                  |                         |          |                           |           |                   |                |                      |                        |
| 12 | <sup>c</sup> Of this amount, an estimated | 1 \$5,764,417 shall be fi | rom the Judicial | Collection Enhance      | ment F   | und created in S          | Section 1 | 6-11-101.6 (2),   | C.R.S., and    | an estimated \$90    | 00,000 shall be from   |
| 13 | the Fines Collection Cash Fu              | nd created in Section 1   | 8-1.3-401 (1)(a  | )(III)(D), C.R.S.       |          |                           |           |                   |                |                      |                        |

<sup>d</sup> This amount shall be transferred from the Victim Assistance line item appropriation within this subsection.

<sup>e</sup> These amounts shall be from the Judicial Stabilization Cash Fund created in Section 13-32-101 (6), C.R.S.

14

|                    |       |                 |                           | APPROPRIATION | FROM                    |                  |
|--------------------|-------|-----------------|---------------------------|---------------|-------------------------|------------------|
| ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
| \$                 | \$    | \$              | \$                        | \$            | \$                      | \$               |

- 1 f This amount shall be from various sources of cash funds.
- 2 g This amount shall be from the Court Security Cash Fund created in Section 13-1-204 (1)(a), C.R.S.
- <sup>h</sup> These amounts shall be from the Underfunded Courthouse Facility Cash Fund created in Section 13-1-304 (1), C.R.S. The cash funds portion of the appropriation reflects expenditures
- 4 from the fund balance and the reappropriated funds portion reflects expenditures from the FY 2021-22 General Fund appropriation to the Fund.
- 5 This amount shall be from the State Commission on Judicial Performance Cash Fund created in Section 13-5.5-115, C.R.S.
- This amount shall be from the Family Violence Justice Fund created in Section 14-4-107 (1), C.R.S.
  - <sup>k</sup> This amount shall be from the Restorative Justice Surcharge Fund created in Section 18-25-101 (3)(a), C.R.S.
- 8 This amount shall be from grants.
- 9 This amount shall be from the Correctional Treatment Cash Fund created in Section 18-19-103 (4)(a), C.R.S.
- <sup>n</sup> This amount shall be from the Family-friendly Court Program Cash Fund created in Section 13-3-113 (6)(a), C.R.S.
- o This amount shall be transferred from the Department of Human Services from the Child Support Enforcement line item appropriation.
- 12 P These amounts shall be from the Eviction Legal Defense Fund created in Section 13-40-127 (2), C.R.S. The cash funds portion of the appropriation reflects expenditures from the fund
- balance and the reappropriated funds portion reflects expenditures from the FY 2021-22 General Fund appropriation to the Fund.

|    |  |                         |                   |                        |                           | 11111101111111111111     | 1101,1                      |                       |  |
|----|--|-------------------------|-------------------|------------------------|---------------------------|--------------------------|-----------------------------|-----------------------|--|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL             | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS            | REAPPROPRIATED<br>FUNDS     | FEDERAL<br>FUNDS      |  |
|    |  | \$                      | \$                | \$                     | \$                        | \$                       | \$                          | \$                    |  |
|    |  |                         |                   |                        |                           |                          |                             |                       |  |
| 1  | (D) Ralph L. Carr Colora   | do Judicial Center      |                   |                        |                           |                          |                             |                       |  |
| 2  | Building Management and  |                         |                   |                        |                           |                          |                             |                       |  |
| 3  | Operations   | 5,492,700               |                   |                        |                           | 5,492,700                | ) <sup>a</sup>              |                       |  |
| 4  |  |                         |                   |                        |                           | (14.0 FTE)               | )                           |                       |  |
| 5  | Justice Center Maintenance   | :                       |                   |                        |                           |                          |                             |                       |  |
| 6  | Fund Expenditures  | 1,288,538               |                   |                        |                           |                          | $1,288,538^{b}$             |                       |  |
| 7  | Debt Service Payments  | 15,352,767              |                   | 883,418                |                           | 8,197,416                | 6,271,933 <sup>d</sup>      |                       |  |
| 8  |  | 22,134,005              | •                 |                        |                           |                          |                             |                       |  |
| 9  |  |                         |                   |                        |                           |                          |                             |                       |  |
| 10 | <sup>a</sup> These amounts shall be fro  | om the Justice Center ( | Cash Fund created | d in Section 13-32-101 | (7)(a), C.R.S.            |                          |                             |                       |  |
| 11 | <sup>b</sup> This amount shall be from the Justice Center Maintenance Fund created in Section 13-32-101 (7)(d)(I), C.R.S.  |                         |                   |                        |                           |                          |                             |                       |  |
| 12 | ° This amount shall be from  | the Justice Center Cas  | h Fund created in | Section 13-32-101 (7)  | (a), C.R.S. Debt serv     | vice payments includes a | an estimated \$5,458,798 in | federal revenues made |  |
| 13 | available through the federal American Recovery and Reinvestment Act that is not included in this appropriation. These funds cover a portion of the interest costs associated with the |                         |                   |                        |                           |                          |                             |                       |  |

project financing that was secured through taxable "Build America" certificates of participation.

14

|    |  |                         |                     |                        |                           | APPROPRIATION           | FROM                            |                         |
|----|--|-------------------------|---------------------|------------------------|---------------------------|-------------------------|---------------------------------|-------------------------|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL               | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | FUNDS                   | REAPPROPRIATED<br>FUNDS         | FEDERAL<br>FUNDS        |
|    |  | \$                      | 8                   | \$                     | \$                        | \$                      | \$                              | }                       |
| 1  | <sup>d</sup> This amount shall be from t | he Justice Center Cash  | Fund created in     | Section 13-32-101 (    | 7)(a), C.R.S. This        | amount is categorized a | s reappropriated funds as it i  | reflects appropriations |
| 2  | to state agencies for Ralph L.           | Carr Colorado Judicia   | l Center Leased     | Space that will be cre | edited to the Justice     | e Center Cash Fund, con | sisting of \$3,501,907 from the | ne Department of Law    |
| 3  | and \$2,770,026 from the Cen             | tral Appropriations sub | osection of this se | ection.                |                           |                         |                                 |                         |
| 4  |  |                         |                     |                        |                           |                         |                                 |                         |
| 5  |  |                         | 236,777,432         |                        |                           |                         |                                 |                         |
| 6  |  |                         | 247,673,912         |                        |                           |                         |                                 |                         |
| 7  |  |                         |                     |                        |                           |                         |                                 |                         |
| 8  | (3) TRIAL COURTS <sup>58</sup>           |                         |                     |                        |                           |                         |                                 |                         |
| 9  | Trial Court Programs <sup>59</sup>       | 174,284,925             |                     | 140,458,784            |                           | 31,876,14               | 1,950,000 <sup>b</sup>          |                         |
| 10 |  |                         |                     | (1,591.7 FTE)          |                           | (355.0 FT)              | Ε)                              |                         |
| 11 | Court Costs, Jury Costs, and             |                         |                     |                        |                           |                         |                                 |                         |
| 12 | Court-appointed Counsel                  | 8,807,876               |                     | 8,642,627              |                           | 165,24                  | 19°                             |                         |
| 13 | District Attorney Mandated               |                         |                     |                        |                           |                         |                                 |                         |
| 14 | Costs                                    | 2,772,436               |                     | 2,572,436              |                           | 200,00                  | 00°                             |                         |

|   |                           |                    |            |                 |                           | APPROPRIATION F | ROM                     |                  |
|---|---------------------------|--------------------|------------|-----------------|---------------------------|-----------------|-------------------------|------------------|
|   |                           | ITEM &<br>SUBTOTAL | TOTAL      | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS   | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|   |                           | \$                 | \$         | \$              | \$                        | \$              | \$                      | \$               |
| 1 | ACTION and Statewide      |                    |            |                 |                           |                 |                         |                  |
| 2 | Discovery Sharing Systems | 3,240,000          |            | 3,170,000       |                           | 70,000          | d                       |                  |
| 3 | Federal Funds and Other   |                    |            |                 |                           |                 |                         |                  |
| 4 | Grants                    | 2,900,000          |            |                 |                           | 975,000         | ° 300,000°              | 1,625,000(I)     |
| 5 |                           |                    |            |                 |                           | (3.0 FTE)       | (6.0 FTE)               | (4.0 FTE)        |
| 6 |                           |                    | 192,005,23 | 7               |                           |                 |                         |                  |

- Enhancement Fund created in Section 16-11-101.6 (2), C.R.S., \$240,000 shall be from the administrative subaccount of the Crime Victim Compensation Fund established in each judicial
- district pursuant to Section 24-4.1-117 (1), C.R.S., an estimated \$65,000 shall be from the sale of jury pattern instructions, and an estimated \$2,151,440 shall be from various fees and
- 11 cost recoveries.

- 12 b This amount shall be transferred from the Department of Human Services from the Child Support Enforcement line item appropriation.
- d This amount shall be from the Statewide Discovery Sharing Surcharge Fund created in Section 18-26-102 (2)(a), C.R.S.
- 15 ° This amount shall be transferred from other state agencies.

<sup>&</sup>lt;sup>a</sup> Of this amount, an estimated \$27,919,701 shall be from the Judicial Stabilization Cash Fund created in Section 13-32-101 (6), C.R.S., \$1,500,000 shall be from the Judicial Collection

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|----|-----|-----|-----|-----|------|
|    |     |     |     |     |      |

|    |                                 | ITEM & SUBTOTAL | TOTAL     | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT<br>\$ | CASH<br>FUNDS<br>\$ | REAPPROPRIATE<br>FUNDS<br>\$           | D FEDERAL<br>FUNDS |
|----|---------------------------------|-----------------|-----------|-----------------|---------------------------------|---------------------|--|--------------------|
| 1  |                                 |                 |           |                 |                                 |                     |  |                    |
| 2  | (4) PROBATION AND RI            | ELATED SERVICE  | $2S^{58}$ |                 |                                 |                     |  |                    |
| 3  | Probation Programs              | 96,016,65       | 9         | 87,133,702      |                                 | 8,882,9             | 57ª                                    |                    |
| 4  |                                 |                 |           | (1,124.1 FTE)   |                                 | (121.6 FT           | E)                                     |                    |
| 5  | Offender Treatment and          |                 |           |                 |                                 |                     |  |                    |
| 6  | Services <sup>60</sup>          | 19,758,14       | 2         | 276,201         |                                 | 15,335,32           | 22 <sup>b</sup> 4,146,619 <sup>e</sup> |                    |
| 7  |                                 | 19,915,49       | 4         |                 |                                 |                     | 4,303,971°                             |                    |
| 8  | Appropriation to the            |                 |           |                 |                                 |                     |  |                    |
| 9  | Correctional Treatment Cas      | h               |           |                 |                                 |                     |  |                    |
| 10 | Fund                            | 15,019,25       | 9         | 13,392,292      |                                 | 1,626,96            | 57 <sup>d</sup>                        |                    |
| 11 | S.B. 91-094 Juvenile Service    | es 1,596,83     | 7         |                 |                                 |                     | 1,596,837°                             |                    |
| 12 |                                 |                 |           |                 |                                 |                     | (15.0 FTE)                             |                    |
| 13 | Correctional Treatment Cas      | h               |           |                 |                                 |                     |  |                    |
| 14 | Fund Expenditures <sup>61</sup> | 24,747,19       | 4         |                 |                                 |                     | 24,747,194 <sup>f</sup>                |                    |
| 15 |                                 |                 |           |                 |                                 |                     | (1.0 FTE)                              |                    |

|    |   |                           | _                      |                    |         |                           | APPI     | ROPRIATION F           | ROM                 |                  |                    |
|----|---|---------------------------|------------------------|--------------------|---------|---------------------------|----------|------------------------|---------------------|------------------|--------------------|
|    |   | ITEM &<br>SUBTOTAL        | TOTAL                  | GENERAL<br>FUND    |         | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS          | REAPPROPRI<br>FUNDS |                  | FEDERAL<br>FUNDS   |
|    |   | \$                        | \$                     | 3                  | \$      | EZELVII I                 | \$       |                        | \$                  | \$               |                    |
| 1  | Reimbursements to Law                     |                           |                        |                    |         |                           |          |                        |                     |                  |                    |
| 2  | Enforcement Agencies for the              |                           |                        |                    |         |                           |          |                        |                     |                  |                    |
| 3  | Costs of Returning a                      |                           |                        |                    |         |                           |          |                        |                     |                  |                    |
| 4  | Probationer                               | 187,500                   |                        |                    |         |                           |          | 187,500 <sup>g</sup>   | ;                   |                  |                    |
| 5  | Victims Grants                            | 650,000                   |                        |                    |         |                           |          |                        | 650,0               | $000^{\rm h}$    |                    |
| 6  |   |                           |                        |                    |         |                           |          |                        | (6.0 F)             | ГЕ)              |                    |
| 7  | Federal Funds and Other                   |                           |                        |                    |         |                           |          |                        |                     |                  |                    |
| 8  | Grants                                    | 5,600,000                 |                        |                    |         |                           |          | 1,950,000 <sup>i</sup> | 850,0               | 000 <sup>j</sup> | 2,800,000(I)       |
| 9  |   |                           |                        |                    |         |                           |          | (2.0 FTE)              | (18.0 F)            | ΓE)              | (12.0 FTE)         |
| 10 | Indirect Cost Assessment                  | 906,985                   |                        |                    |         |                           |          | 906,985 <sup>k</sup>   |                     |                  |                    |
| 11 |   |                           | <del>164,482,576</del> |                    |         |                           |          |                        |                     |                  |                    |
| 12 |   |                           | 164,639,928            |                    |         |                           |          |                        |                     |                  |                    |
| 13 |   |                           | , , -                  |                    |         |                           |          |                        |                     |                  |                    |
| 14 | <sup>a</sup> Of this amount, an estimated | \$5,093,905 shall be from | m the Offender So      | ervices Fund creat | ed in S | Section 16-11-2           | 14 (1)(a | n) CRS an esti         | mated \$3 597 060   | ) shall he fr    | om the Alcohol and |

Drug Driving Safety Program Fund created in Section 42-4-1301.3 (4)(a), C.R.S., and an estimated \$191,992 shall be from various fees and cost recoveries.

<sup>-18- 1176</sup> 

|       |      |       |         |         | APPROPRIATION F | ROM            |         |
|-------|------|-------|---------|---------|-----------------|----------------|---------|
| ITEN  | Л&   | TOTAL | GENERAL | GENERAL | CASH            | REAPPROPRIATED | FEDERAL |
| SUBTO | OTAL |       | FUND    | FUND    | FUNDS           | FUNDS          | FUNDS   |
|       |      |       |         | EXEMPT  |                 |                |         |
| \$    | \$   | \$    |         | \$      | \$              | \$             | \$      |

- b Of this amount, an estimated \$14,683,293 shall be from the Offender Services Fund created in Section 16-11-214 (1)(a), C.R.S., an estimated \$350,000 shall be from various fees and
- 2 cost recoveries, and \$302,029 shall be from the Sex Offender Surcharge Fund created in Section 18-21-103 (3), C.R.S.
- <sup>c</sup> Of this amount, \$3,258,278 shall be from the Correctional Treatment Cash Fund created in Section 18-19-103 (4)(a), C.R.S., and \$888,341 \$1,045,693 shall be transferred from the
- 4 Department of Human Services from the Office of Behavioral Health, Substance Use Treatment and Prevention Services, Community Prevention and Treatment Programs line item
- 5 appropriation.

- d This amount shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S.
- <sup>e</sup> This amount shall be transferred from the Department of Human Services from the S.B. 91-094 Programs line item appropriation.
- 8 This amount shall be from the Correctional Treatment Cash Fund created in Section 18-19-103 (4)(a), C.R.S.
- 9 g This amount shall be from the Interstate Compact Probation Transfer Cash Fund created in Section 18-1.3-204 (4)(b)(II)(A), C.R.S.
- 10 h Of this amount, an estimated \$425,000 shall be transferred from local Victims and Witnesses Assistance and Law Enforcement Board grants reflected in the Victim Assistance line
  - item appropriation within the Courts Administration, Centrally Administered Programs subsection of this department, pursuant to Section 24-4.2-105 (2.5)(a)(II), C.R.S., and an estimated
- \$225,000 shall be transferred from the Department of Public Safety from the State Victims Assistance and Law Enforcement Program line item appropriation within the Division of
- 13 Criminal Justice, pursuant to Section 24-33.5-506 (1)(b), C.R.S.
- <sup>1</sup> This amount shall be from various fees, cost recoveries, and grants.
- 15 <sup>j</sup> This amount shall be transferred from other state agencies.

| Α | PPR | OPR | IAT | ION | FROM |
|---|-----|-----|-----|-----|------|
|   |     |     |     |     |      |

CASH

FEDERAL

REAPPROPRIATED

|    |   | SUBTOTAL                | TOTAL  | FUND        | FUND<br>EXEMPT | FUN |              | FUNDS |  |  |  |
|----|---|-------------------------|--------|-------------|----------------|-----|--------------|-------|--|--|--|
|    |   | \$                      | \$     | \$          | \$             | \$  | \$           | \$    |  |  |  |
| 1  | k This amount shall be from v                           | various sources of cash | funds. |             |                |     |              |       |  |  |  |
| 2  |   |                         |        |             |                |     |              |       |  |  |  |
| 3  | 3 (5) OFFICE OF THE STATE PUBLIC DEFENDER <sup>62</sup> |                         |        |             |                |     |              |       |  |  |  |
| 4  | Personal Services <sup>59</sup>                         | 82,372,702              |        | 82,372,702  |                |     |              |       |  |  |  |
| 5  |   |                         |        | (963.5 FTE) | )              |     |              |       |  |  |  |
| 6  | Health, Life, and Dental                                | 10,047,591              |        | 10,047,591  |                |     |              |       |  |  |  |
| 7  | Short-term Disability                                   | 117,636                 |        | 117,636     | i              |     |              |       |  |  |  |
| 8  | S.B. 04-257 Amortization                                |                         |        |             |                |     |              |       |  |  |  |
| 9  | Equalization Disbursement                               | 3,671,416               |        | 3,671,416   | i              |     |              |       |  |  |  |
| 10 | S.B. 06-235 Supplemental                                |                         |        |             |                |     |              |       |  |  |  |
| 11 | Amortization Equalization                               |                         |        |             |                |     |              |       |  |  |  |
| 12 | Disbursement  | 3,671,416               |        | 3,671,416   |                |     |              |       |  |  |  |
| 13 | Salary Survey   | 2,353,529               |        | 2,353,529   | 1              |     |              |       |  |  |  |
| 14 | Operating Expenses                                      | 1,926,088               |        | 1,896,088   |                |     | $30,000^{a}$ |       |  |  |  |
| 15 | Vehicle Lease Payments                                  | 139,454                 |        | 139,454     |                |     |              |       |  |  |  |

GENERAL

GENERAL

ITEM &

TOTAL

| AΡ | PRC | )PRI | ATIO | N FROM |  |
|----|-----|------|------|--------|--|
|    |     |      |      |        |  |

|   |                            | ITEM &<br>SUBTOTAL | TOTAL       | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS        | REAPPROPRIATEI<br>FUNDS | FEDERAL<br>FUNDS |
|---|----------------------------|--------------------|-------------|-----------------|---------------------------|----------------------|-------------------------|------------------|
|   |                            | \$                 | \$          |                 | \$                        | \$                   | \$                      | \$               |
| 1 | Capital Outlay             | 248,000            |             | 248,000         |                           |                      |                         |                  |
| 2 | Leased Space and Utilities | 7,827,383          |             | 7,827,383       |                           |                      |                         |                  |
| 3 | Automation Plan            | 2,160,164          |             | 2,160,164       |                           |                      |                         |                  |
| 4 | Attorney Registration      | 156,634            |             | 156,634         |                           |                      |                         |                  |
| 5 | Contract Services          | 49,395             |             | 49,395          |                           |                      |                         |                  |
| 6 | Mandated Costs             | 3,813,143          |             | 3,813,143       |                           |                      |                         |                  |
| 7 | Grants                     | 125,000            |             |                 |                           | 125,000 <sup>b</sup> |                         |                  |
| 8 |                            |                    |             |                 |                           | (1.1 FTE)            |                         |                  |
| 9 |                            |                    | 118,679,551 |                 |                           |                      |                         |                  |

<sup>11</sup> a This amount shall be from training fees.

<sup>12</sup> b This amount shall be from grants.

| A DDI | ODDI  | ATION       | FROM |
|-------|-------|-------------|------|
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CASH

**FUNDS** 

REAPPROPRIATED

**FUNDS** 

FEDERAL

**FUNDS** 

|    |   | \$ \$      | \$         | \$ \$ | \$           | \$ |  |  |  |  |  |
|----|---|------------|------------|-------|--------------|----|--|--|--|--|--|
|    |   |            |            |       |              |    |  |  |  |  |  |
| 1  | 1 (6) OFFICE OF THE ALTERNATE DEFENSE COUNSEL <sup>63</sup> |            |            |       |              |    |  |  |  |  |  |
| 2  | Personal Services <sup>59</sup>                             | 1,661,709  | 1,661,709  |       |              |    |  |  |  |  |  |
| 3  |   |            | (14.0 FTE) |       |              |    |  |  |  |  |  |
| 4  | Health, Life, and Dental                                    | 220,887    | 220,887    |       |              |    |  |  |  |  |  |
| 5  | Short-term Disability                                       | 2,700      | 2,700      |       |              |    |  |  |  |  |  |
| 6  | S.B. 04-257 Amortization                                    |            |            |       |              |    |  |  |  |  |  |
| 7  | Equalization Disbursement                                   | 84,375     | 84,375     |       |              |    |  |  |  |  |  |
| 8  | S.B. 06-235 Supplemental                                    |            |            |       |              |    |  |  |  |  |  |
| 9  | Amortization Equalization                                   |            |            |       |              |    |  |  |  |  |  |
| 10 | Disbursement  | 84,375     | 84,375     |       |              |    |  |  |  |  |  |
| 11 | Salary Survey   | 55,221     | 55,221     |       |              |    |  |  |  |  |  |
| 12 | Operating Expenses  | 120,887    | 120,887    |       |              |    |  |  |  |  |  |
| 13 | Training and Conferences                                    | 100,000    | 20,000     |       | $80,000^{a}$ |    |  |  |  |  |  |
| 14 | Conflict-of-interest Contracts                              | 42,262,813 | 42,262,813 |       |              |    |  |  |  |  |  |
| 15 |   | 37,102,912 | 37,102,912 |       |              |    |  |  |  |  |  |
|    |   |            |            |       |              |    |  |  |  |  |  |

GENERAL

FUND

GENERAL

FUND

EXEMPT

ITEM &

SUBTOTAL

TOTAL

|    |  |                      |                  |                      |                           | APPR | OPRIATION     | FROM                    |                  |
|----|--|----------------------|------------------|----------------------|---------------------------|------|---------------|-------------------------|------------------|
|    |  | ITEM &<br>SUBTOTAL   | TOTAL            | GENERAL<br>FUND      | GENERAL<br>FUND<br>EXEMPT |      | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |  | \$                   |                  | \$                   | \$                        | \$   |               | \$                      | \$               |
| 1  | Mandated Costs                         | <del>2,895,573</del> |                  | <del>2,895,573</del> |                           |      |               |                         |                  |
| 2  |  | 2,542,050            |                  | 2,542,050            |                           |      |               |                         |                  |
| 3  | Municipal Court Program                | 202,306              |                  | 202,306              |                           |      |               |                         |                  |
| 4  |  |                      |                  | (2.0 FTE)            |                           |      |               |                         |                  |
| 5  |  |                      | 47,690,846       |                      |                           |      |               |                         |                  |
| 6  |  |                      | 42,177,422       |                      |                           |      |               |                         |                  |
| 7  |  |                      |                  |                      |                           |      |               |                         |                  |
| 8  | <sup>a</sup> This amount shall be from | training fees.       |                  |                      |                           |      |               |                         |                  |
| 9  |  |                      |                  |                      |                           |      |               |                         |                  |
| 10 | (7) OFFICE OF THE CHI                  | LD'S REPRESENTATI    | VE <sup>64</sup> |                      |                           |      |               |                         |                  |
| 11 | Personal Services <sup>59</sup>        | 3,391,206            |                  | 3,185,073            |                           |      |               | 206,133 <sup>a</sup>    |                  |
| 12 |  |                      |                  | (34.4 FTE)           |                           |      |               |                         |                  |
| 13 | Health, Life, and Dental               | 391,182              |                  | 379,834              |                           |      |               | 11,348ª                 |                  |
| 14 | Short-term Disability                  | 4,723                |                  | 4,415                |                           |      |               | 308ª                    |                  |

| ΔP1 | PRC | PR | $[\Delta T]$ | ION | FROM | ſ |
|-----|-----|----|--------------|-----|------|---|
|     |     |    |              |     |      |   |

|    |                           |                    | APPROPRIATION FROM |                 |                           |               |                         |                  |
|----|---------------------------|--------------------|--------------------|-----------------|---------------------------|---------------|-------------------------|------------------|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL              | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |                           | \$                 | \$                 | \$              |                           | \$            | \$ \$                   |                  |
|    |                           |                    |                    |                 |                           |               |                         |                  |
| 1  | S.B. 04-257 Amortization  |                    |                    |                 |                           |               |                         |                  |
| 2  | Equalization Disbursement | 147,606            |                    | 137,967         |                           |               | 9,639 <sup>a</sup>      |                  |
| 3  | S.B. 06-235 Supplemental  |                    |                    |                 |                           |               |                         |                  |
| 4  | Amortization Equalization |                    |                    |                 |                           |               |                         |                  |
| 5  | Disbursement              | 147,606            |                    | 137,967         |                           |               | 9,639ª                  |                  |
| 6  | Salary Survey             | 99,620             |                    | 93,115          |                           |               | 6,505ª                  |                  |
| 7  | Operating Expenses        | 314,875            |                    | 274,325         |                           |               | 40,550 <sup>a</sup>     |                  |
| 8  | Leased Space              | 128,952            |                    | 128,952         |                           |               |                         |                  |
| 9  | CASA Contracts            | 1,550,000          |                    | 1,550,000       |                           |               |                         |                  |
| 10 | Training                  | 78,000             |                    | 58,000          |                           |               | $20,\!000^{a}$          |                  |
| 11 | Court-appointed Counsel   | 25,220,766         |                    | 23,778,864      |                           |               | 1,441,902°              |                  |
| 12 | Mandated Costs            | 60,200             |                    | 60,200          |                           |               |                         |                  |
| 13 | Grants                    | 26,909             |                    |                 |                           |               | 26,909(I) <sup>a</sup>  |                  |
| 14 |                           |                    | 31,561,645         |                 |                           |               |                         |                  |

|                    |       | APPROPRIATION FROM |                           |               |                         |                  |  |  |  |
|--------------------|-------|--------------------|---------------------------|---------------|-------------------------|------------------|--|--|--|
| ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |  |
| \$<br>\$           | \$    | \$                 | \$                        | \$            | \$                      |                  |  |  |  |
|                    |       |                    |                           |               |                         |                  |  |  |  |

<sup>1</sup> a This amount shall be from various sources of reappropriated funds including transfers from the Department of Human Services' Division of Child Welfare and from the Judicial

4

# (8) OFFICE OF THE RESPONDENT PARENTS' COUNSEL<sup>65</sup>

| 5  | Personal Services <sup>59</sup> | 1,912,724 | 1,760,249  | 152,475 <sup>a</sup> |
|----|---------------------------------|-----------|------------|----------------------|
| 6  |                                 |           | (13.0 FTE) | (1.0 FTE)            |
| 7  | Health, Life, and Dental        | 187,275   | 166,890    | 20,385ª              |
| 8  | Short-term Disability           | 2,437     | 2,239      | 198°                 |
| 9  | S.B. 04-257 Amortization        |           |            |                      |
| 10 | Equalization Disbursement       | 76,137    | 69,955     | 6,182ª               |
| 11 | S.B. 06-235 Supplemental        |           |            |                      |
| 12 | Amortization Equalization       |           |            |                      |
| 13 | Disbursement                    | 76,137    | 69,955     | 6,182ª               |
| 14 | Salary Survey                   | 49,829    | 45,785     | 4,044ª               |
| 15 | Operating Expenses              | 126,400   | 125,450    | 950°                 |

<sup>2</sup> Department.

|   |  |                         | _                  | APPROPRIATION FROM  |                           |                 |                |                         |                  |  |
|---|--|-------------------------|--------------------|---------------------|---------------------------|-----------------|----------------|-------------------------|------------------|--|
|   |  | ITEM &<br>SUBTOTAL      | TOTAL              | GENERAL<br>FUND     | GENERAL<br>FUND<br>EXEMPT | CAS<br>FUNI     |                | APPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS |  |
|   | \$   | \$                      | \$                 |                     | \$                        | \$              | \$             | \$                      |                  |  |
|   |  |                         |                    |                     |                           |                 |                |                         |                  |  |
| 1 | Training                                   | 106,000                 |                    | 30,000              |                           |                 | $48,000^{b}$   | $28,000^{a}$            |                  |  |
| 2 | Title IV-E legal representation            | 4,741,480               |                    |                     |                           |                 |                | 4,741,480 <sup>a</sup>  |                  |  |
| 3 | Court-appointed Counsel                    | 19,918,541              |                    | 19,918,541          |                           |                 |                |                         |                  |  |
| 4 | Mandated Costs                             | 1,955,495               |                    | 1,637,255           |                           |                 |                | 318,240 <sup>a</sup>    |                  |  |
| 5 | Grants                                     | 31,095                  |                    |                     |                           |                 |                | 31,095(I) <sup>a</sup>  |                  |  |
| 6 | -  |                         | 29,183,550         |                     |                           |                 |                |                         |                  |  |
| 7 |  |                         |                    |                     |                           |                 |                |                         |                  |  |
| 8 | <sup>a</sup> This amount shall be from var | ious sources of reappro | opriated funds inc | luding federal fund | ls transferred from the   | he Department o | of Human Servi | ices' Division of Chile | l Welfare.       |  |

<sup>b</sup> This amount shall be from training fees.

| 12 Program Costs 1,0 | ,071,053 | 1,071,053 |
|----------------------|----------|-----------|
|----------------------|----------|-----------|

(9.0 FTE)

15

14

9

<sup>11 (9)</sup> OFFICE OF THE CHILD PROTECTION OMBUDSMAN

|    |   |         | APPROPRIATION FROM |                           |                      |                         |                  |  |  |  |
|----|---|---------|--------------------|---------------------------|----------------------|-------------------------|------------------|--|--|--|
|    | ITEM &<br>SUBTOTA   |         | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS        | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |  |
|    | \$  | \$      | \$                 |                           |                      | \$                      |                  |  |  |  |
|    |   |         |                    |                           |                      |                         |                  |  |  |  |
| 1  |   |         |                    |                           |                      |                         |                  |  |  |  |
| 2  | (10) INDEPENDENT ETHICS COMMISS   | SION    |                    |                           |                      |                         |                  |  |  |  |
| 3  | Program Costs   | 193,231 | 193,231            |                           |                      |                         |                  |  |  |  |
| 4  |   |         | (1.0 FTE)          |                           |                      |                         |                  |  |  |  |
| 5  |   |         |                    |                           |                      |                         |                  |  |  |  |
| 6  | (11) OFFICE OF PUBLIC GUARDIANSI  | НІР     |                    |                           |                      |                         |                  |  |  |  |
| 7  | Program Costs   | 841,253 |                    |                           | 751,569 <sup>a</sup> | 89,684 <sup>b</sup>     |                  |  |  |  |
| 8  |   |         |                    |                           | (6.0 FTE)            | (1.0 FTE)               |                  |  |  |  |
| 9  |   |         |                    |                           |                      |                         |                  |  |  |  |
| 10 | 10 a This amount shall be the Office of Public Guardianship Cash Fund created in Section 13-94-108 (1), C.R.S.  |         |                    |                           |                      |                         |                  |  |  |  |
| 11 | 11 b This amount shall be transferred from the Department of Human Services from the Office of Behavioral Health, Integrated Behavioral Health Services, Community Transition |         |                    |                           |                      |                         |                  |  |  |  |
| 12 | Services line item appropriation.   |         |                    |                           |                      |                         |                  |  |  |  |
| 13 |   |         |                    |                           |                      |                         |                  |  |  |  |
| 14 |   |         |                    |                           |                      |                         |                  |  |  |  |
| 15 |   |         |                    |                           |                      |                         |                  |  |  |  |
|    |   |         |                    |                           |                      |                         |                  |  |  |  |

|   |                  |                    |                          | APPROPRIATION FROM       |                           |    |                |                           |                  |  |  |
|---|------------------|--------------------|--------------------------|--------------------------|---------------------------|----|----------------|---------------------------|------------------|--|--|
|   |                  | ITEM &<br>SUBTOTAL | TOTAL                    | GENERAL<br>FUND          | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS  | REAPPROPRIATED<br>FUNDS   | FEDERAL<br>FUNDS |  |  |
|   |                  | \$                 | \$                       | \$                       | \$                        | \$ | \$             | \$                        |                  |  |  |
|   |                  |                    |                          |                          |                           |    |                |                           |                  |  |  |
| 1 | TOTALS PART VIII |                    |                          |                          |                           |    |                |                           |                  |  |  |
| 2 | (JUDICIAL)       |                    | <del>\$850,125,537</del> | <del>\$622,293,390</del> |                           |    | \$169,865,434* | \$53,541,713 <sup>b</sup> | \$4,425,000°     |  |  |
| 3 |                  |                    | \$855,665,945            | \$618,544,629            |                           |    | \$178,997,251ª | \$53,699,065 <sup>b</sup> |                  |  |  |
|   |                  |                    |                          |                          |                           |    |                |                           |                  |  |  |

<sup>5 &</sup>lt;sup>a</sup> Of this amount, \$41,652,962 contains an (I) notation.

**FOOTNOTES** -- The following statements are referenced to the numbered footnotes throughout section 2.

Judicial Department, Supreme Court and Court of Appeals; Courts Administration; Trial Courts; Probation and Related Services -- In addition to the transfer authority provided in Section 24-75-108 (5), C.R.S., up to 10.0 percent of the total appropriation to the following divisions may be transferred between line items: Supreme Court and Court of Appeals, Courts Administration, Trial Courts, Probation and Related Services. Appropriations may be transferred within these divisions and between these divisions.

-28-

<sup>&</sup>lt;sup>b</sup> Of this amount, \$58,004 contains an (I) notation.

| ΛD | DD C             | DD          | TΛ  | TIO  | NI I  | $\mathbf{R}$ | M    |
|----|------------------|-------------|-----|------|-------|--------------|------|
| AF | $r \kappa \iota$ | <i>יר</i> ה | I A | 1111 | 1 N I | ' N ( )      | 'IVI |

| ITEM<br>SUBTO | <br>TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|---------------|-----------|-----------------|---------------------------|---------------|-------------------------|------------------|
| \$            | \$        | \$              | \$                        | \$            | \$                      | \$               |

Judicial Department, Supreme Court and Court of Appeals, Appellate Court Programs; Trial Courts, Trial Court Programs; Office of the State Public Defender, Personal Services; Office of the Child's Representative, Personal Services; Office of the Respondent Parents' Counsel, Personal Services -- In accordance with Section 13-30-104 (3), C.R.S., funding is provided for judicial compensation, as follows:

|  | <u>FY 2020-21</u> |                 | FY 2021-22 |
|--|-------------------|-----------------|------------|
|  | Salary            | <u>Increase</u> | Salary     |
| Chief Justice, Supreme Court                       | \$192,256         | \$5,780         | \$198,036  |
| Associate Justice, Supreme Court                   | 188,151           | 5,661           | 193,812    |
| Chief Judge, Court of Appeals                      | 184,837           | 5,567           | 190,404    |
| Associate Judge, Court of Appeals                  | 180,697           | 5,435           | 186,132    |
| District Court Judge, Denver Juvenile Court Judge, |                   |                 |            |
| and Denver Probate Court Judge                     | 173,248           | 5,204           | 178,452    |
| County Court Judge                                 | 165,795           | 4,989           | 170,784    |

Funding is also provided in the Long Bill to maintain the salary of the State Public Defender at the level of an associate judge of the Court of Appeals and to maintain the salaries of the Alternate Defense Counsel, the Executive Director of the Office of the Child's Representative, and the Executive Director of the Office of the Respondent Parents' Counsel at the level of a district court judge.

|    |            | ITEM &<br>SUBTOTAL            | TOTAL  | GENERAL<br>FUND      | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS        | FEDERAL<br>FUNDS      |  |  |
|----|------------|-------------------------------|--|----------------------|---------------------------|-------------------------|--------------------------------|-----------------------|--|--|
|    |            | \$                            | \$   | \$                   | \$                        | \$                      | \$                             | \$                    |  |  |
| 1  | <u>59a</u> | Judicial Department, Coui     | RTS ADMINISTRATION,  | ADMINISTRATION A     | AND TECHNOLOGY, IN        | FORMATION TECHNOL       | OGY INFRASTRUCTURE O           | F THIS APPROPRIATION, |  |  |
| 2  |            | \$9,073,128 FROM THE REVEN    | UE LOSS RESTORATION  | CASH FUND CREA       | TED IN SECTION 24-75      | 7-227 (2)(a), C.R.S., o | F MONEY THE STATE RECEIV       | ED FROM THE FEDERAL   |  |  |
| 3  |            | CORONAVIRUS STATE FISCAL R    | ECOVERY FUND, REMA   | INS AVAILABLE THE    | ROUGH JUNE 30, 2023.      |                         |                                |                       |  |  |
| 4  |            |                               |  |                      |                           |                         |                                |                       |  |  |
| 5  | <u>59b</u> | JUDICIAL DEPARTMENT, COUR     | TS ADMINISTRATION, C   | CENTRALLY ADMINI     | STERED PROGRAMS, C        | Courthouse Furnish      | INGS AND INFRASTRUCTURE        | Maintenance This      |  |  |
| 6  |            | APPROPRIATION REMAINS AVA     | ILABLE THROUGH JUNE  | 30, 2023.            |                           |                         |                                |                       |  |  |
| 7  |            |                               |  |                      |                           |                         |                                |                       |  |  |
| 8  | 60         | Judicial Department, Probatio | n and Related Services,  | , Offender Treatme   | nt and Services It is t   | he General Assembly'    | s intent that \$624,877 of the | appropriation         |  |  |
| 9  |            | for Offender Treatment and    | for Offender Treatment and Services be used to provide treatment and services for offenders participating in veterans treatment courts, including peer |                      |                           |                         |                                |                       |  |  |
| 10 |            | mentoring services.           |  |                      |                           |                         |                                |                       |  |  |
| 11 |            |                               |  |                      |                           |                         |                                |                       |  |  |
| 12 | 61         | Judicial Department, Probatio | n and Related Services   | s, Correctional Trea | tment Cash Fund Exp       | enditures This appre    | opriation includes the follow  | ving transfers:       |  |  |
| 13 |            | \$3,529,400 to the Department | of Corrections, \$10,51  | 0,241 to the Depar   | tment of Human Servi      | ces, \$5,396,755 to the | Department of Public Safet     | y, \$3,535,141        |  |  |
| 14 |            | to the Offender Treatment and | d Services line item in  | the Probation Divis  | sion, and \$169,000 to    | the District Attorney   | Adult Pretrial Diversion Pro   | ograms line in        |  |  |
| 15 |            | the Centrally Administered Pr | ogram Section of the C   | Courts Administrat   | ion Division              |                         |                                |                       |  |  |
| 16 |            |                               |  |                      |                           |                         |                                |                       |  |  |

|    |    | ITEM &<br>SUBTOTA              | TOT <i>A</i><br>L  | IL GENE<br>FUN        | D FU                  | IERAL<br>JND<br>EMPT | CASH<br>FUNDS     | REAPPROPRIA<br>FUNDS    | ATED FEDERAL<br>FUNDS             |
|----|----|--------------------------------|--------------------|-----------------------|-----------------------|----------------------|-------------------|-------------------------|-----------------------------------|
|    |    | \$                             | \$                 | \$                    | \$                    | \$                   |                   | \$                      | \$                                |
| 1  | 62 | Judicial Department, Office    | of the State Pub   | lic Defender In ac    | ldition to the transf | er authority prov    | vided in Section  | n 24-75-108 (5), C.R.   | S., up to 5.0 percent             |
| 2  |    | of the total Office of the Sta | ate Public Defend  | ler appropriation ma  | ay be transferred be  | tween line item      | s in the Office o | of the State Public De  | efender.                          |
| 3  |    |                                |                    |                       |                       |                      |                   |                         |                                   |
| 4  | 63 | Judicial Department, Office    | e of the Alternate | Defense Counsel -     | - In addition to the  | transfer author      | ity provided in   | Section 24-75-108 (     | 5), C.R.S., up to 5.0             |
| 5  |    | percent of the total Office of | the Alternate Def  | Gense Counsel appro   | priation may be trar  | nsferred betweer     | line items in the | e Office of the Alterna | ate Defense Counsel.              |
| 6  |    |                                |                    |                       |                       |                      |                   |                         |                                   |
| 7  | 64 | Judicial Department, Office    | of the Child's Re  | epresentative In a    | ddition to the transf | er authority pro     | vided in Section  | n 24-75-108 (5), C.R.   | .S., up to 5.0 percent            |
| 8  |    | of the total Office of the Ch  | ild's Representati | ive's appropriation 1 | may be transferred l  | between line iter    | ms in the Office  | e of the Child's Repre  | esentative.                       |
| 9  |    |                                |                    |                       |                       |                      |                   |                         |                                   |
| 10 | 65 | Judicial Department, Office    | of the Responde    | ent Parents' Counsel  | In addition to th     | e transfer author    | rity provided in  | Section 24-75-108 (     | (5), C.R.S., up to <del>2.5</del> |
| 11 |    | percent 5.0 PERCENT of the     | e total Office of  | the Respondent Par    | rents' Counsel's app  | propriation may      | be transferred    | between line items      | in the Office of the              |
| 12 |    | Respondent Parents' Couns      | el.                |                       |                       |                      |                   |                         |                                   |

- 1 **SECTION 2. Safety clause.** The general assembly hereby finds,
- determines, and declares that this act is necessary for the immediate
- 3 preservation of the public peace, health, and safety.

-32-