AWARD AND MUST"

## HOUSE COMMITTEE OF REFERENCE REPORT

May 3, 2022
Chair of Committee Date
Committee on <u>Judiciary</u> .
After consideration on the merits, the Committee recommends the following:
SB22-196 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:
Amend reengrossed bill, page 5, strike line 10 and substitute:  "(b) A HOSPITAL THAT PROVIDES BEHAVIORAL HEALTH TREATMENT;".
Page 5, line 19, strike "NONPROFIT ORGANIZATION," and substitute "HOSPITAL THAT PROVIDES BEHAVIORAL HEALTH TREATMENT,".
Page 5, line 24, strike "NONPROFIT ORGANIZATION," and substitute "HOSPITAL THAT PROVIDES BEHAVIORAL HEALTH TREATMENT,".
Page 6, line 27, strike "NEEDS, INCLUDING INDIVIDUALS ENGAGED IN COMPETENCY" and substitute "NEEDS".
Page 7, line 1, strike "EVALUATION OR RESTORATION IN ANY SETTING,".
Page 8, after line 22 insert:
"(h) TO ESTABLISH AND OPERATE, OR FUND AN EXISTING, MOBILE MEDICATION-ASSISTED TREATMENT UNIT;".
Reletter succeeding paragraphs accordingly.
Page 10, line 6, after "MUST" insert "OFFER A MONETARY CONTRIBUTION OR IN-KIND CONTRIBUTIONS, AS DESCRIBED IN SUBSECTION (4) OF THIS

19 Page 11, line 21, strike "NONPROFIT ORGANIZATIONS" and substitute

SECTION, THAT DIRECTLY SUPPORT THE SERVICES PROVIDED WITH A GRANT

- 1 "HOSPITALS".
- 2 Page 11, line 24, strike "AND".
- 3 Page 11, after line 24, insert:
- 4 "(1) IF THE APPLICANT IS A LAW ENFORCEMENT AGENCY, THE
- 5 APPLICANT MUST DEMONSTRATE COMPLIANCE WITH THE REPORTING
- 6 REQUIREMENTS DESCRIBED IN SECTION 24-31-903 (2); AND".
- 7 Reletter succeeding paragraph accordingly.
- 8 Page 12, after line 21 insert:
- 9 "(B) TWO REPRESENTATIVES OF ORGANIZATIONS WITH EXPERIENCE
- 10 AWARDING GRANTS IN BEHAVIORAL HEALTH FIELDS;".
- 11 Reletter succeeding sub-subparagraphs accordingly.
- 12 Page 13, line 19, after the period add "MEMBERS OF THE REVIEW
- 13 COMMITTEE SHALL DISCLOSE ANY CONFLICTS OF INTEREST, INCLUDING
- 14 WHETHER THE MEMBER REPRESENTS AN ORGANIZATION THAT MAY SEEK
- 15 A GRANT FROM THE GRANT PROGRAM.".
- Page 17, line 14, strike "AN OPIOID" and substitute "A SUBSTANCE".
- 17 Page 17, line 15, strike "SETTINGS" and substitute "SETTINGS, INCLUDING
- 18 PROBATION,".
- 19 Page 17, line 18, strike "OPIOID" and substitute "A SUBSTANCE".
- 20 Page 18, strike lines 7 through 10 and substitute "ADMINISTRATIVE
- 21 EXPENSES. THE JUDICIAL DEPARTMENT SHALL ALLOCATE ONE MILLION
- 22 EIGHT HUNDRED THOUSAND DOLLARS OF THE MONEY APPROPRIATED
- 23 PURSUANT TO THIS SUBSECTION (11) TO RECIPIENTS THAT PROVIDE
- 24 DIVERSION FOR INDIVIDUALS WITH BEHAVIORAL HEALTH DISORDERS.".
- Page 19, line 6, strike "HEALTH" and substitute "HEALTH, HOUSING, AND
- 26 DEMOGRAPHIC".
- Page 19, strike lines 11 through 17 and substitute "ONE-TIME GRANTS TO
- 28 COUNTIES, EVERY COUNTY IS ELIGIBLE FOR A GRANT, A COUNTY THAT
- 29 RECEIVES A GRANT SHALL USE THE GRANT MONEY TO:
- 30 (I) Integrate the county jail's data systems with the

- 1 COLORADO INTEGRATED CRIMINAL JUSTICE INFORMATION SYSTEM;
- 2 (II) STANDARDIZE CLIENT-SPECIFIC INFORMATION THROUGH 3 COMMON DATA FIELDS RELATING TO THE BEHAVIORAL, MENTAL, AND 4 PHYSICAL HEALTH NEEDS OF PERSONS DETAINED IN THE JAIL; HOUSING 5 NEEDS FOR PERSONS FOLLOWING RELEASE FROM JAIL; AND DEMOGRAPHIC
- 6 INFORMATION OF PERSONS DETAINED IN THE JAIL; AND
- 7 (III) AUTOMATE DATA REPORTING REQUIRED PURSUANT TO STATE 8 AND FEDERAL LAW.".
- 9 Page 19, line 19, strike "GRANTS, WHICH MUST INCLUDE ELIGIBILITY
- 10 CRITERIA;" and substitute "GRANTS;".
- Page 19, line 25, after "PUBLIC." insert "THE DIVISION SHALL PROVIDE,
- 12 UPON REQUEST, ASSISTANCE TO COUNTIES WITH APPLYING FOR A GRANT.".
- Page 20, lines 15 and 16, strike "ENTER INTO AN AGREEMENT WITH A
- 14 THIRD-PARTY VENDOR" and substitute "COLLABORATE WITH THE OFFICE
- 15 OF INFORMATION TECHNOLOGY, CREATED IN SECTION 24-37.5-103,".

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