HOUSE COMMITTEE OF REFERENCE REPORT

	<u>Marc</u>	h 11, 2021
Chair of Committee	Date	
Committee on Energy & Environment.		
After consideration following:	on on the merits, the Committee	recommends the
	mended as follows, and as so amend Committee on <u>Finance</u> with favorable	*
Amend printed bill, page 3, strike line 27.		
Page 4, strike lines 1 through 5.		
Renumber succeeding subparagraphs accordingly.		
Page 12, strike line 22 and substitute:		
PART 5 PROHIBITS PACKAGING OF A DEVICE, OR DIE ADMINISTRATION I HUMAN SERVICES ACT", 21 U.S.C. SE MATERIALS USED T 25-17-509 regulation of me	C. Exemption for medical products OR LIMITS THE USE OF ANY MATER PRODUCT THAT IS REGULATED AS A CTARY SUPPLEMENT BY THE FORM IN THE UNITED STATES DEPARTMENT UNDER THE "FEDERAL FOOD, DRUCE EC. 321 ET SEQ., AS AMENDED, OR ANY TO MANUFACTURE SUCH PRODUCTS. Local government regulation as of the edical products packaging preemplessection (2) OF THIS SECTION, ON A	RIAL USED IN THE A DRUG, MEDICAL DOD AND DRUG T OF HEALTH AND G, AND COSMETIC Y EQUIPMENT AND OF more stringent pted. (1) EXCEPT
Page 12, after line 25 insert:		
ENFORCE ANY ORI	CAL GOVERNMENT SHALL NOT ENACT DINANCE, RESOLUTION, RULE, OR CH DR LIMITS THE USE OF ANY MATER	ARTER PROVISION



- 1 PACKAGING OF A PRODUCT THAT IS REGULATED AS A DRUG, MEDICAL
- 2 DEVICE, OR DIETARY SUPPLEMENT BY THE FOOD AND DRUG
- 3 ADMINISTRATION IN THE UNITED STATES DEPARTMENT OF HEALTH AND
- 4 HUMAN SERVICES UNDER THE "FEDERAL FOOD, DRUG, AND COSMETIC
- 5 ACT", 21 U.S.C. SEC. 321 ET SEQ., AS AMENDED, OR ANY EQUIPMENT AND
- 6 MATERIALS USED TO MANUFACTURE SUCH PRODUCTS.".

** *** ** *** **

