# Second Regular Session Seventy-third General Assembly STATE OF COLORADO

# **REREVISED**

This Version Includes All Amendments Adopted in the Second House

LLS NO. 22-1030.01 Jerry Barry x4341

**HOUSE BILL 22-1374** 

## HOUSE SPONSORSHIP

**Michaelson Jenet,** Amabile, Bacon, Bernett, Bird, Carver, Cutter, Esgar, Exum, Froelich, Herod, Hooton, Kennedy, Kipp, Lindsay, Lontine, McCluskie, McCormick, Ricks, Sirota, Snyder, Titone, Valdez A., Valdez D., Young

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#### **House Committees**

#### **Senate Committees**

Public & Behavioral Health & Human Services Appropriations

Appropriations

## A BILL FOR AN ACT

101	CONCERN	NING MEASUR	ES TO	O IMPROVE THE EI	OUCATIONAL AT	TAINMI	ENT
102	OF	STUDENTS	IN	OUT-OF-HOME	PLACEMENT,	AND,	IN
103	CO	NNECTION TI	HERE	EWITH, MAKING A	N APPROPRIAT	ION.	

# **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov">http://leg.colorado.gov</a>.)

The bill requires the department of education to identify specific goals for its foster care education initiative to improve the educational attainment of youth in foster care. The bill also requires the department of education to report specified data on annual improvement of the educational attainment of youth in foster care to specified committees of

SENATE rd Reading Unamended

SENATE 2nd Reading Unamended May 5, 2022

> HOUSE 3rd Reading Unamended May 2, 2022

HOUSE Amended 2nd Reading April 29, 2022

Shading denotes HOUSE amendment. <u>Double underlining denotes SENATE amendment.</u>

Capital letters or bold & italic numbers indicate new material to be added to existing statute.

Dashes through the words indicate deletions from existing statute.

the general assembly.

The bill creates the fostering educational opportunities for youth in foster care program (program) in the department of human services (department), modeled after an existing program in Jefferson county. Under the program, the department shall contract with up to 5 additional school districts to monitor youth in foster care enrolled in the districts. The bill also requires the department to annually report to specified committees of the general assembly on the program.

1 Be it enacted by the General Assembly of the State of Colorado: 2 **SECTION 1. Short title.** The short title of this act is the "Foster" 3 Youth Success Act". 4 **SECTION 2.** In Colorado Revised Statutes, 22-32-138, amend 5 (1.5)(a), (1.5)(c), and (9) as follows: 6 22-32-138. Out-of-home placement students - school stability, 7 transfer, and enrollment procedures - absences - exemptions -8 provision of academic supports - report - definitions. 9 (1.5) Department of education foster care education coordinator -10 **creation and duties.** Subject to available appropriations, the department 11 of education shall hire a full-time foster care education coordinator who 12 has the following duties beginning in the 2019-20 fiscal year: 13 (a) (I) Providing training and professional development to address needs associated with implementation of state and federal mandates 14 15 relating to foster care education. 16 (II) AT A MINIMUM, ON AN ANNUAL BASIS, THE DEPARTMENT OF 17 EDUCATION SHALL PROVIDE PROFESSIONAL DEVELOPMENT OPPORTUNITIES 18 FOR: 19 (A) LOCAL EDUCATION AGENCY PERSONNEL, INCLUDING LOCAL 20 CHILD WELFARE EDUCATION LIAISONS, TO ASSIST IN IDENTIFYING AND 21 ENSURING THE EDUCATIONAL RIGHTS AND LEGAL REQUIREMENTS OF

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1	CHILDREN AND YOUTH IN FOSTER CARE, AS SPECIFIED IN THE FEDERAL
2	"FOSTERING CONNECTIONS TO SUCCESS AND INCREASING ADOPTIONS ACT
3	OF 2008", Pub.L. 110-351, as amended; the federal "Elementary
4	AND SECONDARY EDUCATION ACT OF 1965" (ESEA), 20 U.S.C. SEC. 6301
5	ET SEQ., AS AMENDED; AND THIS SECTION. PARTICIPATION IN THIS
6	TRAINING IS MANDATORY FOR NEW CHILD WELFARE EDUCATION LIAISONS
7	AND MUST BE TAKEN AT LEAST ONCE EVERY TWO YEARS AFTER THE
8	INITIAL TRAINING.
9	(B) RELEVANT COUNTY PERSONNEL, INCLUDING COUNTY
10	CASEWORKERS, TO ASSIST IN IDENTIFYING AND ENSURING THE
11	EDUCATIONAL RIGHTS AND LEGAL REQUIREMENTS OF CHILDREN AND
12	YOUTH IN FOSTER CARE, AS SPECIFIED IN THE FEDERAL "FOSTERING
13	CONNECTIONS TO SUCCESS AND INCREASING ADOPTIONS ACT OF 2008",
14	Pub.L. 110-351, as amended; the federal "Elementary and
15	SECONDARY EDUCATION ACT OF 1965" (ESEA), 20 U.S.C. SEC. 6301 ET
16	SEQ., AS AMENDED; AND THIS SECTION. PARTICIPATION IN THIS TRAINING
17	IS MANDATORY FOR NEW COUNTY CASEWORKERS AND MUST BE TAKEN AT
18	LEAST ONCE EVERY TWO YEARS.
19	(c) Coordinating with the department of human services and other
20	agencies, as necessary, INCLUDING TO ENSURE THAT DATA IS SHARED IN
21	ACCORDANCE WITH SUBSECTION (9) OF THIS SECTION;
22	(9) (a) The department of education and the department of human
23	services shall enter into a data-sharing agreement that ensures that
24	individual data relevant to students in out-of-home placement is shared
25	at the state level for purposes of accountability, program improvement,
26	and research IDENTIFICATION OF STUDENTS IN OUT-OF HOME PLACEMENT
27	ENROLLED IN COLORADO SCHOOLS, TRACKING OUTCOMES RELATED TO

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1	STUDENT SUCCESS AND EDUCATIONAL ATTAINMENT, AND STRENGTHENING
2	LOCAL SERVICE DELIVERY TO SUPPORT EDUCATIONAL ATTAINMENT.
3	(b) THE DEPARTMENT OF EDUCATION SHALL IDENTIFY SPECIFIC,
4	MEASURABLE GOALS FOR ITS FOSTER CARE EDUCATION INITIATIVE,
5	INCLUDING ANNUAL IMPROVEMENT IN:
6	(I) THE NUMBER AND PERCENTAGE OF CORE CONTENT AREA
7	CLASSES THAT STUDENTS IN GRADES SIX THROUGH TWELVE IN
8	OUT-OF-HOME PLACEMENT COMPLETE DURING EACH SCHOOL YEAR;
9	(II) THE PERCENTAGE OF STUDENTS IN OUT-OF-HOME PLACEMENT
10	WHO ADVANCE TO THE NEXT GRADE LEVEL AFTER EACH SCHOOL YEAR;
11	(III) THE PERCENTAGE OF STUDENTS IN OUT-OF-HOME PLACEMENT
12	WHO GRADUATE OR COMPLETE HIGH SCHOOL; AND
13	(IV) The percentage of students in out-of-home placement
14	WHO ENGAGE IN POSTSECONDARY AND WORKFORCE READINESS
15	PATHWAYS, AS DESCRIBED IN SECTION 22-11-204 (4).
16	(c) (I) On or before February 1, 2023, and on or before each
17	FEBRUARY 1 THEREAFTER, THE DEPARTMENT OF EDUCATION SHALL
18	PUBLISH A REPORT ON ITS WEBSITE AND SUBMIT THE REPORT TO THE
19	LEGISLATIVE AUDIT COMMITTEE OF THE GENERAL ASSEMBLY, THE HEALTH
20	AND HUMAN SERVICES AND EDUCATION COMMITTEES OF THE SENATE, THE
21	PUBLIC AND BEHAVIORAL HEALTH AND HUMAN SERVICES AND EDUCATION
22	COMMITTEES OF THE HOUSE OF REPRESENTATIVES, OR ANY SUCCESSOR
23	COMMITTEES. AT A MINIMUM, THE REPORT MUST CONTAIN THE FOLLOWING
24	DATA FOR EACH OF THE PRECEDING THREE SCHOOL YEARS FOR STUDENTS
25	IN OUT-OF-HOME PLACEMENT AND ENROLLED IN A PUBLIC SCHOOL:
26	(A) THE NUMBER OF STUDENTS IN OUT-OF-HOME PLACEMENT AND
27	NUMBER OF STUDENTS IN THE GENERAL STUDENT POPULATION:

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1	(B) QUANTIFIED RESULTS RELATED TO EACH FOSTER CARE
2	EDUCATION INITIATIVE GOAL IDENTIFIED IN SUBSECTION (9)(b) OF THIS
3	SECTION;
4	(C) THE TOTAL NUMBER AND PROPORTION OF STUDENTS IN
5	OUT-OF-HOME PLACEMENT COMPARED TO THE GENERAL STUDENT
6	POPULATION WHO WERE ENROLLED IN ONE SCHOOL, TWO SCHOOLS, THREE
7	SCHOOLS, OR MORE THAN THREE SCHOOLS DURING EACH SCHOOL YEAR;
8	(D) THE RATES OF ATTENDANCE AND BEING HABITUALLY TRUANT,
9	as defined in section 22-33-102 (3.5), for students in out-of-home
10	PLACEMENT COMPARED TO THE GENERAL STUDENT POPULATION;
11	(E) THE DROPOUT RATES OF STUDENTS IN OUT-OF-HOME
12	PLACEMENT COMPARED TO THE GENERAL STUDENT POPULATION BY
13	INDIVIDUAL GRADE LEVEL FOR GRADES SEVEN THROUGH TWELVE;
14	(F) THE NUMBER AND PERCENTAGE OF STUDENTS IN OUT-OF-HOME
15	PLACEMENT WHO RE-ENROLLED IN SCHOOL AFTER DROPPING OUT
16	COMPARED TO THE GENERAL STUDENT POPULATION;
17	(G) THE NUMBER AND PERCENTAGE OF STUDENTS IN OUT-OF-HOME
18	PLACEMENT WHO GRADUATED OR COMPLETED HIGH SCHOOL IN FOUR
19	YEARS COMPARED TO THE GENERAL STUDENT POPULATION; AND
20	(H) The number and percentage of students in out-of-home
21	PLACEMENT WHO TOOK MORE THAN FOUR YEARS TO GRADUATE OR
22	COMPLETE HIGH SCHOOL COMPARED TO THE GENERAL STUDENT
23	POPULATION.
24	(II) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE
25	REQUIREMENT TO SUBMIT THE REPORT DESCRIBED IN THIS SUBSECTION
26	(9)(c) CONTINUES INDEFINITELY.
27	<b>SECTION 3.</b> In Colorado Revised Statutes, add 26-5-116 as

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# follows:

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2	26-5-116. Fostering educational opportunities for youth in
3	foster care program - creation - report. (1) There is created in the
4	STATE DEPARTMENT THE FOSTERING EDUCATIONAL OPPORTUNITIES FOR
5	YOUTH IN FOSTER CARE PROGRAM, REFERRED TO IN THIS SECTION AS THE
6	"PROGRAM", TO IMPROVE EDUCATIONAL OPPORTUNITIES OF STUDENTS IN
7	OUT-OF-HOME PLACEMENTS. THE PROGRAM MUST SERVE STUDENTS IN
8	GRADES NINE THROUGH TWELVE WHO ARE OR PREVIOUSLY WERE IN
9	OUT-OF-HOME CARE, WITH THE OPTION TO EXPAND TO GRADES SIX
10	THROUGH EIGHT. THE PROGRAM MUST BE MODELED AFTER THE JEFFERSON
11	COUNTY PILOT PROGRAM TO IMPROVE EDUCATIONAL OUTCOMES FOR
12	FOSTER YOUTH DESCRIBED IN SECTION 24-37-404, AND, AS PART OF THE
13	PROGRAM, THE STATE DEPARTMENT SHALL CONTINUE TO ADMINISTER THE
14	PILOT PROGRAM AFTER FUNDING FOR THE PILOT PROGRAM IS NO LONGER
15	AVAILABLE. SUBJECT TO AVAILABLE FUNDING, THE STATE DEPARTMENT
16	SHALL CONTRACT WITH AT LEAST TWO BUT NO MORE THAN FIVE
17	ADDITIONAL SCHOOL DISTRICTS TO IMPLEMENT THE PROGRAM. THE STATE
18	DEPARTMENT SHALL SELECT THE SCHOOL DISTRICTS BASED ON DISTRICT
19	NEED, LOCAL FOSTER CARE POPULATION, AND GEOGRAPHIC DIVERSITY.
20	(2) (a) On July 1, 2023, and each July 1 thereafter, the
21	STATE DEPARTMENT SHALL PUBLISH A REPORT ON ITS WEBSITE AND
22	SUBMIT THE REPORT TO THE LEGISLATIVE AUDIT COMMITTEE OF THE
23	GENERAL ASSEMBLY, THE HEALTH AND HUMAN SERVICES AND EDUCATION
24	COMMITTEES OF THE SENATE, THE PUBLIC AND BEHAVIORAL HEALTH AND
25	HUMAN SERVICES AND EDUCATION COMMITTEES OF THE HOUSE OF
26	REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES. THE REPORT MUST
27	INCLUDE INFORMATION ON PROGRAM IMPLEMENTATION AND

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1	PERFORMANCE METRICS OF STUDENTS IDENTIFIED IN THE FOSTER CARE
2	EDUCATION INITIATIVE AS DESCRIBED IN SECTION 22-32-138 (9).
3	(b) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE
4	REQUIREMENT TO SUBMIT THE REPORT DESCRIBED IN THIS SUBSECTION (2)
5	CONTINUES INDEFINITELY.
6	SECTION 4. In Colorado Revised Statutes, 22-33-107, amend
7	(4) as follows:
8	22-33-107. Enforcement of compulsory school attendance -
9	<b>definitions.</b> (4) On or before September 15, 2010 SEPTEMBER 15, 2022,
10	and on or before September 15 each year thereafter, the board of
11	education of each school district shall report to the department of
12	education the number of children STUDENTS' INDIVIDUAL ATTENDANCE
13	INFORMATION, INCLUDING TOTAL DAYS ATTENDED, TOTAL DAYS EXCUSED,
14	TOTAL DAYS UNEXCUSED, TOTAL POSSIBLE ATTENDANCE DAYS, AND
15	THOSE who are habitually truant, as defined in section 22-33-102 (3.5),
16	for the preceding academic year. The department shall post this THE
17	AGGREGATED information for each school district on its website for the
18	public to access and may post additional information reported by school
19	districts related to truancy.
20	<b>SECTION 5.</b> Appropriation. (1) For the 2022-23 state fiscal
21	year, \$563,568 is appropriated to the department of human services for
22	use by the division of child welfare. This appropriation is from the
23	general fund. To implement this act, the division may use this
24	appropriation as follows:
25	(a) \$84,387 for administration, which amount is based on an
26	assumption that the division will require an additional 0.9 FTE; and
27	(b) \$479,181 for fostering opportunities.

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1	(2) For the 2022-23 state fiscal year, \$210,677 is appropriated to
2	the department of education. This appropriation is from the general fund.
3	To implement this act, the department may use this appropriation as
4	follows:
5	(a) \$100,677 for the office of dropout prevention and student
6	reengagement, which amount is based on an assumption that the
7	department will require an additional 0.6 FTE; and
8	(b) \$110,000 for information technology services.
9	SECTION 6. Safety clause. The general assembly hereby finds,
10	determines, and declares that this act is necessary for the immediate
11	preservation of the public peace, health, or safety.

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