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SENATE COMMITTEE OF REFERENCE REPORT

	May 5, 2025
Chair of Committee	Date
Committee on <u>Transportation & F</u>	Energy.
After consideration on the mer following:	its, the Committee recommends the
· 	ows, and as so amended, be referred to Appropriations with favorable
Amend reengrossed bill, page substitute "ONE HUNDRED FIFTEEN	3, line 19, strike "SIXTY-NINE" and ".
Page 5, strike lines 18 through 22	and substitute:
"(III) THE CONSTRUCTA	BILITY, ACCESS, AND MAINTENANCE
REPORT MUST INCLUDE MITIGATIO	N STRATEGIES FOR POTENTIAL IMPACTS
OF THE PROPOSED HIGH VOLT	AGE LINE, AS IDENTIFIED BY THE
DEPARTMENT IN CONSULTATION V	WITH THE COLORADO ENERGY OFFICE
CREATED IN SECTION 24-38.5-101	AND OTHER CONSULTING AGENCIES IN
THE DISCRETION OF THE DEPART	MENT. POTENTIAL IMPACTS INCLUDE
IMPACTS TO:	
(A) Habitat, wildlife, a	ND WILDLIFE CROSSINGS;
(B) COMMUNITIES; AND	
	IMPACTED COMMUNITIES, AS DEFINED
IN SECTION 24-4-109 (2)(b)(II).	
` ' ` '	N STRATEGY FOR AN IMPACT TO A
	O COMMUNITY, AS OUTLINED IN A
	MAINTENANCE REPORT, MUST INCLUDE
	AT FOLLOWS BEST PRACTICES FOR
	DEPARTMENT SHALL REVIEW WHETHER
	AS FOLLOWED BEST PRACTICES FOR
	TS REVIEW, THE DEPARTMENT SHALL
CONSIDER THE RECOMMENDATION	ONS OUTLINED IN THE COLORADO

(B) COMMUNITY ENGAGEMENT ACTIVITIES THAT ARE CONSISTENT WITH REGULATIONS OR REQUIREMENTS OF THE PUBLIC UTILITIES

THE TASK FORCE, AS DEFINED IN SECTION 25-1-133 (1)(f).

ENVIRONMENTAL JUSTICE ACTION TASK FORCE'S 2022 FINAL REPORT OF

- 1 COMMISSION SATISFY THE REQUIREMENTS OF THIS SUBSECTION (2)(b)(IV)
- 2 FOR COMMUNITY ENGAGEMENT.".
- 3 Renumber succeeding subparagraph accordingly.
- 4 Page 9, line 10, strike "COLORADO ENERGY OFFICE AND THE".
- 5 Page 9, line 14, strike "COLORADO ENERGY OFFICE AND THE".
- 6 Page 9, line 16, strike "THEIR WEBSITES" and substitute "ITS WEBSITE".
- 7 Page 9, line 17, after "DEPARTMENT," insert "THE COLORADO ENERGY

8 OFFICE,".

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