# First Regular Session Seventy-fifth General Assembly STATE OF COLORADO

# REVISED

This Version Includes All Amendments Adopted on Second Reading in the Second House

LLS NO. 25-0907.01 Alana Rosen x2606

**SENATE BILL 25-250** 

# SENATE SPONSORSHIP

Amabile and Kirkmeyer, Bridges

# **HOUSE SPONSORSHIP**

Bird and Taggart, Sirota

#### **Senate Committees**

#### Appropriations

# **House Committees**

Appropriations

# A BILL FOR AN ACT

101	CONCERNING REPEALING THE DISORDERED EATING PREVENTION
102	PROGRAM, AND, IN CONNECTION THEREWITH, REDUCING AN
103	APPROPRIATION.

# **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov/">http://leg.colorado.gov/</a>.)

**Joint Budget Committee.** The bill repeals the disordered eating prevention program created in the department of public health and environment's prevention services division.

HOUSE Id Reading Unamended April 9, 2025

SENATE 3rd Reading Unamended April 3, 2025

SENATE 2nd Reading Unamended April 2, 2025

1	Be it enacted by the General Assembly of the State of Colorado:
2	SECTION 1. In Colorado Revised Statutes, repeal part 21 of
3	article 20.5 of title 25.
4	SECTION 2. Appropriation - adjustments to 2025 long bill. To
5	implement this act, the general fund appropriation made in the annual
6	general appropriation act for the 2025-26 state fiscal year to the
7	department of public health and environment for use by the prevention
8	services division for the disordered eating program is decreased by
9	\$91,398, and the related FTE is decreased by 1.0 FTE.
10	SECTION 3. Safety clause. The general assembly finds
11	determines, and declares that this act is necessary for the immediate
12	preservation of the public peace, health, or safety or for appropriations for
13	the support and maintenance of the departments of the state and state
14	institutions.

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