SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee	March 12, 2025 Date
Committee on Education.	
After consideration on the merits, the Committee recommends the following:	
HB25-1059 be amended as follows, a	and as so amended, be referred to the Whole with favorable

recommendation and with a recommendation that it be

1 Amend reengrossed bill, page 3, lines 12 and 13, strike "OR LOCAL

placed on the consent calendar:

- 2 NONPROFIT ORGANIZATIONS" and substitute "AS NECESSARY TO PREVENT
- 3 FOOD WASTE AND".
- 4 Page 3, after line 18, insert:
- 5 "(b) THE DONATION OF EXCESS FOOD ITEMS TO LOCAL NONPROFIT
- 6 ORGANIZATIONS PURSUANT TO SECTION 22-32-148;".
- 7 Renumber succeeding paragraphs accordingly.
- 8 Page 3, strike lines 24 through 26 and substitute "FOR SHARE TABLE
- 9 ITEMS.".
- 10 Page 4, line 2, after "REQUIREMENTS," insert "APPLICABLE FEDERAL CHILD
- 11 NUTRITION PROGRAM REQUIREMENTS REGARDING MEAL REIMBURSEMENTS
- 12 AND PROHIBITIONS ON RETURNING SHARE TABLE ITEMS TO KITCHEN
- 13 INVENTORIES,".
- 14 Page 4, line 24, after "REQUIREMENTS," insert "INCLUDING LOCAL HEALTH
- 15 DEPARTMENT GUIDELINES FOR FOOD REDISTRIBUTION, AND".
- 16 Page 5, after line 2, insert:
- 17 "(6) This section does not alter or negate any rights,
- 18 OBLIGATIONS, OR IMMUNITIES OF A LOCAL EDUCATION PROVIDER
- 19 PURSUANT TO THE FEDERAL "RICHARD B. RUSSELL NATIONAL SCHOOL
- 20 LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ., AND SHALL OTHERWISE BE
- 21 CONSTRUED IN A MANNER CONSISTENT WITH FEDERAL LAW.".

- Page 5, lines 13 and 14, strike "OR LOCAL NONPROFIT ORGANIZATIONS"
- 2 and substitute "AS NECESSARY TO PREVENT FOOD WASTE AND".
- 3 Page 5, line 23, strike "COMPOSTING" and substitute "COMPOSTING,

4 EXCESS FOOD DONATION,".

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