## HOUSE COMMITTEE OF REFERENCE REPORT

		April 8, 2025	
Chair of Con	mmittee	Date	
Committee of	on <u>Transportation, Housing &amp; Loca</u>	al Government.	
After consideration of the following:	deration on the merits, the Com	mittee recomme	ends the
<u>SB25-002</u>	be amended as follows, and as so the Committee on <u>Appropr</u> recommendation:		
Amend reen	grossed bill, page 5, line 2, strike "1	15" and substitut	te "155".
(A) A (1)(a), IS NO STATE WHE ESTABLISHED (B) A (1)(a), LICEN AND TRAININ THE DIVISION THE LOCAL O (III) DEVELOPED	5, strike "DIVISION, AND" and substance of A BUILDING CONTRACTOR, AS DEFINED TO BE REGISTERED WITH A CONDUCTING BUSINESS IN A DESINED BUILDING CONTRACTOR, AS DEFINED BY A LOCAL GOVERNMENT SHAING ABOUT FACTORY-BUILT CONSTRUNCT OF HOUSING AND ADMINISTERED BE GOVERNMENT;  IMPLEMENTING THE RECOMMENT BY THE ADVISORY COMMITTEE (3), INCLUDING".	ED IN SECTION 30 TH OR CERTIFIED JURISDICTION W NG CONTRACTORS ED IN SECTION 30 LL COMPLETE EDU JUCTION AS DEVELO IN COLLABORATION JURISDICTION REQUIR	BY THE VITH AN S; AND 0-11-125 JCATION OPED BY ON WITH
Renumber s	ucceeding subsections accordingly		
Page 9, line	3, strike "(3)(a)(VII),".		
Page 9, line	5, strike "(3)(f), (3)(g),".		
Page 9, line	6, after "(3)(a)(IV)" insert ", (3)(a)	(VII),".	
Page 9, line	12, strike "TWENTY-ONE" and subs	titute "NINETEEN	ſ <b>".</b>

Page 9, line 27, strike "One from the" and substitute "One from the".

- 1 Page 10, strike line 1.
- 2 Page 11, line 5, after "(d)" insert "(I)".
- 3 Page 11, strike line 6 and insert "REQUIREMENTS, INCLUDING THE
- 4 CONTINUED AUTHORIZATION OF A LOCAL GOVERNMENT TO".
- 5 Page 11, line 8, strike "OF HOUSING, AND" and substitute:
- 6 "OF HOUSING; AND
- 7 (II) THE ADVISORY COMMITTEE SHALL DEVELOP IMPLEMENTATION
- 8 REQUIREMENTS, INCLUDING".

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