

**First Regular Session  
Seventy-second General Assembly  
STATE OF COLORADO**

**INTRODUCED**

LLS NO. R19-0762.01 Ed DeCecco x4216

**HR19-1003**

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**HOUSE SPONSORSHIP**

**Garnett,**

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**House Committees**

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**HOUSE RESOLUTION 19-1003**

101     **CONCERNING CHANGES TO THE RULES OF THE HOUSE OF**  
102             **REPRESENTATIVES REGARDING COMMITTEES OF REFERENCE.**

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1             *Be It Resolved by the House of Representatives of the*  
2             *Seventy-second General Assembly of the State of Colorado:*

3             That in the Rules of the House of Representatives, Rule No. 25,  
4     **amend** (a) and (k)(1) as follows:

5                             **25. Committees**

6     (a)     Committees of reference of the House shall be:

7             (1)     ~~Agriculture, Livestock, and Natural Resources.~~

8             (2)     Appropriations.

9             (2.5)   Repealed, House Resolution 13-1002, January 9, 2013.

10            (3)     Business Affairs and Labor.

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters or bold & italic numbers indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.

- 1           (4)    Education.
- 2           (4.5) ENERGY AND ENVIRONMENT.
- 3           (5)    Finance.
- 4           (6)    Health AND Insurance. ~~and Environment.~~
- 5           (7)    Repealed, House Resolution 05-1002, January 12, 2005.
- 6           (8)    Judiciary.
- 7           (9)    ~~Local Government.~~
- 8           (9.5) Public Health Care and Human Services.
- 9           (9.7) RURAL AFFAIRS AND AGRICULTURE.
- 10          (10)   State, Veterans, and Military Affairs.
- 11          (11)   Transportation and ~~Energy~~ LOCAL GOVERNMENT.
- 12   (k)    (1)    The committees of reference as listed in subsection (a) of
- 13                   this rule are placed in the following categories for the
- 14                   purpose of scheduling meetings:

Category	Committee
Monday p.m.	<del>Agriculture, Livestock, and Natural Resources.</del> <del>Education.</del> ENERGY AND ENVIRONMENT. Finance. RURAL AFFAIRS AND AGRICULTURE.
Tuesday a.m.	Business Affairs and Labor. <del>Health AND Insurance. and Environment.</del> <del>Judiciary.</del> TRANSPORTATION AND LOCAL GOVERNMENT.

1 2 3 4 5	Tuesday p.m.	<del>Business Affairs and Labor.</del> EDUCATION. Judiciary. <del>Public Health Care and Human Services.</del> STATE, VETERANS, AND MILITARY AFFAIRS.
6 7 8 9 10 11	Wednesday a.m.	<del>Agriculture, Livestock, and Natural Resources.</del> <del>Education.</del> <del>Finance.</del> BUSINESS AFFAIRS AND LABOR. PUBLIC HEALTH CARE AND HUMAN SERVICES. TRANSPORTATION AND LOCAL GOVERNMENT.
12 13 14 15 16 17	Wednesday p.m.	<del>Local Government.</del> <del>State, Veterans, and Military Affairs.</del> BUSINESS AFFAIRS AND LABOR. HEALTH AND INSURANCE. Transportation and <del>Energy</del> LOCAL GOVERNMENT.
18 19 20 21 22 23	Thursday a.m.	<del>Local Government.</del> <del>State, Veterans, and Military Affairs.</del> <del>Transportation and Energy.</del> ENERGY AND ENVIRONMENT. FINANCE. RURAL AFFAIRS AND AGRICULTURE.
24 25 26 27 28	Thursday p.m.	<del>Business Affairs and Labor.</del> <del>Health, Insurance, and Environment.</del> EDUCATION. Judiciary. STATE, VETERANS, AND MILITARY AFFAIRS.
29 30 31	Friday upon adjournment as calendared	Public Health Care and Human Services.
32	As calendared	Appropriations.