HOUSE COMMITTEE OF REFERENCE REPORT

_____   ___April 25, 2019___
Chair of Committee   Date

Committee on <u>Appropriations</u>.

After consideration on the merits, the Committee recommends the following:

<u>HB19-1308</u>   be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1   Amend the Public Health Care & Human Services Committee Report,
2   dated April 12, 2019, page 1, strike lines 1 through 3 and substitute:
3   "Amend printed bill, page 2, line 12, strike "THE STATE".

4   Page 2, strike lines 13 and 14.

5   Page 3, strike lines 1 through 3.".

6   Page 1 of the committee report, strike line 18 and substitute:
7   "Page 5, after line 5 insert:
8   "**26-5.4-105. Implementation of article - federal authorization -**
9   **request for funding.** THE STATE DEPARTMENT SHALL IMPLEMENT THE
10 PROVISIONS OF THIS ARTICLE 5.4 AND THE PROVISIONS OF TITLES 19 AND
11 26 EXECUTING THE UTILIZATION OF FOSTER CARE PREVENTION SERVICES
12 AND QUALIFIED RESIDENTIAL TREATMENT PROGRAMS WHEN THE FEDERAL
13 GOVERNMENT APPROVES COLORADO'S FIVE-YEAR TITLE IV-E PREVENTION
14 PLAN, AT WHICH TIME THE DEPARTMENT MAY SUBMIT A BUDGET REQUEST
15 TO THE JOINT BUDGET COMMITTEE FOR NECESSARY FUNDING TO
16 IMPLEMENT THE PLAN.".".

17 Page 2 of the committee report, line 1, strike ""**SECTION**" and substitute
18 "**SECTION**".

19 Page 2 of the committee report, after line 29 insert:

1   "Page 6, lines 6 and 7, strike "(4)(e) and (4)(f)" and substitute "(4)(e),
2   (4)(f), and (4.5)".".

3   Page 3 of the committee report, after line 4 insert:
4   "Page 7, after line 20 insert:
5   "(4.5) THE DEPARTMENT OF HUMAN SERVICES SHALL IMPLEMENT
6   THE PROVISIONS OF SUBSECTION (4)(e) AND (4)(f) OF THIS SECTION WHEN
7   THE FEDERAL GOVERNMENT APPROVES COLORADO'S FIVE-YEAR TITLE
8   IV-E PREVENTION PLAN, AT WHICH TIME THE DEPARTMENT OF HUMAN
9   SERVICES MAY SUBMIT A BUDGET REQUEST TO THE JOINT BUDGET
10   COMMITTEE FOR NECESSARY FUNDING TO IMPLEMENT THE PLAN.".

11   Page 8, line 14, after "SERVICES," insert "AS DEFINED IN SECTION 26-5.4-
12   102 (1),".".

** *** ** *** **