HOUSE COMMITTEE OF REFERENCE REPORT

March 4, 2021

	Chair of Committee Date	
	Committee on State, Civic, Military, & Veterans Affairs.	
	After consideration on the merits, the Committee recommend following:	ds the
	HB21-1047 be amended as follows, and as so amended, be refer the Committee of the Whole with favor recommendation:	
1 2	Amend printed bill, page 4, line 18, strike "21," and sub "21-1047,".	stitute
3	Page 4, line 23, strike "maps" and substitute "plans".	
4	Page 4, line 24, strike "judicial review,".	
5 6	Page 5, line 13, strike "COUNTY." and substitute "COUNTY, AT THE SUCH DISTRICT BOUNDARIES ARE ADOPTED.".	E TIME
7	Page 6, line 2, strike "BY A PANEL OF JUDGES".	
8 9	Page 6, line 13, strike "COUNTY." and substitute "COUNTY, AT THE SUCH DISTRICT BOUNDARIES ARE ADOPTED.".	E TIME
10	Page 7, lines 6 and 7, strike "APPROVED BY A PANEL OF JUDGES".	
11 12	Page 7, line 20, strike "COUNTY." and substitute "COUNTY, AT THE SUCH DISTRICT BOUNDARIES ARE ADOPTED.".	E TIME
13	Page 7, line 24, strike "APPROVED BY A PANEL OF JUDGES".	
14 15	Page 8, line 3, strike "APPROVED BY A PANEL OF JUDGES". "Page 8 of the printed bill, after line 7 insert:	



1	"(a) "ADVISORY COMMITTEE" MEANS A GROUP OF PERSONS WHO
2	ARE NOT NONPARTISAN STAFF OF THE COUNTY WHO ARE ASSIGNED TO
3	ASSIST THE COMMISSION BY THE BOARD OF COUNTY COMMISSIONERS. THE
4	BOARD OF COUNTY COMMISSIONERS MAY DELEGATE ANY FUNCTIONS BUT
5	THE FINAL ADOPTION OF A PLAN TO THE ADVISORY COMMITTEE. THE
6	ADVISORY COMMITTEE MUST BE COMPOSED OF AN EQUAL NUMBER OF
7	MEMBERS WHO ARE AFFILIATED WITH THE STATE'S LARGEST POLITICAL
8	PARTY, AFFILIATED WITH THE STATE'S SECOND LARGEST POLITICAL PARTY,
9	AND NOT AFFILIATED WITH ANY POLITICAL PARTY. FOR PURPOSES OF THIS
10	SUBSECTION (6)(a), THE STATE'S TWO LARGEST POLITICAL PARTIES SHALL
11	BE DETERMINED BY THE NUMBER OF REGISTERED ELECTORS AFFILIATED
12	WITH EACH POLITICAL PARTY IN THE STATE ACCORDING TO VOTER
13	REGISTRATION DATA PUBLISHED BY THE SECRETARY OF STATE FOR THE
14	EARLIEST DAY IN JANUARY OF THE REDISTRICTING YEAR FOR WHICH SUCH
15	DATA IS PUBLISHED.".
16	Reletter succeeding paragraphs accordingly.".
17	Page 2 of the report, strike lines 4 through 6.
18	Page 2 of the report, strike lines 9 through 13 and substitute:
19	"Page 11 of the bill, line 14, strike "STAFF" and substitute "STAFF OR THE
20	ADVISORY COMMITTEE".
21	Page 9, strike lines 12 through 14 and substitute:
22	"(d) "PLAN" MEANS A DEPICTION OF THE BOUNDARIES OF COUNTY
23	COMMISSIONER DISTRICTS.".
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2.5	D 11 1' 0 110 + '1 11 11
25	Page 11, lines 9 and 10, strike "APPROVED BY A PANEL OF JUDGES".
26	D 11 1' 12 G Ham appli ' (Hap an appropri
26	Page 11, line 13, after "STAFF" insert "OR AN ADVISORY COMMITTEE".
27	Dage 11 1im 14 of an Hoove greatery II in and IIT vin not no on severy
28	Page 11, line 14, after "COMMISSION." insert "THE BOARD OF COUNTY
29	COMMISSIONERS MAY DELEGATE ANY FUNCTIONS BUT THE FINAL



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ADOPTION OF A PLAN TO THE ADVISORY COMMITTEE. FOR PURPOSES OF

THIS SECTION AND SECTIONS 30-10-306.3 AND 30-10-306.4, ANY SUCH

- 1 ADVISORY COMMITTEE SHALL BE CONSIDERED STAFF.".
- 2 Page 11, line 25, strike "MAPS" and substitute "PLANS".
- Page 12, lines 2 and 3, strike "HEARINGS HELD THROUGHOUT THE
- 4 COUNTY." and substitute "HEARINGS. IF THE HEARINGS ARE HELD IN
- 5 PERSON, EACH HEARING MUST BE HELD IN A DIFFERENT THIRD OF THE
- 6 COUNTY. IF THE HEARINGS ARE HELD ELECTRONICALLY, THE BOARD OF
- 7 COUNTY COMMISSIONERS SHALL EITHER SOLICIT FEEDBACK FROM THE
- 8 WHOLE COUNTY FOR EACH HEARING OR SOLICIT FEEDBACK FROM A
- 9 DIFFERENT THIRD OF THE COUNTY FOR EACH HEARING.".
- Page 12, line 6, strike "MAP" and substitute "PLAN" and strike "HELD," and
- 11 substitute "HELD.".
- Page 12, strike lines 7 and 8.
- Page 12, line 9, strike "WHOSE FEEDBACK HAS NOT YET BEEN SOLICITED.".
- Page 12, line 12, strike "TWO-THIRDS" and substitute "A MAJORITY".
- Page 12, line 13, strike "BY RULE".
- Page 12, line 16, strike "MAPS" and substitute "PLANS".
- Page 12 of the bill, line 21, after "STAFF" insert "OR AN ADVISORY
- 18 COMMITTEE".
- 19 Page 12 of the bill, line 26, strike "COMMISSION OR" and substitute
- "COMMISSION, ADVISORY COMMITTEE, OR".
- Page 13, line 7, strike "MAPS," and substitute "PLANS,".
- Page 13, line 9, strike "REGIONAL".
- Page 13 of the bill, line 23, after "STAFF" insert "OR ANY MEMBERS OF THE
- 24 ADVISORY COMMITTEE".
- 25 Page 14 of the bill, line 1, strike "ANYONE" and substitute "ANYONE,
- 26 INCLUDING ANY MEMBERS OF THE ADVISORY COMMITTEE,".



- Page 14 of the bill, line 2, after "MEMBERS." insert "LIKEWISE, EXCEPT
- FOR PUBLIC INPUT AND COMMENT, MEMBERS OF THE ADVISORY
- 3 COMMITTEE SHALL NOT HAVE ANY COMMUNICATIONS ABOUT THE
- 4 CONTENT OR DEVELOPMENT OF ANY PLAN OUTSIDE OF PUBLIC HEARINGS
- 5 WITH ANYONE, INCLUDING STAFF, EXCEPT OTHER MEMBERS OF THE
- 6 ADVISORY COMMITTEE. COMMUNICATIONS ABOUT THE CONTENT OR
- 7 DEVELOPMENT OF ANY PLAN INCLUDE COMMUNICATIONS ABOUT HOW
- 8 PLANS WILL BE DRAWN TO SATISFY THE CRITERIA IN SECTION 30-10-306.3.
- 9 SPECIFIC PARAMETERS RELATED TO THE INTERPRETATION OF THE CRITERIA
- 10 IN SECTION 30-10-306.3, AND REQUESTS FOR THE DRAWING OF
- 11 ADDITIONAL PLANS." and after "STAFF" insert "OR MEMBERS OF THE
- 12 ADVISORY COMMITTEE".
- Page 14 of the bill, line 3, after "STAFF'S" insert "OR ADVISORY
- 14 COMMITTEE'S".
- Page 14 of the bill, line 6, after "COMMISSION" insert "OR ADVISORY
- 16 COMMITTEE". IN THE CASE OF A COMMISSION THAT IS COMPOSED OF THE
- 17 BOARD OF COUNTY COMMISSIONERS, ADMINISTRATIVE STAFF OF THE
- 18 COUNTY,".
- 19 Page 14 of the bill, line 8, after the period add "LIKEWISE, ONE OR MORE
- 20 MEMBERS OF THE ADVISORY COMMITTEE MAY BE DESIGNATED TO
- 21 COMMUNICATE WITH MEMBERS OF THE COMMISSION OR STAFF REGARDING
- 22 ADMINISTRATIVE MATTERS, THE DEFINITION AND SCOPE OF WHICH SHALL
- 23 BE DETERMINED BY THE COMMISSION. ANY COMMUNICATION THAT
- 24 OCCURS OUTSIDE OF A PUBLIC MEETING OR HEARING OF THE COMMISSION
- 25 BETWEEN STAFF AND A MEMBER OF THE ADVISORY COMMITTEE, BEYOND
- 26 THOSE ALLOWED BY THIS SUBSECTION (4)(b)(I)(D), MUST BE
- 27 DOCUMENTED AND MADE A PART OF THE PUBLIC RECORD."
- Page 14, strike lines 9 through 14 and substitute:
- 29 "(E) IF A MEMBER PARTICIPATES IN A COMMUNICATION
- 30 PROHIBITED BY THIS SECTION, THE COMMUNICATION AND ANY
- 31 COMPLAINTS ASSOCIATED WITH IT MUST BE MADE PART OF THE PUBLIC
- 32 RECORD AND DOCUMENTED ON THE WEBSITE.".
- Page 14 of the bill, line 15, after the second "COMMISSION," insert "THE
- 34 ADVISORY COMMITTEE, EACH MEMBER OF THE ADVISORY COMMITTEE,".



- Page 14, line 18, strike "MAPS" and substitute "PLANS".
- 2 Page 14 of the bill, line 20, strike "STAFF" and substitute "STAFF,
- 3 MEMBERS OF THE ADVISORY COMMITTEE, AND BETWEEN STAFF AND THE
- 4 ADVISORY COMMITTEE".
- 5 Page 14, line 21, strike "SUBMITTED TO THE JUDICIAL PANEL." and
- 6 substitute "ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS.".
- Page 14, line 24, after "COMMISSION," insert "TO THE ADVISORY
- 8 COMMITTEE, TO ONE OR MORE MEMBERS OF THE ADVISORY COMMITTEE,"
- 9 and strike "MAP," and substitute "PLAN,".
- Page 14, line 25, strike "MAP," and substitute "PLAN,".
- Page 15, line 24, strike "COUNTY;" and substitute "COUNTY, AT THE TIME
- 12 SUCH DISTRICT BOUNDARIES ARE ADOPTED;".
- Page 16, line 10, after "EXTENT" insert "REASONABLY".
- Page 16, line 16, strike "MAPS." and substitute "PLANS.".
- Page 16, line 17, strike "OR WHEN STAFF".
- Page 16, strike line 18.
- Page 16, line 19, strike "PLAN AS PROVIDED IN SECTION 30-10-306.4," and
- after "STAFF" insert "OR ADVISORY COMMITTEE".
- Page 17, line 6, strike "MAP" and substitute "PLAN".
- Page 17, lines 7 and 8, strike "COMMISSION, OR GIVEN EFFECT BY THE
- JUDICIAL PANEL" and substitute "COMMISSION".
- Page 17, line 8, strike "MAP:" and substitute "PLAN:".
- Page 17, line 18, strike "plans judicial panel review." and substitute
- 24 "plans.".
- Page 17, lines 20 and 21, strike "JUDICIAL PANEL ESTABLISHED PURSUANT
- 26 TO SUBSECTION (2) OF THIS SECTION SHALL APPROVE" and substitute



- 1 "BOARD OF COUNTY COMMISSIONERS SHALL ADOPT".
- 2 Page 17 of the bill, line 27, after "STAFF" insert "AND AN ADVISORY
- 3 COMMITTEE".
- 4 Page 18, line 1, strike "ACQUISTION" and substitute "ACQUISITION".
- Page 18 of the bill, line 7, after "STAFF" insert "OR AN ADVISORY
- 6 COMMITTEE".
- Page 18, line 9, strike "THE PLAN" and substitute "NOT LESS THAN THREE
- 8 PLANS".
- 9 Page 18, line 10, after "STAFF" insert "OR AN ADVISORY COMMITTEE" and
- strike "TO BE KNOWN AS THE "PRELIMINARY PLAN"".
- Page 18 of the bill, line 12, after "STAFF" insert "OR AN ADVISORY
- 12 COMMITTEE".
- Page 18, line 13, strike "PRELIMINARY PLANS," and substitute "PLAN,".
- Page 18, line 15, after the period add "STAFF AND THE ADVISORY
- 15 COMMITTEE SHALL KEEP EACH PLAN CONFIDENTIAL UNTIL IT IS PUBLISHED
- 16 ONLINE OR BY A COMPARABLE MEANS OF COMMUNICATING WITH THE
- 17 PUBLIC USING GENERALLY AVAILABLE TECHNOLOGIES. THE COMMISSION
- 18 MAY PROVIDE DIRECTION FOR THE DEVELOPMENT OF THESE PLANS
- 19 THROUGH THE ADOPTION OF STANDARDS, GUIDELINES, OR
- 20 METHODOLOGIES TO WHICH STAFF AND THE ADVISORY COMMITTEE SHALL
- 21 ADHERE, INCLUDING STANDARDS, GUIDELINES, OR METHODOLOGIES TO BE
- USED TO EVALUATE A PLAN'S COMPETITIVENESS, CONSISTENT WITH
- 23 SECTION 30-10-306.3 (3)(d).".
- Page 18, line 17, strike "PRELIMINARY PLAN." and substitute "PLANS." and
- strike "THE FIRST".
- Page 18, line 18, strike "HEARING" and substitute "HEARINGS" and strike
- "PRELIMINARY PLAN IS" and substitute "PLANS ARE" and after "STAFF"
- insert "OR AN ADVISORY COMMITTEE".
- Page 18, line 19, strike "PLAN WAS" and substitute "PLANS WERE" and
- 30 strike "PLAN ADDRESSES" and substitute "PLANS ADDRESS".



- Page 18, lines 20 and 21, strike "PLAN COMPLIES" and substitute "PLANS"
- 2 COMPLY".
- Page 18, line 22, strike "PRELIMINARY PLAN," and substitute "PLANS,".
- 4 Page 18, strike lines 24 through 26, and substitute "SOLICITS FEEDBACK"
- 5 FROM THE COUNTY;".
- 6 Page 18, strike line 27.
- Page 19, strike lines 1 through 14.
- 8 Reletter succeeding paragraphs accordingly.
- 9 Page 19 of the bill, line 16, after "STAFF" insert "OR AN ADVISORY
- 10 COMMITTEE".
- Page 19, line 20, strike "COMMISSION AND THE" and substitute
- "COMMISSION.".
- Page 19, strike lines 21 through 27.
- 14 Strike page 20.
- Page 21, strike lines 1 through 16.
- 16 Page 21, line 17, strike "(3) (a)" and substitute "(2)".
- 17 Renumber succeeding subsections accordingly.
- Page 21, lines 20 and 21, strike "THE JUDICIAL PANEL ESTABLISHED
- 19 PURSUANT TO SUBSECTION (2) OF THIS SECTION" and substitute "THE
- BOARD OF COUNTY COMMISSIONERS".
- Page 21, strike lines 24 through 27.
- Page 22, strike lines 1 through 8.
- Page 22, lines 10 and 11, strike "PLAN PRIOR TO THEIR SUBMISSION TO THE
- JUDICIAL PANEL." and substitute "PLAN.".



- Page 22, line 12, strike "SUBMISSION" and substitute "ADOPTION".
- 2 Page 22, lines 12 and 13, strike "THE JUDICIAL PANEL TO THE BOARD OF
- 3 COUNTY COMMISSIONERS," and substitute "THE COMMISSION,".
- 4 Page 22, lines 22 and 23, strike "THE JUDICIAL PANEL APPROVED".
- 5 Page 22, line 24, after "DISTRICTS" insert "WAS ADOPTED".
- 6 Page 24 of the bill, line 16, after "MANY" insert "ACTIVE ELIGIBLE".

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