# First Regular Session Seventy-fourth General Assembly STATE OF COLORADO

## REENGROSSED

This Version Includes All Amendments Adopted in the House of Introduction

LLS NO. 23-0461.01 Josh Schultz x5486

**SENATE BILL 23-146** 

#### SENATE SPONSORSHIP

**Danielson,** Bridges, Buckner, Cutter, Exum, Fields, Ginal, Gonzales, Hinrichsen, Jaquez Lewis, Kolker, Marchman, Moreno, Mullica, Priola, Sullivan, Winter F.

#### **HOUSE SPONSORSHIP**

Lieder and English,

**Senate Committees**Business, Labor, & Technology

**House Committees** 

#### A BILL FOR AN ACT

101 CONCERNING UPDATES TO THE COLORADO STATE APPRENTICESHIP
102 RESOURCE DIRECTORY.

### **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov">http://leg.colorado.gov</a>.)

In 2019, the general assembly created the Colorado state apprenticeship resource directory (directory), which is a directory established by the department of labor and employment (department) that lists registered apprenticeship program sponsors that operate programs in Colorado. The bill amends the information the department requires apprenticeship programs to submit for the purpose of eliminating

SENATE 3rd Reading Unamended March 6, 2023

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confusion and gathering concise information to share with individuals considering apprenticeships.

The bill also requires the department to include information regarding each program's registration information and registered apprenticeship program standards in the directory.

The bill requires the department, in its efforts to promote awareness of the directory, to conduct annual outreach that includes providing technical assistance and resources to promote apprenticeship openings.

Be it enacted by the General Assembly of the State of Colorado:

**SECTION 1.** In Colorado Revised Statutes, 8-83-308, **amend** (1) introductory portion, (1)(d), (1)(g), and (1)(h); and **add** (2)(e), (3)(c), (3)(d), and (4) as follows:

8-83-308. Colorado state apprenticeship resource directory - collection of apprenticeship program information - promotion of public awareness - definitions. (1) On or before January 1, 2020, The department shall create MAINTAIN the Colorado state apprenticeship resource directory, referred to in this section as the "directory". The directory must include, for each apprenticeship program listed in the directory, the information collected by the department pursuant to this subsection (1). At least annually, the department shall update the information in the directory. The department shall require apprenticeship programs to provide the following information to the department for inclusion in the directory:

- (d) A statement describing: the professional license, certification, or other qualification an enrollee would receive upon successful completion of the program;
- (I) THE NAME OF THE OCCUPATION AND CERTIFICATE OF COMPLETION AS ISSUED BY THE UNITED STATES DEPARTMENT OF LABOR

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1	OR THE STATE APPRENTICESHIP AGENCY;
2	(II) IF APPLICABLE, ADDITIONAL CREDITS, DIPLOMAS, DEGREES,
3	CERTIFICATIONS, INDUSTRY CERTIFICATES, INTERIM CREDENTIALS, OR
4	LICENSES THAT ALL PARTICIPANTS RECEIVE UPON THE SUCCESSFUL
5	COMPLETION OF THE PROGRAM; AND
6	(III) IF APPLICABLE, OTHER OPTIONAL CREDITS, DIPLOMAS,
7	DEGREES, CERTIFICATIONS, INDUSTRY CERTIFICATES, INTERIM
8	CREDENTIALS, OR LICENSES THAT PARTICIPANTS MAY BE PREPARED FOR OR
9	EARN AS PART OF THE PROGRAM.
10	(g) The percentage of enrollees who completed the program in the
11	previous year; THE PERCENTAGE OF ENROLLEES WHO COMPLETED THE
12	PROGRAM IN THE PREVIOUS YEAR AND who are currently working in the
13	industry for which the program provides workforce training; and, if
14	known, the percentage THESE PERCENTAGES for each year the program
15	has been offered;
16	(h) The average current annual, monthly, weekly, or hourly
17	compensation of enrollees who completed the program CURRENT
18	JOURNEYWORKER WAGE; and
19	(2) The department shall promote public awareness of the
20	directory by, at a minimum:
21	(e) CONDUCTING ANNUAL OUTREACH, INCLUDING PROVIDING:
22	(I) TECHNICAL ASSISTANCE ON HOW TO UPDATE PROGRAM
23	INFORMATION AND STANDARDS FOR ACCURACY OF INFORMATION; AND
24	(II) RESOURCES TO PROMOTE APPRENTICESHIP OPENINGS TO THE
25	PUBLIC.
26	(3) As used in this section, unless the context otherwise requires:
27	(c) "JOURNEYWORKER" MEANS EITHER:

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1	(1) A WORKER WHO HAS ATTAINED A LEVEL OF SKILL, ABILITIES,
2	AND COMPETENCIES RECOGNIZED WITHIN AN INDUSTRY AS HAVING
3	MASTERED THE SKILLS AND COMPETENCIES REQUIRED FOR THE
4	OCCUPATION; OR
5	(II) A MENTOR, TECHNICIAN, SPECIALIST, OR OTHER SKILLED
6	WORKER WHO HAS DOCUMENTED SUFFICIENT SKILLS AND KNOWLEDGE OF
7	AN OCCUPATION, EITHER THROUGH FORMAL APPRENTICESHIP OR THROUGH
8	PRACTICAL ON-THE-JOB EXPERIENCE AND FORMAL TRAINING.
9	(d) "STATE APPRENTICESHIP AGENCY" MEANS THE STATE
10	APPRENTICESHIP AGENCY CREATED IN SECTION 8-15.7-102.
11	(4) THE DIRECTORY MUST INCLUDE INFORMATION FROM THE
12	PROGRAM'S REGISTRATION INFORMATION AND REGISTERED
13	APPRENTICESHIP PROGRAM STANDARDS.
14	SECTION 2. Act subject to petition - effective date. This act
15	takes effect at 12:01 a.m. on the day following the expiration of the
16	ninety-day period after final adjournment of the general assembly; except
17	that, if a referendum petition is filed pursuant to section 1 (3) of article V
18	of the state constitution against this act or an item, section, or part of this
19	act within such period, then the act, item, section, or part will not take
20	effect unless approved by the people at the general election to be held in
21	November 2024 and, in such case, will take effect on the date of the
22	official declaration of the vote thereon by the governor.

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