## SENATE COMMITTEE OF REFERENCE REPORT

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| Chair of Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date                                                                            |
| Committee on <u>Finance</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |
| After consideration on the merits, the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ne Committee recommends the                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nd as so amended, be referred to Appropriations with favorable                  |
| Amend printed bill, page 4, strike lines 4 through 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |
| Renumber succeeding sections according                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ngly.                                                                           |
| Page 9, strike lines 4 through 6 and substances VI injection well:  (A) Does not disproportionately in the complex with a local proposed class VI injection well local propose | ATELY AFFECT THE HEALTH AND MPACTED COMMUNITIES; AND GOVERNMENT'S SITING OF THE |
| Page 10, after line 17 insert:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |
| "SECTION 7. In Colorado Revised Statutes, 38-30-168, amend (1)(b)(II) and (1)(b)(III); and add (1)(b)(IV) as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |
| generation devices - definitions. (1) "renewable energy generation device" r  (II) A wind-electric generator standards established in rules promocommission pursuant to section 40-2-12  (III) A geothermal energy device (IV) A HEAT PUMP SYSTEM, AS (2)(c).  SECTION 8. In Colorado R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | that meets the interconnection algated by the public utilities 24; or           |
| <b>amend</b> (1)(b)(VI) as follows:<br><b>38-33.3-106.7.</b> Unreasonable restrictions on energy efficiency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |
| measures - definitions. (1) (b) As                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |

- 1 efficiency measure" means a device or structure that reduces the amount
- 2 of energy derived from fossil fuels that is consumed by a residence or
- 3 business located on the real property. "Energy efficiency measure" is
- 4 further limited to include only the following types of devices or
- 5 structures:
- 6 (VI) A heat pump SYSTEM, AS DEFINED IN SECTION 39-26-732
- 7 (2)(c).".

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- 8 Renumber succeeding sections accordingly.
- 9 Page 16, after line 7 insert:
- "SECTION 11. In Colorado Revised Statutes, 40-3.2-108, amend (2)(a)(II) and (2)(p) introductory portion as follows:
  - 40-3.2-108. Clean heat targets legislative declaration definitions plans rules reports. (2) Definitions. As used in this section, unless the context otherwise requires:
    - (a) "Biomethane":
  - (II) Includes biomethane recovered from manure management systems or anaerobic digesters, INCLUDING FROM OPERATIONS FOR DAIRY COWS, BEEF CATTLE, POULTRY, SWINE, OR SHEEP, that has been processed to meet pipeline quality.
  - (p) "Recovered methane protocol" means a documented set of procedures and requirements established by the air quality control commission to quantify ongoing greenhouse gas emission reductions or greenhouse gas removal enhancements achieved by a recovered methane project and to calculate the project baseline. If A RECOVERED METHANE PROTOCOL DOES NOT EXIST FOR A SOURCE OF RECOVERED METHANE
- 26 IDENTIFIED IN SUBSECTION (2)(n) OF THIS SECTION, THE AIR QUALITY
- 27 CONTROL COMMISSION SHALL ESTABLISH A RECOVERED METHANE
- 28 PROTOCOL THAT IS CONSISTENT WITH THE LEGISLATIVE DECLARATION SET
- 29 FORTH IN SUBSECTION (1) OF THIS SECTION. A recovered methane protocol
- 30 must:".
- 31 Renumber succeeding sections accordingly.
- Page 16, strike line 17 and substitute "FACILITIES, THAT ARE LOCATED
- 33 PARTLY OR ENTIRELY WITHIN COLORADO AND ARE APPROVED THROUGH
- 34 A LOCAL GOVERNMENT'S LAND-USE APPLICATION PROCESS, TO".
- 35 Page 18, line 1, strike "EXPEDITE" and substitute "EXPEDITE, AS
- 36 PRACTICABLE,".

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